



**LAND CONSERVATION COMMITTEE  
WEDNESDAY NOVEMBER 2, 2016 7:15 P.M.  
LAND CONSERVATION DEPARTMENT CONFERENCE ROOM  
440 N US HWY 14  
JANESVILLE WI 53545**

**AGENDA**

1. Call Meeting to Order.
2. Approval of Agenda.
3. Approval of Minutes – October 5, 2016.
4. Review of Bills Paid.
5. Citizen Participation, Communications, and Announcements.
6. Review of the 2017 Recommended Budget
7. Discussion Item - Yahara River Basin.
8. Conservation Reserve Enhancement Program - Amendment to Decrease Spending Authority.
9. Land and Water Resource Management –
  - A. Approval of SEG Transfer from Kenosha County.
  - B. Approval of 15 Year Agreements.
10. Purchase of Agricultural Conservation Easements (PACE):
  - A. 2017 Applicants.
  - B. PACE Council Update.
  - C. Program Update.
11. Adjourn.