

### **Agriculture & Extension Education Committee**

Wednesday, May 9, 2018 – 7:00 p.m.

Rock County Courthouse

Courthouse Conference Center 2<sup>nd</sup> Floor
51 S. Main St., Janesville, WI 53545

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approval of minutes from April 11, 2018 and minutes from April 17, 2018
- 4. Citizen Participation, Communication and Announcements
- 5. Election of Vice Chair
- 6. Set Meeting Day and Time

#### **UW-Extension:**

- 7. Rock County UW-Extension staff and program updates
  - a. Staffing Update Chrissy Wen, Area 19 Director
  - b. Farm Update Nick Baker, Agriculture Extension Educator
  - c. 4-H Program Discussion and Possible Action, Laura Vander Veen, 4-H Program Coordinator participating in the 4-H Citizenship Washington Focus trip 6/23/18-7/1/18
- 8. Review of Payments

# Fairgrounds:

- 9. Fairgrounds Maintenance and Contracts
- 10. Fairgrounds
  - a. Discussion and possible action on long-term planning
  - b. Discussion and possible action on agreement with Farm Bureau
- 11. Fair Board Report
- 12. Comments from the Committee
- 13. Adjourn

04/30/2018

## **Rock County**

# **COMMITTEE REVIEW REPORT**

FOR THE MONTH OF APRIL 2018

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
56-5600-0000-63100	OFC SUPP & EXP				
		P1800032	04/19/2018	JP MORGAN CHASE BANK NA	130,05
56-5600-0000-63300	TRAVEL.				
			04/19/2018	FLICKINGER,ANGELA	165.84
			04/19/2018	BAKER,NICK	621.85
56-5600-0000-64200	TRAINING EXP				
		P1800032	04/19/2018	JP MORGAN CHASE BANK NA	178.00
				U.W.EXTENSION PROG TOTAL	1,095.74
56-5605-0000-64604	PROGRAM EXPENSE	and 1.4. of 1.4.4.e.s 1840 CE 1979-04.17(5) Dy CENTRALINANIA			
		P1800984	04/05/2018	UNIVERSITY OF WISCONSIN SOIL A	69.00
,		0.673	UW-EXTE	ENSION EDUCATION PROG TOTAL	69.00
I have reviewed the	preceding payments	s in the tota	al \$1,	164.74	
Date:		De	pt		718 AV. 11 - A
		Committe	ee <u></u>		