



CRIMINAL JUSTICE COORDINATING COUNCIL

THURSDAY, MARCH 20, 2014 — 3:00 P.M.

**COURTHOUSE CONFERENCE CENTER
SECOND FLOOR, COURTHOUSE—EAST WING**

Agenda

1. Call to Order
2. Approval of the Agenda
3. Approval of the Minutes of February 20, 2014
4. Information on Gun Surrenders in Rock County—ADA Rich Sullivan and Court Commissioner Mike Haakenson
5. Presentation on Sheriff's Office RECAP Program
6. Treatment Court Statistics/Outcomes
7. Resource Fair 2014 Discussion/Update
8. Evidence Based Decision Making Update
9. Grants Update
10. Discussion Regarding Law Enforcement Concerns
11. Discussion regarding Future Areas for CJCC Focus/Action
12. Citizen Participation and Announcements
13. Future Meeting Date: TBD
14. Adjournment