



**LAND CONSERVATION COMMITTEE  
WEDNESDAY, FEBRUARY 5, 2014, 7:15 P.M.  
LAND CONSERVATION CONFERENCE ROOM  
440 N US HWY 14  
JANESVILLE WI**

**AGENDA**

- I. Call Meeting to Order.
2. Approval of Agenda.
3. Approval of Minutes – January 7, 2014.
4. Citizen Participation, Communications, and Announcements.
5. Bills/Transfers/Encumbrances.
6. Clean Sweep Program - Approval of 2014 Contract.
7. Land and Water Resource Management Program
  - A) Approval of Cost Share Agreements.
  - B) Approval - Five Year Extension Request for LWRM Plan.
8. Purchase of Agricultural Conservation Easements Program
  - A) Resolution: Finalizing Purchase of the Morton Agricultural Conservation Easement.
  - B) Purchase of Agricultural Conservation Easements Program – Approval of Real Estate Appraisal Services Contracts for the Mary Carlson application.
  - C) Program Update.
9. Department Update.
10. Adjourn.

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
62-6280-0000-64928	COST SHARING	P1303989	12/20/2013	KEISLER,ROY	207.90
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	105,000.00	107,338.12	0.00	207.90	(2,546.02)
<b>LWC PLAN IMPLEMENTATION GRANT PROG TOTAL</b>				<b>207.90</b>	
62-6350-0000-62101	APPRAISAL FEES	P1303948	11/25/2013	PRECISION APPRAISAL & REAL EST	437.50
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	6,200.00	3,812.50	0.00	437.50	1,950.00
<b>PDR/PACE PROG TOTAL</b>				<b>437.50</b>	

I have examined the preceding bills and encumbrances in the total amount of **\$645.40**  
 Claims covering the items are proper and have been previously funded. These items are to be treated as follows:  
 A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.  
 B. Bills under \$10,000 to be paid.  
 C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date: **FEB 05 2014**

Dept Head \_\_\_\_\_

Committee Chair \_\_\_\_\_

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
62-6200-0000-63200	PUBL/SUBCR/DUES				
		P1400743	01/01/2014	WLWCA	1,814.00
		P1400786	01/08/2014	SOUTHERN AREA ASSOCIATION	125.00
		P1400989	01/22/2014	WISCONSIN FARM BUREAU FOUNDAT	53.00
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	2,064.00	0.00	0.00	1,992.00	72.00
62-6200-0000-64200	TRAINING EXP				
<b>ENC</b>		R1401098	01/22/2014	WLWCA	720.00
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	2,000.00	0.00	0.00	720.00	1,280.00
62-6200-0000-64201	CONVENTION EXP				
<b>ENC</b>		R1401098	01/22/2014	WLWCA	250.00
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	1,000.00	0.00	0.00	250.00	750.00
<b>LAND CONSERVATION PROG TOTAL</b>				<b>2,962.00</b>	

I have examined the preceding bills and encumbrances in the total amount of **\$2,962.00**

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

- A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.
- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date: FEB 05 2014

Dept Head \_\_\_\_\_

Committee Chair \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

AGENDA NO. \_\_\_\_\_

**RESOLUTION  
ROCK COUNTY BOARD OF SUPERVISORS**

LAND CONSERVATION  
COMMITTEE  
INITIATED BY



THOMAS SWEENEY  
DRAFTED BY

LAND CONSERVATION  
COMMITTEE  
SUBMITTED BY

JANUARY 15, 2014  
DATE DRAFTED

**FINALIZING PURCHASE OF THE MORTON AGRICULTURAL CONSERVATION EASEMENT**

**WHEREAS**, the Rock County Board of Supervisors officially approved the Rock County Purchase of Agricultural Conservation Easements (PACE) Program and adopted the document entitled Rock County PACE Program Manual, identifying and outlining all aspects of Program development and implementation, on January 13, 2011; and,

**WHEREAS**, a PACE application was submitted by Mr. Archie Morton Jr. to the Land Conservation Department (LCD) in 2013 for one hundred and sixty one (161) acres of real property located in part of Section 14, Township 2 North, Range 13 East, La Prairie Township, Rock County Tax Parcel Number 6-10-95, and part of Section 36, Township 3 North, Range 13 East, Harmony Township, Rock County Tax Parcel Number 6-7-387, (Morton Property); and,

**WHEREAS**, the application was recommended for approval by LCD and the PACE Council, approved by the LCC and County Board in accordance with the Rock County PACE Program Manual and approved for partial funding by the Natural Resources Conservation Service (NRCS); and,

**WHEREAS**, the PACE program and the NRCS Farm and Ranchland Preservation Program (FRPP) require that easement appraisals be completed by a State of Wisconsin Certified General Appraiser and meet the Uniform Standards of Professional Appraisal Practice (USPAP); and,

**WHEREAS**, the purchase price of the easement was determined with the aforementioned methodology and the appraisal valuations have been approved by the NRCS; and,

**WHEREAS**, the LCD worked closely with the NRCS staff to secure the NRCS-FRPP funding for said easement purchase and will receive said funding at time of the easement closing(s); and,

**WHEREAS**, each party to PACE are required to have financial interests as follows; Landowner will donate thirty three percent (33%) of the easement value, the County will contribute seventeen percent (17%) of the easement value, totaling \$76,160 and the NRCS will contribute fifty percent (50%) of the easement value, totaling \$224,000.

**NOW, THEREFORE, BE IT RESOLVED**, the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2014, do by enactment of this Resolution approve the purchase of the Agricultural Conservation Easement on the Morton Property, accepts the NRCS-FRPP Funding, and authorizes the LCD to undertake final necessary activities identified therein and obligate all necessary funds to complete said activities.

**BE IT FURTHER RESOLVED**, the County Board Chair and/or the County Clerk will act as the County's agent(s) for closing of said easements.

**FINALIZING PURCHASE OF THE MORTON AGRICULTURAL CONSERVATION EASEMENT**

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Respectfully submitted:

LAND CONSERVATION COMMITTEE

\_\_\_\_\_  
Richard Bostwick, Chair

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Larry Wiedenfeld, Vice Chair

\_\_\_\_\_  
Eva Arnold

\_\_\_\_\_  
Edwin Nash

\_\_\_\_\_  
Norvain Pleasant Jr.

\_\_\_\_\_  
Alan Sweeney

\_\_\_\_\_  
Fred Yoss

FISCAL NOTE:

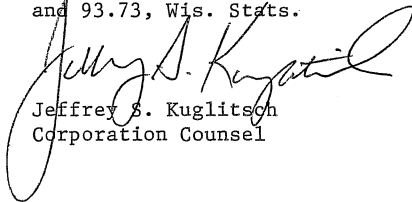
This resolution approves the purchase of the listed easement. Sufficient funds are available in the PDR/PACE account for the County's portion.



Sherry Oja  
Finance Director

LEGAL NOTE:

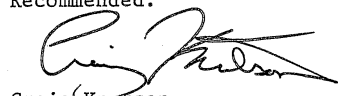
The County Board is authorized to take this action pursuant to secs. 59.01, 59.51 and 93.73, Wis. Stats.



Jeffrey S. Kuglitsch  
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.



Craig Knutson  
County Administrator

## EXECUTIVE SUMMARY

This resolution authorizes the Land Conservation Department (LCD) to finalize acquisition of the Agricultural Conservation Easement under the Purchase of Agricultural Conservation Easement Program (PACE) for the Morton Property, which is described as follows:

One hundred and sixty one (161) acres of real property located in part of Section 14, Township 2 North, Range 13 East, La Prairie Township, Rock County Tax Parcel Number 6-10-95, and part of Section 36, Township 3 North, Range 13 East, Harmony Township, Rock County Tax Parcel Number 6-7-387.

Acquisition of easements such as this is intended to protect and preserve productive agricultural lands in Rock County, encouraging and promoting the goals of a strong agricultural economy and community identity, intergovernmental cooperation, and a regional land use vision throughout the County.

The value of the Easement was determined by a qualified Real Estate Appraiser and reviewed by a third-party review appraiser, as per USDA-NRCS program guidelines.

If this resolution is approved, the LCD will complete the Easement acquisition process on the Morton Property, and submit Easement funding reimbursement documentation to the USDA-Farm and Ranch Land Protection Program. Acquisition of the easements by Rock County is contingent upon funding from the USDA.