

U.S. PUBLIC LAND SURVEY MONUMENT RECORD

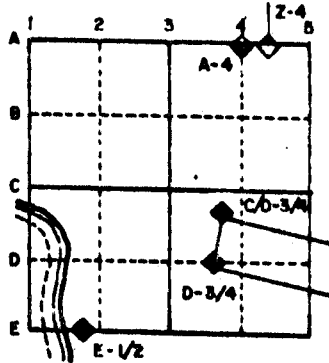
For Public Land Survey Corners in the
T. 1 N., R. 14 E.

CORNER CODE INDEX

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| A | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | | | |
| K | | | | | | | | | | | | | | | | | | | | | | | | | |
| L | 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| M | | | | | | | | | | | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | | | | | | | |
| O | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| Q | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| U | | | | | | | | | | | | | | | | | | | | | | | | | |
| V | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| Y | | | | | | | | | | | | | | | | | | | | | | | | | |
| Z | | | | | | | | | | | | | | | | | | | | | | | | | |

PLACE MONUMENT SYMBOL (◆) AT PROPER LOCATION ON ABOVE INDEX

EXAMPLE



CLINTON TWP
ROCK COUNTY WI

IF AVAILABLE
STATE PLANE COORDINATES

North (Y) _____ Eleve. (Z) _____
 East (X) _____ Zone _____
 Hor. Datum _____ Vert. Datum _____

(c.)

◆ CORNER MONUMENT

○ WITNESS MONUMENT

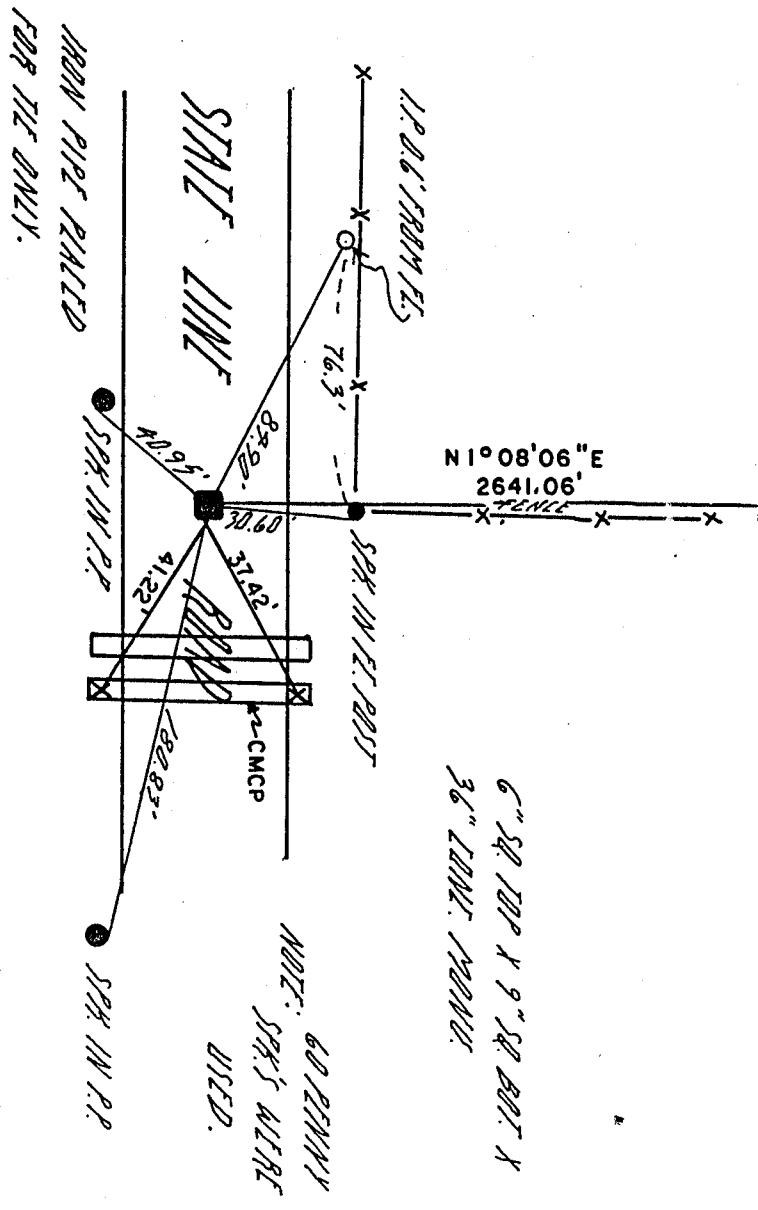
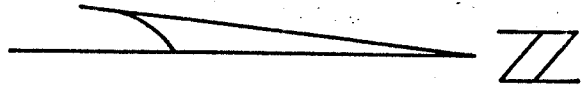
SEE OTHER SIDE

BEARINGS ARE BASED ON:

MICROFILMED

SHEET ___ OF ___

CORNER CODE: Z 25



I HEREBY CERTIFY THAT I FOUND A WELL DEPLETED WOOD STAKE
 AT 8.0' BELOW ROAD. MARK ENDED. AT 9.7' IN LIGHT BRAY
 BROWN CLAY. HIT NATURAL GROUND AT 6.5'. SET A LD. MONU.

SOUTHWEST CORNER SECTION 31-1-15

Rock County
 Coordinates
 N67659.40
 E130,888.96

LOCATED BY H. HALL, MAY, 1974
 Revised Dec. 10, 1985
 Lloyd L. Jensen
 Revised 2/11/88-LLJ