

ROCK COUNTY, WISCONSIN

NOTE: This is also a Teleconference



**DEPARTMENT OF PUBLIC WORKS/PARKS COMMITTEE
TUESDAY – SEPTEMBER 14, 2021 – 8:00 A.M.
CALL: 1-312-626-6799
MEETING ID: 893 8714 7348**

Join Zoom Meeting

<https://us02web.zoom.us/j/89387147348>

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Join by Skype for Business:

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If you are interested in providing public comments on items on this agenda, you must submit your comments by noon on Monday, September 13, 2021. To submit a public comment use the following email: amy.hartley@co.rock.wi.us

Join from a telephone:

- On your phone, dial the phone number provided above
- Enter the meeting ID number when prompted, using your dial-pad.
- Please note that long-distance charges may apply. This is not a toll-free number.
- Supervisors: Please identify yourself by name
- **Please mute your phone when you are not speaking to minimize background noises**
- We are new at holding meetings this way, so please be patient

Instructions for the hearing impaired –

<https://support.zoom.us/hc/en-us/articles/207279736-Getting-started-with-closed-captioning>



ROCK COUNTY DEPARTMENT OF PUBLIC WORKS

Highways & Parks

3715 Newville Road, Janesville, WI 53545
Phone: (608)757-5450 Fax: (608)757-5470
www.co.rock.wi.us

Public Works Committee Meeting – Parks
Tuesday, September 14, 2021 – 8:00 a.m.
Public Works Department – Committee Room
3715 Newville Road
Janesville, WI 53545

AGENDA

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes Dated July 13, 2021
4. Citizen Participation, Communications and Announcements
5. Parks Advisory Board Communications
6. **PARKS BUSINESS**

 - a. Resolution – Authorizing Application with Wisconsin Department of Natural Resources for County Aids Application Grant Funds
 - b. Resolution – Authorizing Approval of a Memorandum of Understanding (MOA) Between Rock and Walworth Counties on Maintenance and Development of the Pelishek-Tiffany Trail
 - c. Resolution – Acceptance of Wisconsin Department of Natural Resources Rock County 2021-2022 Snowmobile Trail Maintenance Grant S-5652
 - d. Parks Manager Report – See Attached
 - e. Community Coordinator Report – See Attached

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail countyadmin@co.rock.wi.us at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.

7. HIGHWAY BUSINESS

- a. Resolution – Approval of Revised Relocation Order for CTH F North Reconstruction Project
 - b. Discussion and Possible Action – Issue Paper – Purchase of Two (2) Overhead Gantry Cranes and Chain Hoists
8. Next Parks Meeting Date: Tuesday, October 12, 2021, at 8:00 a.m. at Department of Public Works
 9. Adjournment



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Highways & Parks

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Phone: (608)757-5450 Fax: (608)757-5470
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Public Works Committee Meeting – Parks
Tuesday, July 13, 2021 – 8:00 a.m.
Public Works Department – Committee Room
3715 Newville Road
Janesville, WI 53545

Call to Order. Chair Richard called the meeting of the Public Works Committee to order at 8:00 a.m.

Committee Members Present. Supervisors Richard, Mawhinney and Mulligan.

Committee Members Absent. Supervisors Rashkin and Yeomans.

Staff Members:

John Traynor	Parks Manager
Amy Friend	Community Coordinator
Amy Hartley	Secretary II
Terri Carlson	Risk Manager

Others Present:

Floyd Finney	Parks Advisory Board
Dean Paynter	Parks Advisory Board
Tom Presny	Parks Advisory Board
Dennis James	President, FORCP

Approval of Agenda. Supervisor Mawhinney moved approval of the agenda as presented, second by Supervisor Mulligan. ADOPTED.

Approval of Minutes for Parks from June 8, 2021. Supervisor Mawhinney moved approval of the minutes from June 8, 2021, second by Supervisor Mulligan. ADOPTED.

Citizen Participation, Communications and Announcements. None.

Parks Advisory Board Communications. None.

PARKS BUSINESS

Discussion and Possible Action – 2022 Park Rental Fees: Mr. Traynor presented a PowerPoint for 2017 to 2021 (YTD) rentals and fees statistics and answered questions from the Committee. Mr. Traynor reviewed the need for shelter and bathroom updates at two parks. Supervisor

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE

Mawhinney moved approval of the special events fee increase for 2022, second by Supervisor Mulligan. Mr. Traynor presented an increase request of \$50 for 1-2 day events and \$100 increase for 3-4 day events for the special event fees for 2022. ADOPTED.

Discussion and Possible Action – 2022 Gibbs Lake House Rental Rate: Mr. Traynor presented a PowerPoint for the Gibbs Lake rental house. Supervisor Richard approved a 5% increase in 2022 for the house rent, second by Supervisor Mulligan. Mr. Traynor suggested a 5% increase in monthly house rent to begin January 1, 2022, in the amount of \$865. Additional discussion will take place at a future Parks Committee meeting. ADOPTED.

Discussion – Camp Indian Trails Update: Mr. Traynor is awaiting further discussion with a Boy Scouts representative and will present to the Committee at that time.

Parks Manager Report – See Attached. Mr. Traynor provided information on the items listed in his report.

Parks General

Budget Time – the budget meeting was held July 6, 2021.

Rock Koshkonong Lake District Meeting – June 17th – Mr. Traynor met with RKLD and the new Jefferson County Parks Director. Improving parking around the lake was discussed.

Peace Trail Meeting – July 8th – Mr. Traynor met with the Rock Trail Coalition and discussed clean-up of the trail. Mr. Traynor is in discussions with Midstate and the possibility of receiving a donated brush mower for clean-up of the trail.

Knowles Nelson Stewardship Program

State Legislature Approved – 4 years \$32 Million.

Thank You for the Support.

Beckman Mill Park

Memorial Bench Installed - the memorial benches and plaque have been installed.

Mill Days Update – Mill tours restarted July 10, 2021; held 1 p.m. to 4 p.m. every Saturday and Sunday.

Sweet-Allyn Park

Playground Replacement Work Update – hydroseeding has been done. Matting errors have delayed completion.

Turtle and Plaques are Placed.

Shopiere Days – June 25th-27th – smaller than prior years but good turnout.

Gibbs Lake Park

Light Install Completed – light installation at horse parking lot is done; looking into placing a light at the launch.

Horse Lot Border Repairs – utility posts will be repaired.

Magnolia Bluff Park

Point Fence Repair – FORCP Volunteer Project – the new president of FORCP & the Ice Age trails, Mr. James, was introduced. The split rail fence will be replaced by volunteers of FORCP.

Vandalism Issues – Camera Purchase – Mr. Traynor is reviewing the best camera system to purchase.

County Conservation Grant – Payment Received \$3,118.

Ice Age Park

Clean Up – Mowing and Tree Removal – flooding has receded to the original pond area. A growing vegetative species is being researched and monitored.

Topography Alterations – item to be discussed further at a future Parks Committee meeting.

Community Coordinator Report – See Attached. Ms. Friend presented a PowerPoint about June events in the parks and discussed upcoming July events.

Next Parks Meeting Date. Tuesday, August 10, 2021, at 8:00 a.m. at Department of Public Works.

Adjournment. Supervisor Mawhinney moved adjournment at 9:11 a.m., second by Supervisor Mulligan. ADOPTED.

Respectfully Submitted,

Amy Hartley, Secretary II

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee
Initiated by _____

Public Works Committee
& Parks Advisory Committee
Submitted by _____



John Traynor, Parks Manager
Drafted by _____

August 24, 2021
Date Drafted _____

AUTHORIZING APPLICATION WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR COUNTY AIDS APPLICATION GRANT FUNDS

- 1 **WHEREAS**, the legislature of the State of Wisconsin enacted legislation providing for allocation to
- 2 the respective counties in the state on an acreage basis for the county fish and game projects on the
- 3 condition that the counties match the state allocation; and
- 4
- 5 **WHEREAS**, Rock County desires to participate in county fish and game projects pursuant to
- 6 provisions of s.23.09(12) of the Wisconsin Statutes.
- 7
- 8 **NOW, THEREFORE, BE IT RESOLVED** by the Rock County Board of Supervisors this ____
- 9 ____day of _____, 2021, that the Board is hereby authorized to expend the funds
- 10 appropriated and the funds to be received from the State of Wisconsin for the improvement of
- 11 the fish and wildlife habitat, and to operate and maintain or to cause to be operated and
- 12 maintained the project for its intended purpose;
- 13
- 14 **BE IT FURTHER RESOLVED** that the Rock County Board of Supervisors authorizes the
- 15 Parks Manager to act on behalf of Rock County to submit a state grant application to the
- 16 Wisconsin Department of Natural Resources (DNR) for 2021-2022 financial aid for county fish
- 17 and game projects; sign documents; and the necessary action to undertake, direct and complete
- 18 the approved projects.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

PARKS ADVISORY COMMITTEE

Rick Richard, Chair

Floyd Finney

Mary Mawhinney, Vice-Chair

Dean Paynter

Mike Mulligan

Tom Presny

Yuri Rashkin

Bob Yeomans

AUTHORIZING APPLICATION WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES
FOR COUNTY AIDS APPLICATION GRANT FUNDS

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LEGAL NOTE:

The authority to accept grant funds pursuant to sec. 59.52(19), Wis. Stats., necessarily implies the authority to make application for such funds.

s/Richard Greenlee

Richard Greenlee
Corporation Counsel

FISCAL NOTE:

This resolution authorizes the application for a grant only. If a grant is awarded a resolution with a budget amendment will be required to authorize spending the funds.

/s/Sherry Oja

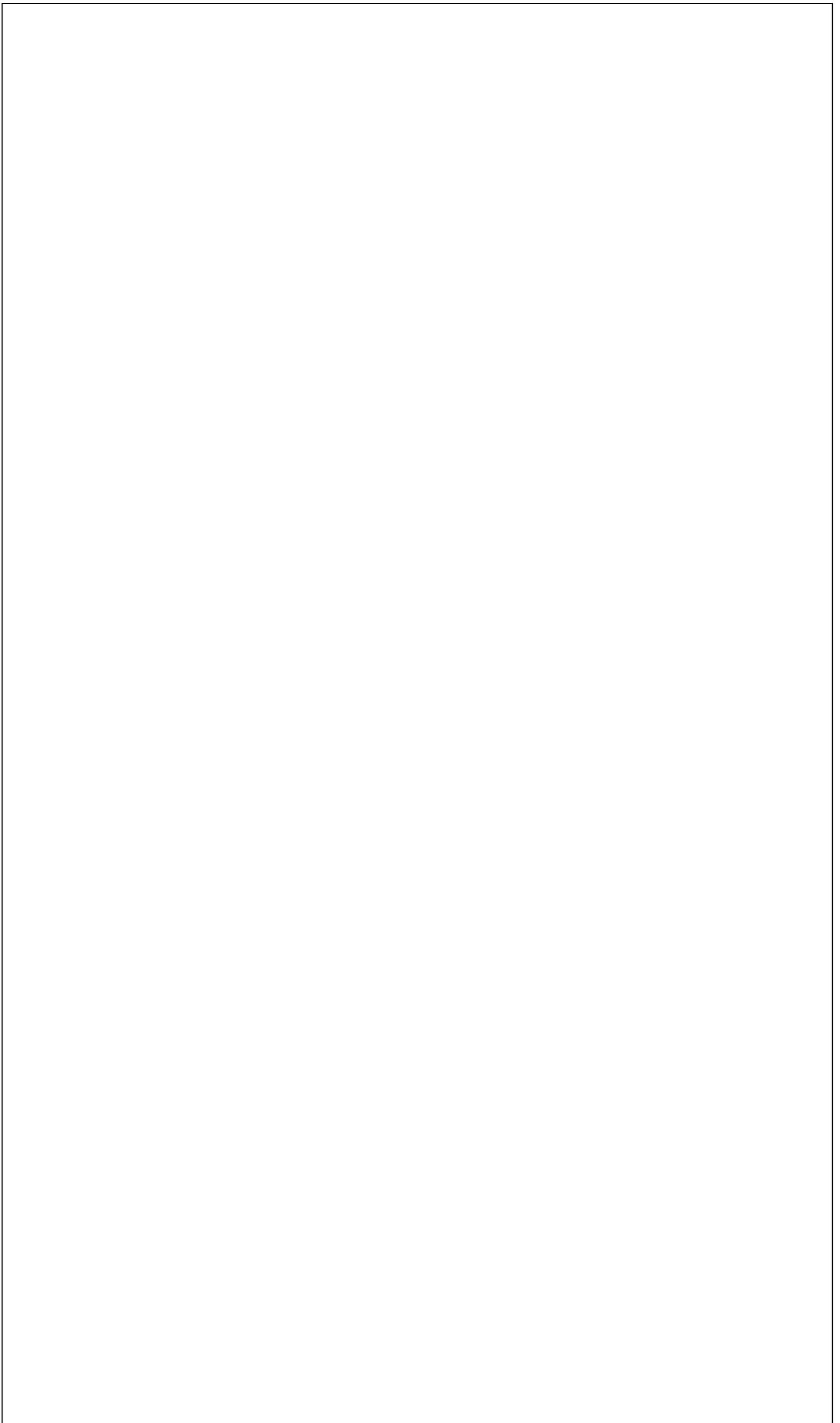
Sherry Oja
Finance Director

ADMINISTRATIVE NOTE:

This resolution authorizes the application for a grant only. If a grant is awarded a resolution with a budget amendment will be required to authorize spending the funds.

/s/Josh Smith

Josh Smith
County Administrator



- EXECUTIVE SUMMARY -
**AUTHORIZING APPLICATION WITH
WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR
COUNTY CONSERVATION AIDS GRANT FUNDS**

Each Wisconsin County is allocated a certain amount of money annually to fund small projects on a 50/50 match basis. Rock County may apply for a maximum of \$5,000 in 2021 for use in 2021 - 2022. Parks plans to access this funding source to help pay for invasive species control at Lee Park and Carver-Roehl Park. Additional funds may be available after initial funds are distributed. Though this funding source requires a 50% match by the County, all time and materials supplied by the Parks and Highway Divisions, as well as other community resources may be used as in-kind match. The Carver Roehl Friends group and other volunteers have assisted with various invasive species control projects in the past and have expressed a strong interest in continuing the effort.

The species to be controlled using this grant is primarily buckthorn and garlic mustard. For the past few years, we have used these funds for woody vegetation control in Lee Park. This years funds would be used to finalize the woody vegetation removal effort at Lee Park, as well as starting the work desperately needed at Carver Roehl Park with its ongoing garlic mustard issue.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee
Initiated by

Public Works Committee
& Parks Advisory Committee
Submitted by



John Traynor, Parks Manager
Drafted by

August 24, 2021
Date Drafted

AUTHORIZING APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN ROCK AND WALWORTH COUNTIES ON MAINTENANCE AND DEVELOPMENT OF THE PELISHEK-TIFFANY TRAIL

1 **WHEREAS**, Rock County is desirous of working with Walworth County on the future
 2 maintenance and development of the Pelishek-Tiffany Trail, which extends from the Village of
 3 Clinton in Rock County to its terminus in Walworth County just east of North Road in the Town of
 4 Darien; and,
 5
 6 **WHEREAS**, this 5.8 mile public recreational trail has been in existence since 1996 and has been
 7 maintained and operated by Rock County and is used for public recreational purposes, such as
 8 hiking, bicycling and snowmobiling; and,
 9
 10 **WHEREAS**, since 1.2 miles or approximately 20% of the Pelishek-Tiffany Trail are located within
 11 Walworth County, Rock County has approached Walworth County to financially assist with the
 12 annual operation and maintenance costs for this trail on a pro-rata shared basis; and,
 13
 14 **WHEREAS**, the Walworth County pro-rata share of the Pelishek-Tiffany Trail annual operation
 15 and maintenance costs would be \$1,365 continuing in 2022 and would be based annually thereafter
 16 on the actual costs incurred by Rock County for Trail operation and maintenance as pro-rated; and,
 17
 18 **WHEREAS**, the Rock County Board of Supervisors adopted a Memorandum of Understanding
 19 (MOU) with Walworth County that specifies the terms and conditions of the future sharing of the
 20 operation and maintenance costs of the Pelishek-Tiffany Trail between the two counties for the
 21 period October 26, 2021, to October 25, 2031, as well as for the future development of the Trail (see
 22 attached).
 23
 24 **NOW, THEREFORE, BE IT RESOLVED** that the Rock County Board of Supervisors
 25 approves this _____ day of _____, 2021, the Memorandum of Understanding (MOU)
 26 with Walworth County for the maintenance and development of the Pelishek-Tiffany Trail and
 27 directs the appropriate County staff to execute this MOU on its behalf.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

PARKS ADVISORY COMMITTEE

Rick Richard, Chair

Floyd Finney

Mary Mawhinney, Vice-Chair

Dean Paynter

Mike Mulligan

Tom Presny

Yuri Rashkin

Bob Yeomans

AUTHORIZING APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN
ROCK AND WALWORTH COUNTIES ON MAINTENANCE AND DEVELOPMENT OF THE
PELISHEK-TIFFANY TRAIL

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LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01, 59.51 and 66.0301,
Wis. Stats.

s/ Richard Greenlee

Richard Greenlee
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

/s/Josh Smith

Josh Smith
County Administrator

FISCAL NOTE:

The MOU provides for Walworth County to pay Rock County for the maintenance of the section
of the trail located in Walworth.

/s/Sherry Oja

Sherry Oja
Finance Director

- EXECUTIVE SUMMARY -

**AUTHORIZING APPROVAL OF A MEMORANDUM
OF UNDERSTANDING (MOU) BETWEEN ROCK AND WALWORTH COUNTIES ON
MAINTENANCE AND DEVELOPMENT OF THE PELISHEK-TIFFANY TRAIL**

On September 26, 1995, Rock County used grant funds to purchase 5.8 miles of land beginning in the Town of Clinton in Rock County and ending in Allens Grove in Walworth County. This 100 foot wide corridor, formerly an active railroad line used by Chicago, Milwaukee, St. Paul, and Pacific Railroad Company, was reclaimed as the Pelishek Tiffany Nature Trail. The Pelishek Tiffany Nature Trail is maintained by Rock County and the Pelishek Nature Trail Foundation (PNTF) and it is widely used by snowmobilers during the winter and bikers, pedestrians, and equestrians during the summer.

In April, 2014, the PNTF approached Rock County and Walworth County about improving the mowing and general maintenance of the trail in the 1.2 miles in Walworth County. Beginning in 2015, Walworth County has agreed to contribute an annual amount to improve the maintenance of the trail within their borders. The initial amount will be \$1,365, but it will be reexamined each year and submitted to Walworth County by July 1st for their consideration.

The original agreement between Rock and Walworth Counties is set to expire on October 25th,2021. Both counties have agreed that they would like to renew this agreement for ten years with Rock County continuing maintenance for both counties. I would recommend that we continue this agreement for the next ten years like stated in the resolution.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee
Initiated by _____

Public Works Committee
& Parks Advisory Committee
Submitted by _____



John Traynor, Parks Manager
Drafted by _____

August 30, 2021
Date Drafted _____

ACCEPTANCE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES ROCK COUNTY 2021-2022 SNOWMOBILE TRAIL MAINTENANCE GRANT S-5652

- 1 **WHEREAS**, the Rock County Board of Supervisors Resolution #81-6A-038, on the 11th day of
- 2 June, 1981, adopted the Rock County Snowmobile Plan; and,
- 3
- 4 **WHEREAS**, the Rock County Preliminary Application for 100% funding was approved by the
- 5 Wisconsin Department of Natural Resources in the total amount of \$52,200 to provide 174 miles of
- 6 Rock County Trails; and
- 7
- 8 **WHEREAS**, upon completion by signature of Recreation Aids Grant Agreements, Rock County
- 9 will qualify for 100% funding for acquisition of trail easements, bridge development, insurance and
- 10 maintenance of the trail, payable as follows: 50% in advance and 50% upon inspection and
- 11 approval for development; and,
- 12
- 13 **WHEREAS**, the Rock County Snowmobile trail provides a needed winter recreational facility in
- 14 Rock County.
- 15
- 16 **NOW, THEREFORE, BE IT RESOLVED** that the Rock County Board of Supervisors on this
- 17 _____ day of _____, 2021, hereby accepts the 2021-2022 Rock County Snowmobile
- 18 Trail Maintenance Grant S-5652.
- 19
- 20 **BE IT FURTHER RESOLVED**, that the Parks Manager is hereby authorized and directed to
- 21 sign the grant agreement and that this document be submitted to the Wisconsin Department of
- 22 Natural Resources.
- 23
- 24 **BE IT FURTHER RESOLVED**, that the Parks Manager be named the Snowmobile Trail
- 25 Coordinator and act as an authorized official to file all necessary documents for administration
- 26 and reimbursement of this program, with the Rock County Alliance of Snowmobile Clubs named
- 27 as subcontractor to carry out the work of the program (signing, grooming, and general trail
- 28 maintenance). The Rock County Alliance of Snowmobile Clubs is a 501(c)(3) federal charitable
- 29 organization. They are in partnership with Rock County to carry out this recreation program in
- 30 Rock County.

Respectfully submitted,
PUBLIC WORKS COMMITTEE

PARKS ADVISORY COMMITTEE

Rick Richard, Chair

Floyd Finney

Mary Mawhinney, Vice-Chair

Dean Paynter

Mike Mulligan

Tom Presny

Yuri Rashkin

Bob Yeomans

ACCEPTANCE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES ROCK COUNTY
2021-2022 SNOWMOBILE TRAIL MAINTENANCE GRANT S-5652

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LEGAL NOTE:

The County Board is authorized to accept
grant funds pursuant to sec. 59.52(19), Wis. Stats.

s/Richard Greenlee

Richard Greenlee
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

/s/Josh Smith

Josh Smith
County Administrator

FISCAL NOTE:

This resolution accepts Parks's annual snowmobile trail maintenance grant from the DNR. No
County funds are required.

/s/Sherry Oja

Sherry Oja
Finance Director

- EXECUTIVE SUMMARY -

**ACCEPTANCE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES
ROCK COUNTY 2021-2022 SNOWMOBILE TRAIL MAINTENANCE GRANT S-5652**

This resolution provides final authorization to accept funding for the winter 2021-2022 Rock County Snowmobile Trail Program.

Our pre-application has been reviewed and the grant we are accepting is:

S-5652 Trail Maintenance 174 miles @ \$300 \$52,200

These funds are 100% provided by the payments snowmobilers have made through license and prorated fuel tax payments. Rock County receives a 50% advance payment check after the completed contract is signed, the balance due upon final close out of the grant.

The Rock County Parks Manager will subcontract this work to the Rock County Alliance of Snowmobile Clubs and they will provide most of the actual labor and machinery to do this work. The Rock County Alliance of Snowmobile Clubs is a partner with Rock County to bring this recreational opportunity to the citizens of Rock County. This group is a federal 501(c)(3) tax exempt and State of Wisconsin Chapter 181 charitable not for profit organization. Any clerical, bookkeeping or field work (including labor, materials, and machinery) by DPW Parks Division or Highway Division is 100% billed. Any time spent by the Parks Manger to administer and inspect the work of this program is billed to the grant.



ROCK COUNTY DEPARTMENT OF PUBLIC WORKS

Highways & Parks

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Parks Manager Report

September 2021

Parks General

- Working on Grants
- Parks Risk Assessment – Terri Carlson

Peace Trail Grant Update

- Recreational Trails Program Grant

Beckman Mill Park

- Fall Heritage Days
- Channel 3 Special – In the 608

Sweet-Allyn Park

- Playground Replacement Work Update
- Ball Field Repairs

Gibbs Lake Park

- Horse Lot Project Update

Carver Roehl Park

- Chainsaw Training Program
- Fall Harvest Days October 3rd

W. L. Sportsman's Parks

- Food Trucks In the Park
- Donations Going to the Green Fund

Upcoming Training Schedule

- NRPA Conference Sept. 21-23
- WPRA Fall Workshop Oct. 7-8

Pelishek-Tiffany Nature Trail

- Eagle Scout Project – Cameron Boggess



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Community Coordinator Report

July & August 2021

- Update Rock County Parks Website.
- Post Daily on Rock County Parks Facebook Page – 1,258 Followers & 1,120 Likes.
- Post Daily on Rock County Parks Instagram – 966 Followers.
- Daily visits to various Rock County Parks to check conditions, traffic and litter. Take pictures of activity in parks and staff working. Contact with Friends groups about any issues with parks.
- Prepare Purchase Orders for Parks expenses.
- Maintain log and follow up with Boat Launch Violations.
- Coordinate, create, plan and promote traveling StoryWalk® The Busy Tree at Beckman Mill Park. Orfordville Public Library donated the books. Event ran July 1-21.
- Plan and promote A Summer in Photos at Rock County Parks Promotion. Event ran June 23 – August 12.
- Correspondence with Friends of Beckman Mill – In the (608) Channel 3 filming (aired August 12th) and Heritage Days (September 12th).
- Correspondence with Cameron Boggess – Pelishek-Tiffany Nature Trail Eagle Scout Project. Scheduled work dates July 17-18 and August 7-8. Project completed with first work date.
- Coordinate and plan Rock County Parks booth for Rock County 4-H Fair.
- Drop off Supplies for Cameron for Eagle Scout Project on PTNT. (7/12)
- Rock County Parks Committee Meeting. (7/13)
- Council on Aging – Mobility Management Wednesday Walk at Beckman Mill. (7/14)
- Coordinate and prepare items for participation in Rock County 4-H Fair Bingo. (7/15)
- Friends of Beckman Mill Meeting. (7/15 & 8/19)
- GIS Meeting with Rock County Planning. (7/20)
- Clinton Public Library and Friends of Carver-Roehl Park Field Trip. (7/20)
- Wisconsin Parks & Recreation Association (WPROA) Monthly Membership Meeting. (7/21 & 8/11)
- Welty Center Field Trip at Sweet-Allyn Park. (7/23 & 8/27)
- Rock Trail Coalition Meeting. (7/26)
- Assist with various duties during Secretary's absence. (7/27-8/23)
- Work at Rock County Parks Booth at Rock County 4-H Fair. (7/27-8/1)
- Parks Review with John Traynor & Terri Carlson – Rock County Risk Manager. (8/5)
- Friends of Carver-Roehl Meeting. (8/5)
- Make Signs to promote Food Trucks at Sportsman's Park. (8/16)
- Follow up with Cheryl Housley – WDNR about RTP Grant Questions. (8/17)
- Park Trails Review for Wednesday Walks with Jennifer McIlhone – Council on Aging Mobility Manager. (8/17 & 8/24)
- Rock County Chapter Ice Age Trail Meeting. (8/24)
- Follow up with Kurt Byfield – WDNR about 21-22 Snowmobile Grant Contract. (8/30)

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee

INITIATED BY

Duane M. Jorgenson, Jr., P.E.

SUBMITTED BY



Duane M. Jorgenson, Jr., P.E.

DRAFTED BY

September 7, 2021

DATE DRAFTED

APPROVE REVISED RELOCATION ORDER FOR CTH F (NORTH) RECONSTRUCTION PROJECT

1 WHEREAS, the County has developed plans and specifications for the reconstruction of CTH
2 F between USH 14 and the southern city limits of Edgerton (Hain Road) in the Towns of Janesville
3 and Fulton; and,
4

5 WHEREAS, the project requires purchase of right of way and easements to complete the
6 project; and,
7

8 WHERAS, the Rock County Board of Supervisors approved a Relocation Order and Right-
9 of-Way Plat on July 24, 2017.
10

11 NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly
12 assembled this ____ day of _____, 2021, in accordance with Wisconsin State
13 Statute 32.05, does hereby approve the Revised Relocation Order and related Right of Way
14 Plat for the above referenced project; and
15

16 BE IT FURTHER RESOLVED, that the Rock County Public Works Committee and
17 Director of Public Works are authorized to enter negotiations for said interests and make
18 minor modifications to the Relocation Order or Right of Way Plat that may become
19 necessary during negotiations, and;
20

21 BE IT FURTHER RESOLVED, that said Relocation Order and Right of Way Plat shall be
22 filed within twenty (20) days of adoption or modification with the County Clerk and at the
23 Public Works Department.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

Rick Richard, Chair

Mary Mawhinney, Vice-Chair

Mike Mulligan

Yuri Rashkin

Bob Yeomans

APPROVE REVISED RELOCATION ORDER FOR CTH F (NORTH)
RECONSTRUCTION PROJECT
PAGE 2

LEGAL NOTE:

The County Board is authorized to take this action pursuant to § 32.05(1), Wis. Stats.

s/ Richard Greenlee

Richard Greenlee
Corporation Counsel

FISCAL NOTE:

Funds to purchase right of ways for this project is available in the budget.

/s/Sherry Oja

Sherry Oja
Finance Director

ADMINISTRATIVE NOTE:

Recommended.

/s/Josh Smith

Josh Smith
County Administrator

- EXECUTIVE SUMMARY -

**APPROVE REVISED RELOCATION ORDER FOR CTH F (NORTH)
RECONSTRUCTION PROJECT**

The project design for the reconstruction of CTH F between Indianford and the southern city limits of Edgerton (Hain Road) is nearly complete. To carry out the project, the County must acquire certain interests in land to reconstruct the road, install storm drainage pipes, grade ditches and otherwise complete the project. It is required by Statute that the County Board pass a Relocation Order as the first legal step in the process.

Previously, the County Board approved a Relocation Order and Right-of-Way Plat to acquire real estate throughout the CTH F corridor between USH 14 and the southern city limits of Edgerton. This revision modifies the real estate needs due to updated design changes reducing the number of parcels needing acquisition.

This resolution adopts the Revised Relocation Order and delegates responsibility for implementation to the Public Works Committee and Director of Public Works.

RELOCATION ORDER

LPA1708 08/2011 (Replaces LPA3006)

Project 5798-01-03	Road name Janesville - Edgerton, (USH 14 - South Limits Edgerton)	Highway CTH F	County Rock
Right of way plat date September 7, 2021	Plat sheet number(s) 4.1 - 4.15	Previously approved Relocation Order date 7/24/2017	

Description of termini of project:

Begin Station 10+92.00

99.67 feet North and 2.85 feet East of the South 1/4 corner of Section 11, Town 3 North, Range 12 East

Y = 286,464.518

X = 487,893.285

End Station 443+19.13

3159.735 feet North and 49.76 feet West of the South 1/4 corner of Section 9, Town 4 North, Range 12 East

Y = 321,637.609

X = 477,441.517

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 83.07 and 83.08, Wisconsin Statutes, the County of Rock orders that:

1. The said road is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by: Rock County Highway Commission
3. This order supersedes and amends any previous order issued by the: Rock County

Name and Title

Date

Record of Revisions to Right of Way Plat

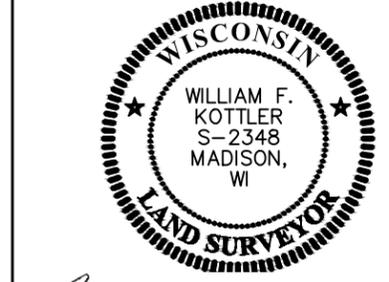
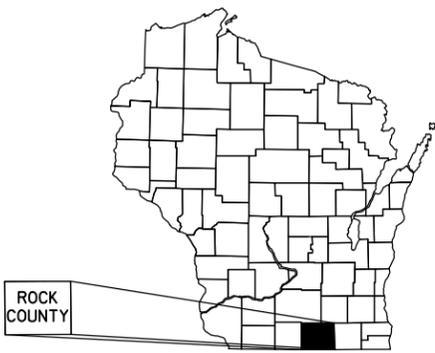
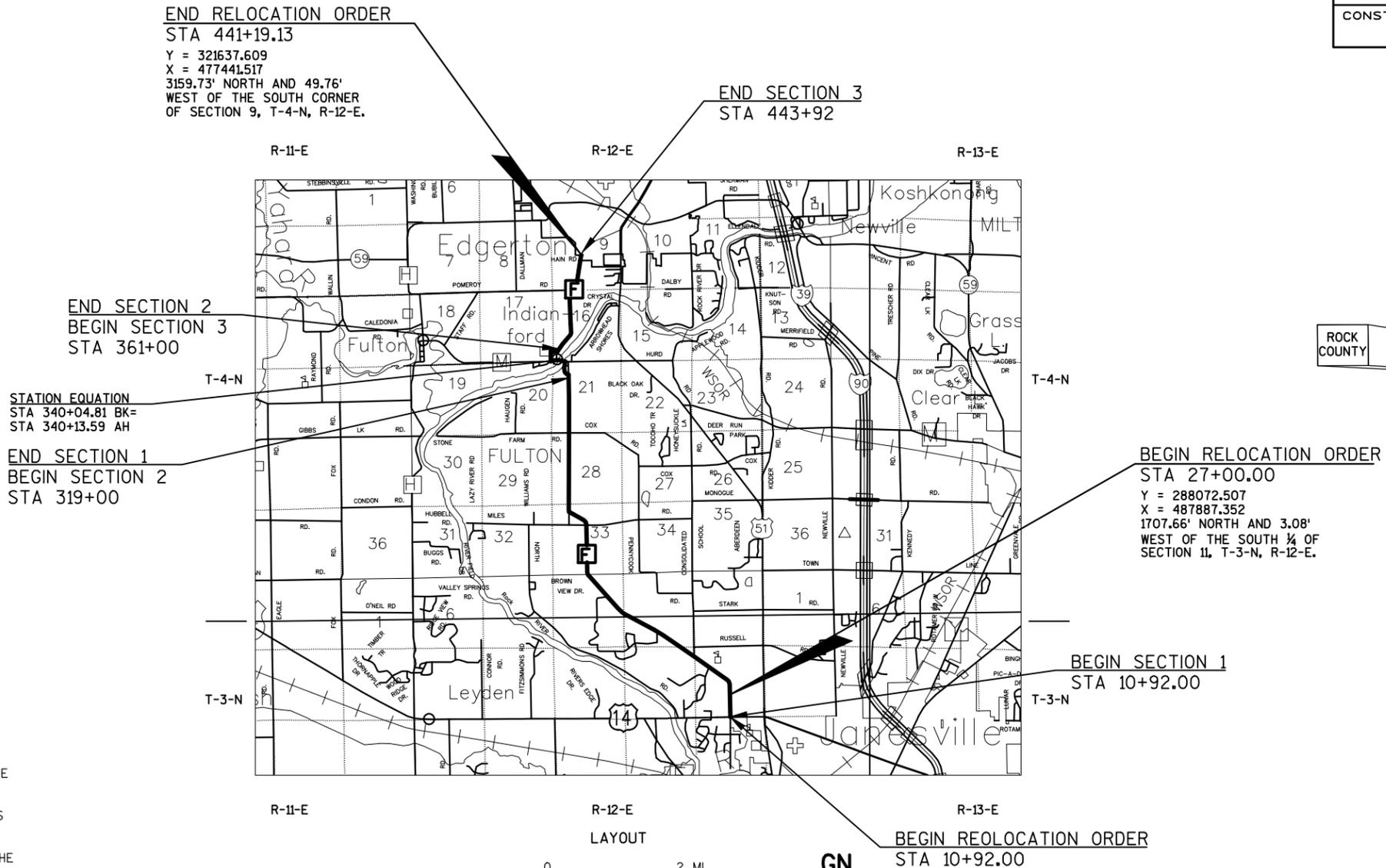
Highway: CTH F
 County: Rock

Parcel No.	Sheet No.	Date	Description of Revisions	D	S	L
	4.01	9/7/2021	End Relocation order location	x		
	4.02	9/7/2021	Remove parcels 41, 48, 49, 51, 52, 53, 54, 56, 57, & 58		x	
42	4.10	9/7/2021	Remove TLE from parcel 42	x	x	x
48 & 49	4.12	9/7/2021	Remove TLE from parcel 48 & 49	x	x	
51, 52, 53, & 54	4.13	9/7/2021	Remove TLE from parcel 51, 52, 53 & 54	x	x	
57 & 58	4.14	9/7/2021	Remove TLE from parcel 57 & 58	x	x	

D = Detail Sheet
 S = Schedule Table
 L = Legal Description

R/W PROJECT NUMBER 5798-01-03	SHEET NUMBER 4.01	TOTAL SHEETS 15
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT-OF-WAY REQUIRED FOR JANESVILLE - EDGERTON		
CTH F		ROCK COUNTY
CONSTRUCTION PROJECT NUMBER 5798-01-03		

CONVENTIONAL ABBREVIATIONS		
ACCESS POINT/ DRIVEWAY CONNECTION	AP	REFERENCE LINE
ACCESS RIGHTS	AR	RELEASE OF RIGHTS
ACRES	AC.	REMAINING
AND OTHERS	ET. AL.	RIGHT-OF-WAY
CENTERLINE	C/L	SECTION
CERTIFIED SURVEY MAP	CSM	STATION
CORNER	COR.	TEMPORARY LIMITED EASEMENT
DOCUMENT	DOC.	VOLUME
EASEMENT	EASE.	MONUMENT POST
HIGHWAY EASEMENT	H.E.	CURVE DATA
LAND CONTRACT	LC	LONG CHORD
MONUMENT	MON.	LONG CHORD BEARING
PAGE	P.	RADIUS
PERMANENT LIMITED EASEMENT	PLE	DEGREE OF CURVE
PROPERTY LINE	PL	CENTRAL ANGLE OR DELTA
RECORDED AS	(100')	LENGTH OF CURVE
		TANGENT
		R/L
		ROR
		REM.
		R/W
		SEC.
		STA.
		TLE
		V.
		MP
CONVENTIONAL SYMBOLS		
FOUND IRON PIPE/PIN	IP	PROPOSED R/W LINE
R/W MONUMENT	(SET)	EXISTING H.E. LINE
R/W STANDARD	(SET)	PROPERTY LINE
SIGN	ISIGN	LOT & TIE LINES
SECTION CORNER MONUMENT	(MON)	SLOPE INTERCEPTS
SECTION CORNER SYMBOL	(SYM)	CORPORATE LIMITS
FEE (HATCH VARIES)	(HATCH)	NO ACCESS (BY PREVIOUS ACQUISITION/CONTROL)
TEMPORARY LIMITED EASEMENT	(HATCH)	NO ACCESS (BY ACQUISITION)
PERMANENT LIMITED EASEMENT	(HATCH)	NO ACCESS (BY STATUTORY AUTHORITY)
R/W POINT	(PT)	SECTION LINE
PARCEL NUMBER	(PN)	QUARTER LINE
UTILITY NUMBER	(UN)	SIXTEENTH LINE
SIGN NUMBER (OFF PREMISE)	(SN)	EXISTING CENTERLINE
BUILDING	(B)	PROPOSED REFERENCE LINE
		PARALLEL OFFSET
CONVENTIONAL UTILITY SYMBOLS		
WATER	W	
GAS	G	
TELEPHONE	T	
OVERHEAD	OH	
TRANSMISSION LINES		
ELECTRIC	E	
CABLE TELEVISION	TV	
FIBER OPTIC	FO	
SANITARY SEWER	SAN	
STORM SEWER	SS	
NON COMPENSABLE		COMPENSABLE
POWER POLE	(P)	
TELEPHONE POLE	(T)	
TELEPHONE PEDESTAL	(TP)	
ELECTRIC TOWER	(E)	



Neil C. Bowe
NEIL C. BOWE 9/7/2021
WILLIAM F. KOTTLER
S-2348

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, ROCK COUNTY, NAD 83 (2011) ADJUSTMENT. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT.

TYPE 2 RIGHT-OF-WAY MONUMENTS WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER SURVEYS OF PUBLIC RECORD.

FOR CURRENT ACCESS/DRIVEWAY INFORMATION, CONTACT THE ROCK COUNTY HIGHWAY DEPARTMENT.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-AQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

LAYOUT

SCALE 0 2 MI

TOTAL NET LENGTH OF SECTION 1 CENTERLINE = 5.835 MI.
TOTAL NET LENGTH OF SECTION 2 CENTERLINE = 0.794 MI.
TOTAL NET LENGTH OF SECTION 3 CENTERLINE = 1.570 MI.

REVISION DATE	
08-11-2021	-----
09-03-2021	-----
-----	-----
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STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

APPROVED FOR THE DEPARTMENT

DATE: _____ (Signature)

SCHEDULE OF LANDS & INTEREST REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO ROCK COUNTY.

SCHEDULE OF LANDS AND INTERESTS REQUIRED							
PARCEL NUMBER	OWNER(S)	INTEREST REQUIRED	R/W NEW SF	R/W EXISTING SF	R/W TOTAL SF	TLE SF	SHEET
SECTION 1							
01	SAYRE JOINT FARM LLC	FEE	3554	19223	22777	0	4.03
02	AL & ED FARRINGTON	FEE	26019	13568	39587	0	4.03
03	WISCONSIN POWER & LIGHT	FEE	3866	0	3866	0	4.03
04	BRIAN C & RHONDA J KARLEN	FEE	7073	0	7073	0	4.03
06	RANDY T GEITHER	FEE	1375	0	1375	0	4.04
07	SCOTT-DANIEL FARRINGTON -ETAL	TLE	0	0	0	363	4.04
08	CRAZY ACRES INC	FEE	10881	37005	47886	0	4.04
09	HULL - GRUNZEL FARMS INC	FEE	10321	12181	22502	0	4.04
11	THOMPSON REV TRUST	FEE/TLE	6928	9016	15944	1059	4.05
12	CHARLES F MESS	FEE	594	0	594	0	4.05
13	CRAIG O DANIELSON	FEE/TLE	91361	8600	99961	525	4.05, 4.06
14	CRAZY ACRES INC	FEE	18637	17348	32985	0	4.06
16	SCOTT FARRINGTON DANIEL FARRINGTON	TLE	0	0	0	761	4.06
SECTION 2							
17	HAROLD E & MARY JO SCHLAIS	TLE	0	0	0	408	4.07
18	KEVIN P NANSTAD	FEE/TLE	184	0	184	2046	4.07
19	CARL J & ALPHA I SAMPICA	TLE	0	0	0	1333	4.07
21	TRENTON R BOWEN	TLE	0	0	0	305	4.07
22	MICHAEL H DALLMAN & DIANNA L JOHNSON	TLE	0	0	0	143	4.07
23	INDIANFORD PARK COUNTY OF ROCK	TLE	0	0	0	677	4.08
24	MC BAIN ENTERPRISES	TLE	0	0	0	881	4.08
26	JUDY M BORDSON	TLE	0	0	0	452	4.08
27	CORVAN R NEUENSWANDER	TLE	0	0	0	1034	4.08
28	ROBERT & LAURA ROBERT & DIANE CLARK	TLE	0	0	0	710	4.08
29	MELINDA R JOHNSON & WILLIAM PRATT	TLE	0	0	0	182	4.09
30	KIM BOTHOM	TLE	0	0	0	4810	4.09
31	JAMES G & NICKI J SCHAFFITZEL	TLE	0	0	0	2260	4.09
32	SCOTT D & MICHELL R OLSON	FEE/TLE	1469	0	1469	1456	4.09
33	JEROME L & DARLENE A SELVOG	TLE	0	0	0	226	4.09
34	TOWN OF FULTON	TLE	0	0	0	1173	4.09
36	GEORGE E & CHRISTINE M WELLENKOTTER	TLE	0	0	0	233	4.09
37	GEORGIA L WEIS	TLE	0	0	0	1560	4.09
38	STEVE R & CINDY L LEVERENZ	TLE	0	0	0	23	4.09
SECTION 3							
39	EDWARD A FARRINGTON	FEE	60688	0	60688	0	4.10
42	JEFFREY D SCHULTZ	FEE	5275	0	5275	0	4.10
43	BARBARA J & KEVIN J HEMENWAY	FEE	1211	0	1211	0	4.10
44	ROBERT T HOUFE	FEE	946	0	946	0	4.11
46	DORRIS & RUTH WILLIE	FEE	29908	6852	36760	0	4.11
47	ROBERT T HOUFE	TLE	0	0	0	1928	4.12

UTILITY SCHEDULE OF INTERESTS REQUIRED		
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
800	AMERICAN TRANSMISSION COMPANY	RELEASE OF RIGHTS
801	FRONTIER COMMUNICATIONS	RELEASE OF RIGHTS
802	ROCK ELECTRIC COOP	RELEASE OF RIGHTS
803	ALLIANT ENERGY CORP	RELEASE OF RIGHTS
804	NORTHERN NATURAL GAS	RELEASE OF RIGHTS
805	ANR PIPELINE CO	RELEASE OF RIGHTS
806	CHARTER COMMUNICATIONS	RELEASE OF RIGHTS

REVISION DATE
12-12-2017
09-03-2021

DATE 07/24/2017

SCALE, FEET

0 50 100

HWY: CTH F

STATE R/W PROJECT NUMBER 5798-01-03

PLAT SHEET 4.02

GRID FACTOR

COUNTY: ROCK

CONSTRUCTION PROJECT NUMBER

PS&E SHEET

E

POINT TABLE		
POINT NAME	NORTHING	EASTING
301	288704.834	487872.976
302	288705.080	487905.976
303	288549.890	487919.335
304	288122.592	487910.320
306	288122.346	487877.321
307	288627.151	487873.556
308	288626.905	487840.557
309	288804.127	487793.605
310	289000.632	487702.666
311	289103.198	487638.760
312	289228.578	487524.853
313	289064.019	487756.952
314	289064.178	487768.831
315	289031.828	487814.458
350	288122.100	487844.322
351	288975.364	487903.959
352	289073.085	487870.380
353	289288.129	487567.075

PI STA = 36+53.09F
 DELTA = 54°30'57"
 D = 5°24'19"
 T = 546.12'
 L = 1008.57'
 R = 1060.00'
 PC STA = 31+06.97F
 PT STA = 41+15.54F

(800) AMERICAN TRANSMISSION COMPANY
 PARCELS 02, 03
 DOC#1971179 DOC#1968973

(801) FRONTIER COMMUNICATIONS
 PARCEL 01
 PRESCRIPTIVE

(02) TAX ID: 016 01101401
 OWNER: AL & ED FARRINGTON FARMS LLC
 DOC#1969575

TAX ID: 016 01100105
 OWNER: BRIAN C & RHONDA J KARLEN
 DOC#1601295

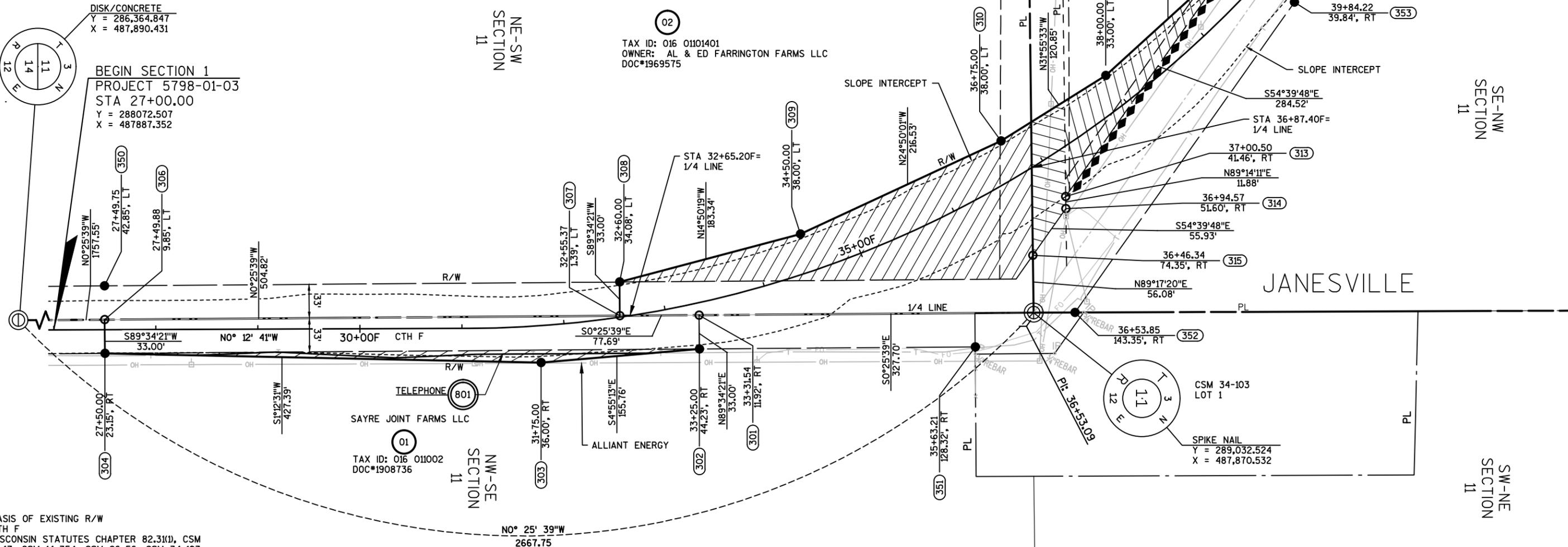
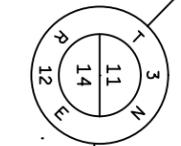
CSM 26-56
 LOT 2
 DOC#1597075

TAX ID: 016 01100102
 OWNER: WISCONSIN POWER & LIGHT COMPANY
 DOC# 887296
 CSM 8-47
 LOT 1
 DOC#893736

CSM 34-103
 LOT 1
 SPIKE NAIL
 Y = 289,032.524
 X = 487,870.532

DISK/CONCRETE
 Y = 286,364.847
 X = 487,890.431

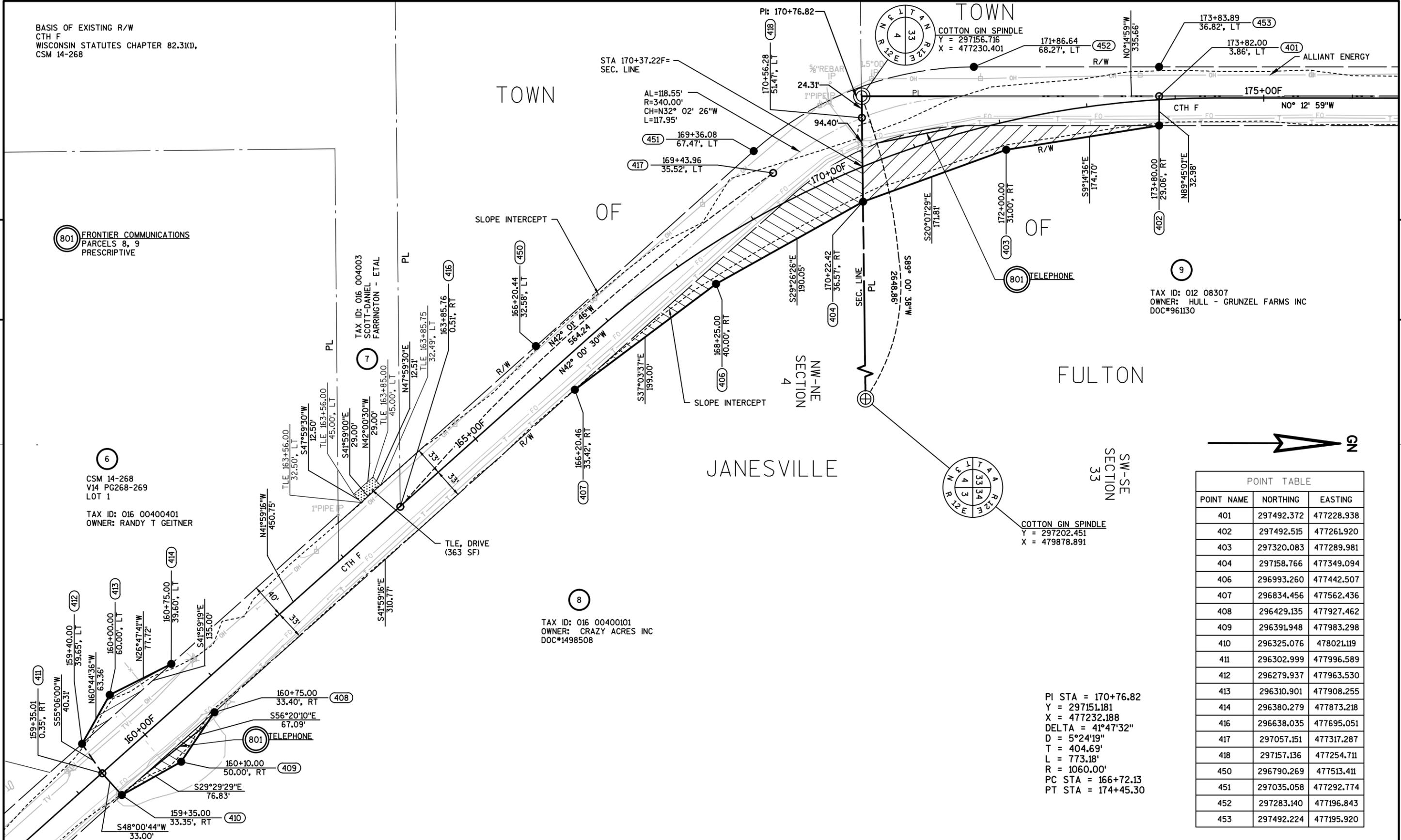
BEGIN SECTION 1
 PROJECT 5798-01-03
 STA 27+00.00
 Y = 288072.507
 X = 487887.352



BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), CSM
 8-47, CSM 14-354, CSM 26-56, CSM 34-103

REVISION DATE	DATE 07/24/2017	SCALE, FEET	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.03
N.C. 12-12-2017		0 50 100	COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET
N.C. 09-03-2021	GRID FACTOR				

BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1),
 CSM 14-268



801 FRONTIER COMMUNICATIONS
 PARCELS 8, 9
 PRESCRIPTIVE

TAX ID: 016 004003
 SCOTT-DANIEL
 FARRINGTON - ETAL

6 CSM 14-268
 V14 PG268-269
 LOT 1
 TAX ID: 016 00400401
 OWNER: RANDY T GEITNER

8 TAX ID: 016 00400101
 OWNER: CRAZY ACRES INC
 DOC#1498508

9 TAX ID: 012 08307
 OWNER: HULL - GRUNZEL FARMS INC
 DOC#961130

PI STA = 170+76.82
 Y = 297151.181
 X = 477232.188
 DELTA = 41°47'32"
 D = 5°24'19"
 T = 404.69'
 L = 773.18'
 R = 1060.00'
 PC STA = 166+72.13
 PT STA = 174+45.30

POINT TABLE		
POINT NAME	NORTHING	EASTING
401	297492.372	477228.938
402	297492.515	477261.920
403	297320.083	477289.981
404	297158.766	477349.094
406	296993.260	477442.507
407	296834.456	477562.436
408	296429.135	477927.462
409	296391.948	477983.298
410	296325.076	478021.119
411	296302.999	477996.589
412	296279.937	477963.530
413	296310.901	477908.255
414	296380.279	477873.218
416	296638.035	477695.051
417	297057.151	477317.287
418	297157.136	477254.711
450	296790.269	477513.411
451	297035.058	477292.774
452	297283.140	477196.843
453	297492.224	477195.920

REVISION DATE	DATE 07/24/2017
N.C. 12-12-2017	
N.C. 09-03-2021	

DATE 07/24/2017
 GRID FACTOR



HWY: CTH F
 COUNTY: ROCK

STATE R/W PROJECT NUMBER 5798-01-03
 CONSTRUCTION PROJECT NUMBER

PLAT SHEET 4.04
 PS&E SHEET

POINT TABLE		
POINT NAME	NORTHING	EASTING
501	300664.492	477214.464
502	300664.303	477175.206
503	300742.031	477174.830
504	300791.507	477150.413
505	300791.188	477174.592
506	300823.676	477213.649
507	300821.765	477358.340
508	300788.767	477357.954
509	300664.655	477248.205
511	300823.992	477189.668
512	300825.860	477048.151
513	300858.858	477048.587
514	300957.171	477115.735
516	301079.384	477045.615
517	301179.300	476945.015
518	301167.699	476989.987
519	300857.019	477187.865
521	300823.338	477239.180
522	300856.362	477237.622
523	301033.247	477185.272
524	301164.892	477079.016
525	301210.360	477015.092
526	301239.667	476991.068
527	300917.550	477247.278
528	300855.216	477324.427
529	300854.762	477358.775
550	300792.863	477047.715

- (801) FRONTIER COMMUNICATIONS
PARCEL 13
PRESCRIPTIVE
- (802) ROCK ELECTRIC COOP
PARCEL 13
PRESCRIPTIVE
- (803) WISCONSIN POWER & LIGHT COMPANY
DBA ALLIANT ENERGY CORP
PARCEL 13
PRESCRIPTIVE

Line Table		
PT#-PT#	Length	Direction/Delta
506-511	23.98	N89° 14' 37"W
506-521	25.53	S89° 14' 37"E
507-521	119.17	N89° 14' 37"W
529-507	33.00	S00° 45' 18"W

521-522 AL=33.07'
R=460.07'
CH=N02° 42' 03"W
L=33.06'

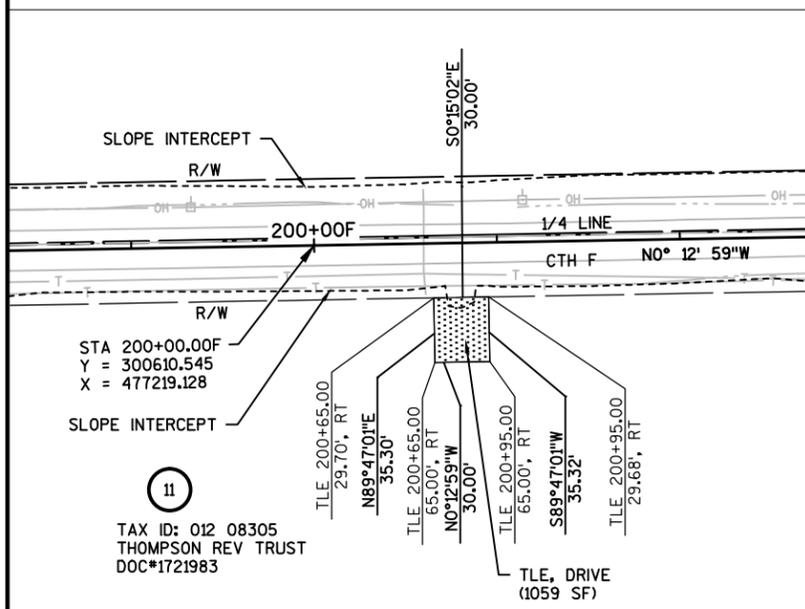
522-525 AL=434.47'
R=454.75'
CH=N32° 09' 15"W
L=418.13'

PI STA = 209+51.81F
DELTA = 59°18'20"
D = 8°52'59"
T = 367.20'
L = 667.62'
R = 645.00'
PC STA = 205+84.62F
PT STA = 212+52.24F

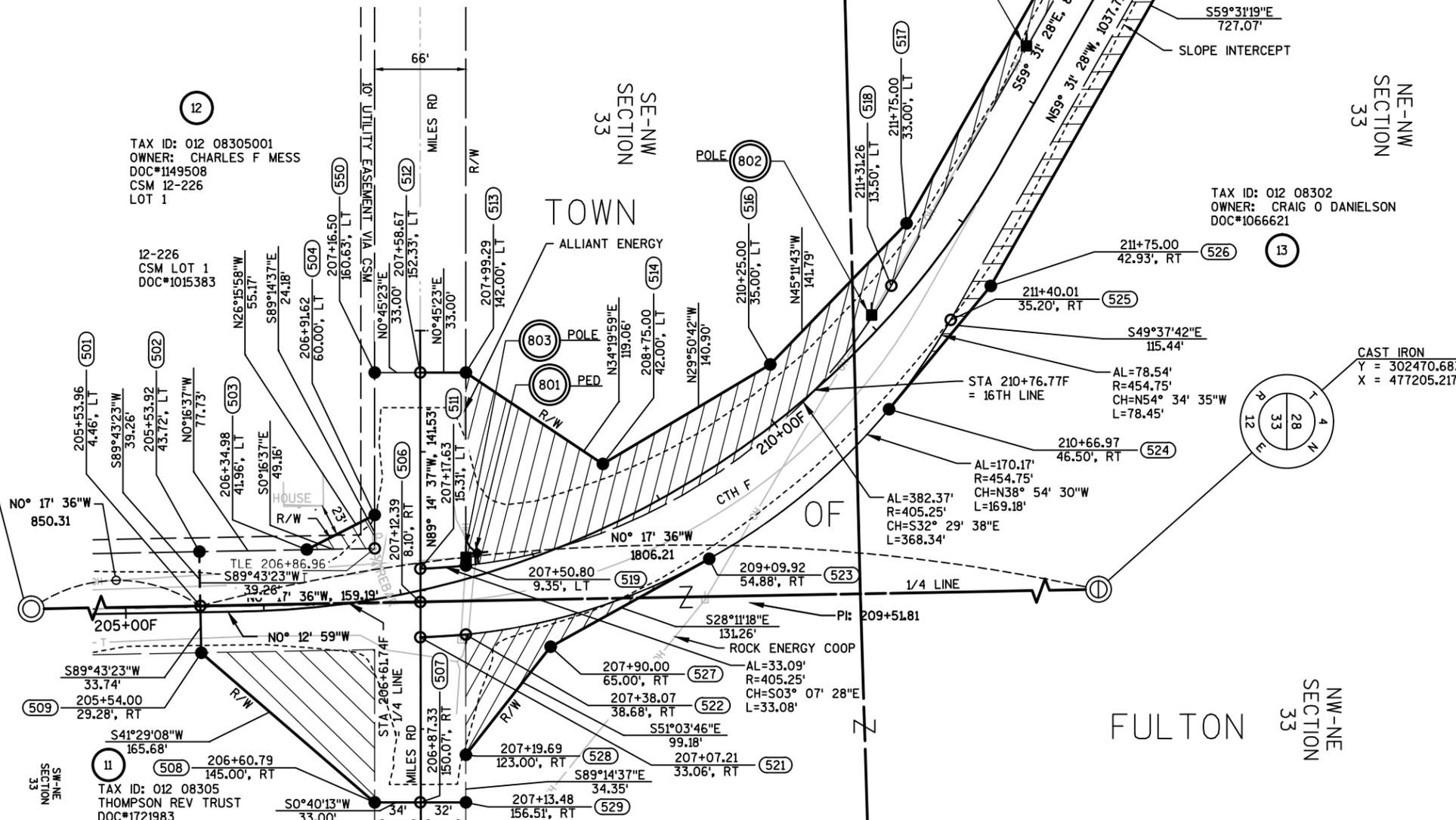
4

4

BASIS OF EXISTING R/W
CTH F
WISCONSIN STATUTES CHAPTER 82.31(1), CSM 12-226, V223P56 (3-ROD SECTION)
MILES ROAD
WISCONSIN STATUTES CHAPTER 82.31(1), CSM 12-226



DISK/CONCRETE
Y = 299813.818
X = 477218.834



TAX ID: 012 08305001
OWNER: CHARLES F MESS
DOC#1149508
CSM 12-226
LOT 1

TAX ID: 012 08302
OWNER: CRAIG O DANIELSON
DOC#1066621

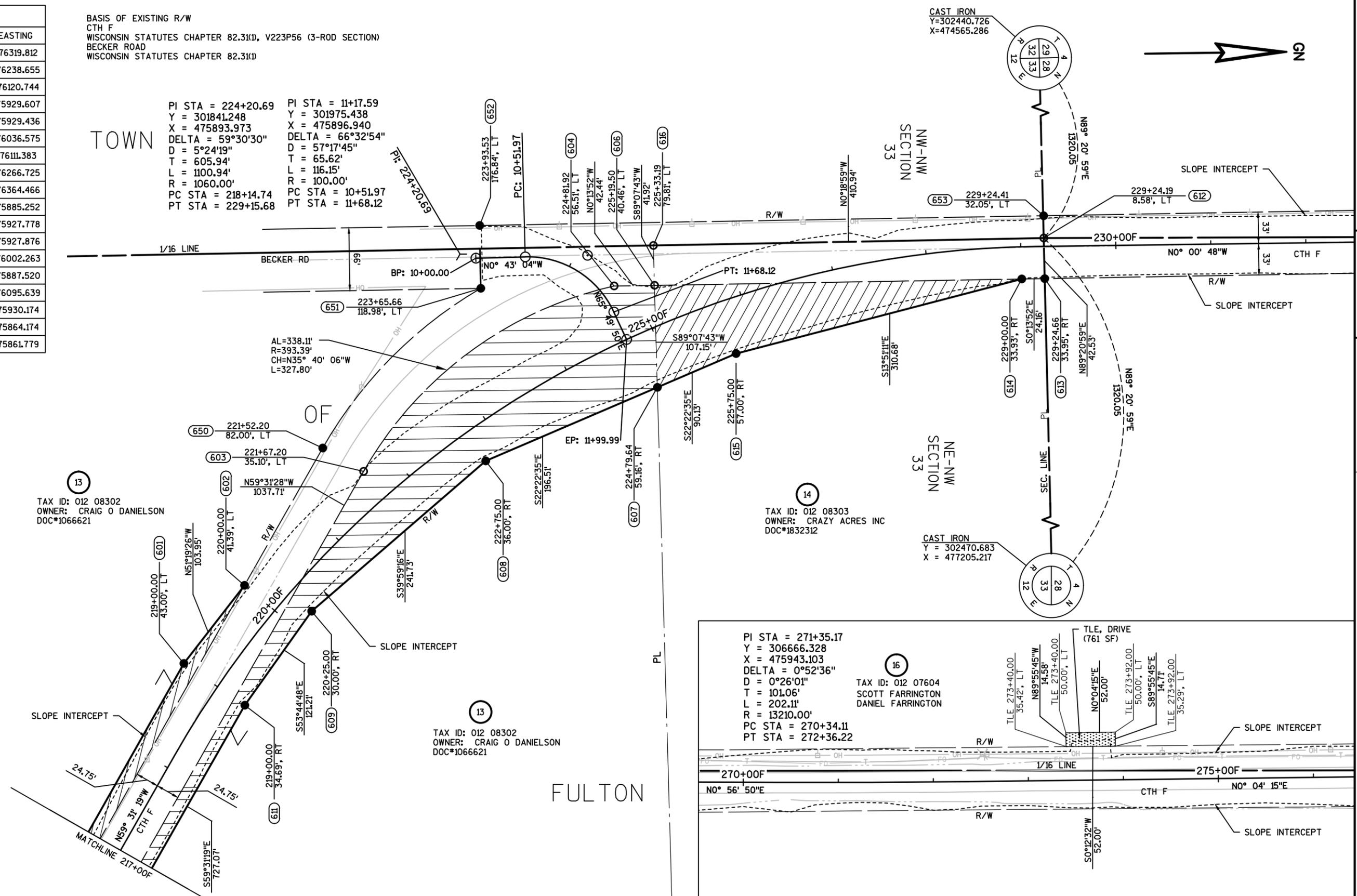
REVISION DATE	DATE 07/24/2017	SCALE, FEET	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.05
N.C. 12-12-2017		0 50 100	COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET
N.C. 09-03-2021					

GRID FACTOR	SCALE, FEET	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.05
	0 50 100	COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET

POINT TABLE		
POINT NAME	NORTHING	EASTING
601	301544.872	476319.812
602	301609.835	476238.655
603	301736.658	476120.744
604	302002.964	475929.607
606	302045.407	475929.436
607	302047.036	476036.575
608	301865.326	476111.383
609	301680.117	476266.725
611	301608.441	476364.466
612	302455.704	475885.252
613	302456.187	475927.778
614	302432.025	475927.876
615	302130.381	476002.263
616	302044.769	475887.520
650	301693.996	476095.639
651	301862.535	475930.174
652	301862.269	475864.174
653	302455.921	475861.779

BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), V223P56 (3-ROD SECTION)
 BECKER ROAD
 WISCONSIN STATUTES CHAPTER 82.31(1)

PI STA = 224+20.69 PI STA = 11+17.59
 Y = 301841.248 Y = 301975.438
 X = 475893.973 X = 475896.940
 DELTA = 59°30'30" DELTA = 66°32'54"
 D = 5°24'19" D = 57°17'45"
 T = 605.94' T = 65.62'
 L = 1100.94' L = 116.15'
 R = 1060.00' R = 100.00'
 PC STA = 218+14.74 PC STA = 10+51.97
 PT STA = 229+15.68 PT STA = 11+68.12



13
 TAX ID: 012 08302
 OWNER: CRAIG O DANIELSON
 DOC#1066621

14
 TAX ID: 012 08303
 OWNER: CRAZY ACRES INC
 DOC#1832312

13
 TAX ID: 012 08302
 OWNER: CRAIG O DANIELSON
 DOC#1066621

16
 PI STA = 271+35.17
 Y = 306666.328
 X = 475943.103
 DELTA = 0°52'36"
 D = 0°26'01"
 T = 101.06'
 L = 202.11'
 R = 13210.00'
 PC STA = 270+34.11
 PT STA = 272+36.22
 TAX ID: 012 07604
 SCOTT FARRINGTON
 DANIEL FARRINGTON

REVISION DATE	DATE 07/24/2017
N.C. 12-12-2017	
N.C. 09-03-2021	

DATE 07/24/2017	SCALE, FEET
GRID FACTOR	0 50 100

HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03
COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER

PLAT SHEET 4.06	PS&E SHEET
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PLAT SHEET 4.06	PS&E SHEET
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POINT TABLE		
POINT NAME	NORTHING	EASTING
701	312063.319	476001.825
702	312064.120	475968.030
703	312100.821	475953.283
704	312088.720	475968.151

MAIN ST 'T'
 PI STA = 17+81.21
 Y = 312781.811
 X = 476013.870
 DELTA = 0°42'30"
 D = 0°22'55"
 T = 92.71'
 L = 185.43'
 R = 15000.00'
 PC STA = 16+88.49
 PT STA = 18+73.92

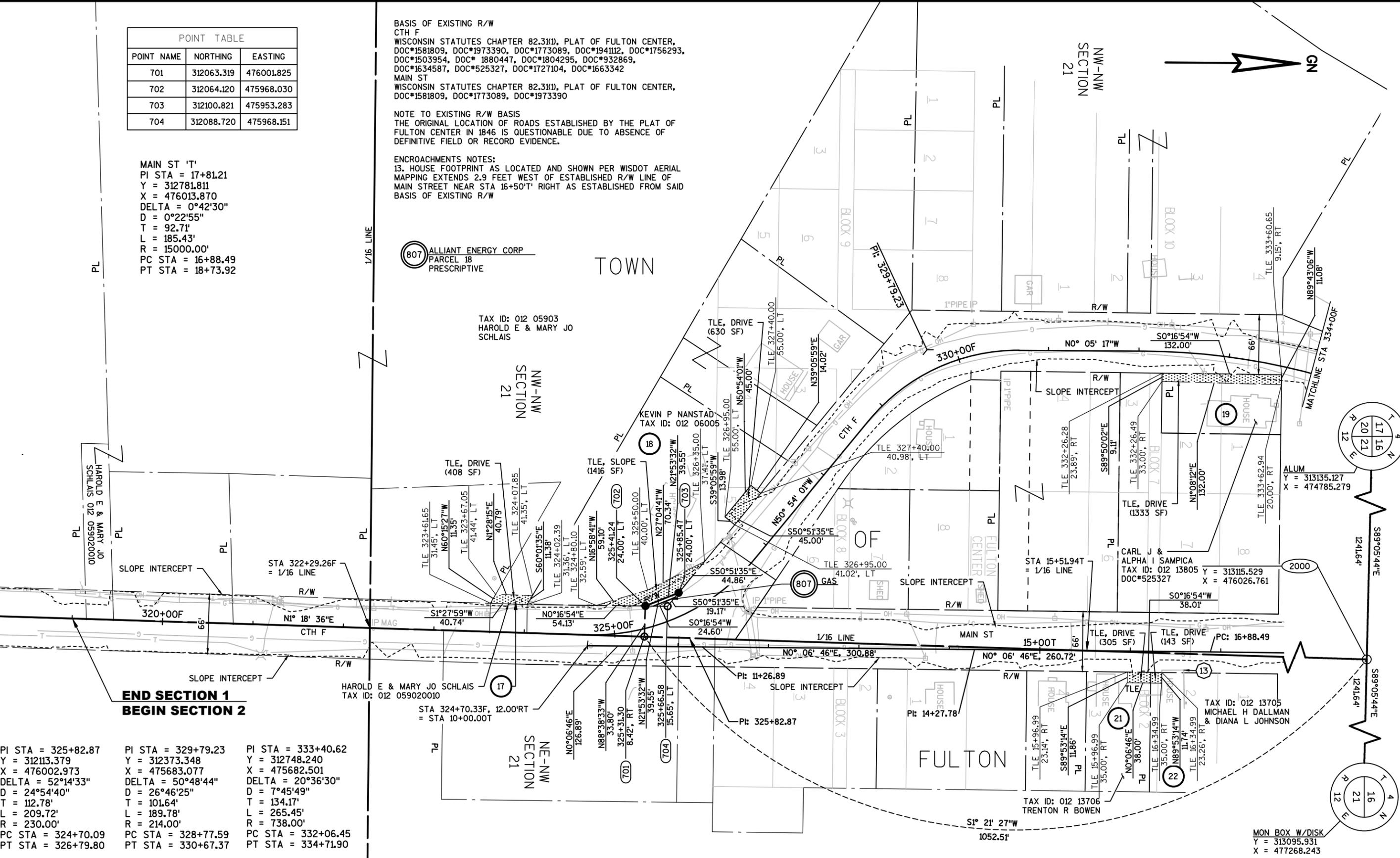
BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER,
 DOC#1581809, DOC#1973390, DOC#1773089, DOC#1941112, DOC#1756293,
 DOC#1503954, DOC# 1880447, DOC#1804295, DOC#932869,
 DOC#1634587, DOC#525327, DOC#1727104, DOC#1663342
 MAIN ST
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER,
 DOC#1581809, DOC#1773089, DOC#1973390

NOTE TO EXISTING R/W BASIS
 THE ORIGINAL LOCATION OF ROADS ESTABLISHED BY THE PLAT OF
 FULTON CENTER IN 1846 IS QUESTIONABLE DUE TO ABSENCE OF
 DEFINITIVE FIELD OR RECORD EVIDENCE.

ENCROACHMENTS NOTES:
 13. HOUSE FOOTPRINT AS LOCATED AND SHOWN PER WISDOT AERIAL
 MAPPING EXTENDS 2.9 FEET WEST OF ESTABLISHED R/W LINE OF
 MAIN STREET NEAR STA 16+50'T' RIGHT AS ESTABLISHED FROM SAID
 BASIS OF EXISTING R/W

807 ALLIANT ENERGY CORP
 PARCEL 18
 PRESCRIPTIVE

TAX ID: 012 05903
 HAROLD E & MARY JO
 SCHLAIS



END SECTION 1
 BEGIN SECTION 2

PI STA = 325+82.87	PI STA = 329+79.23	PI STA = 333+40.62
Y = 312113.379	Y = 312373.348	Y = 312748.240
X = 476002.973	X = 475683.077	X = 475682.501
DELTA = 52°14'33"	DELTA = 50°48'44"	DELTA = 20°36'30"
D = 24°54'40"	D = 26°46'25"	D = 7°45'49"
T = 112.78'	T = 101.64'	T = 134.17'
L = 209.72'	L = 189.78'	L = 265.45'
R = 230.00'	R = 214.00'	R = 738.00'
PC STA = 324+70.09	PC STA = 328+77.59	PC STA = 332+06.45
PT STA = 326+79.80	PT STA = 330+67.37	PT STA = 334+71.90

HAROLD E & MARY JO SCHLAIS
 TAX ID: 012 059020010

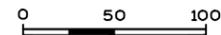
STA 324+70.33F, 12.00'RT
 = STA 10+00.00T

MON BOX W/DISK
 Y = 313095.931
 X = 477268.243

REVISION DATE
 12-12-2017
 N.C. 09-03-2021

DATE 07/24/2017

SCALE, FEET



HWY: CTH F

COUNTY: ROCK

STATE R/W PROJECT NUMBER 5798-01-03

CONSTRUCTION PROJECT NUMBER

PLAT SHEET 4.07

PS&E SHEET

E

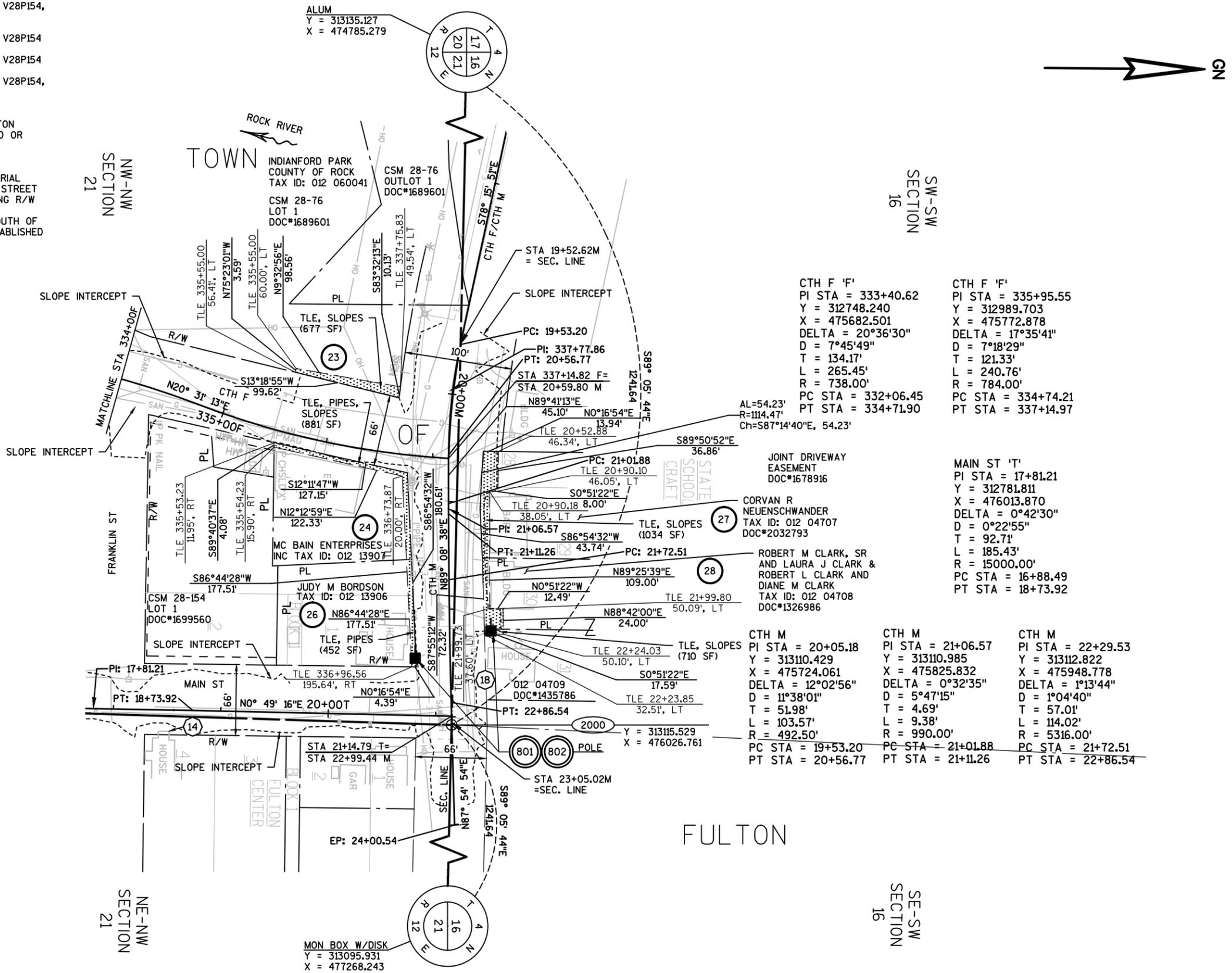
BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER, CSM V28P154, CSM V28P76, DOC#712370, DOC#143470, DOC#1815838
 MAIN ST
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER, CSM V28P154
 FRANKLIN STREET
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER, CSM V28P154
 CTH M
 WISCONSIN STATUTES CHAPTER 82.31(1), PLAT OF FULTON CENTER, CSM V28P154, CSM V28P76, DOC#712370, DOC#1678911, DOC#1741758, DOC#1815833

NOTE TO EXISTING R/W BASIS
 THE ORIGINAL LOCATION OF ROADS ESTABLISHED BY THE PLAT OF FULTON CENTER IN 1846 IS QUESTIONABLE DUE TO ABSENCE OF DEFINITIVE FIELD OR RECORD EVIDENCE.

ENCROACHMENTS NOTES:
 14. HOUSE FOOTPRINT (PORCH) AS LOCATED AND SHOWN PER WISDOT AERIAL MAPPING EXTENDS 3.3 FEET WEST OF ESTABLISHED R/W LINE OF MAIN STREET NEAR STA 18+50.0' RIGHT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W

18. FRONT STOOP AND PRIVATE WALKWAY (NOT SHOWN) MAY EXTEND SOUTH OF ESTABLISHED R/W LINE OF C.T.H. 'M' NEAR STA 22+50.0' LEFT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W

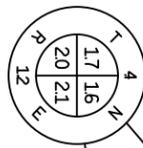
- 801 FRONTIER COMMUNICATIONS
 PARCEL 26
 PRESCRIPTIVE
- 802 ROCK ELECTRIC COOP
 PARCELS 26, 28
 PRESCRIPTIVE



4

4

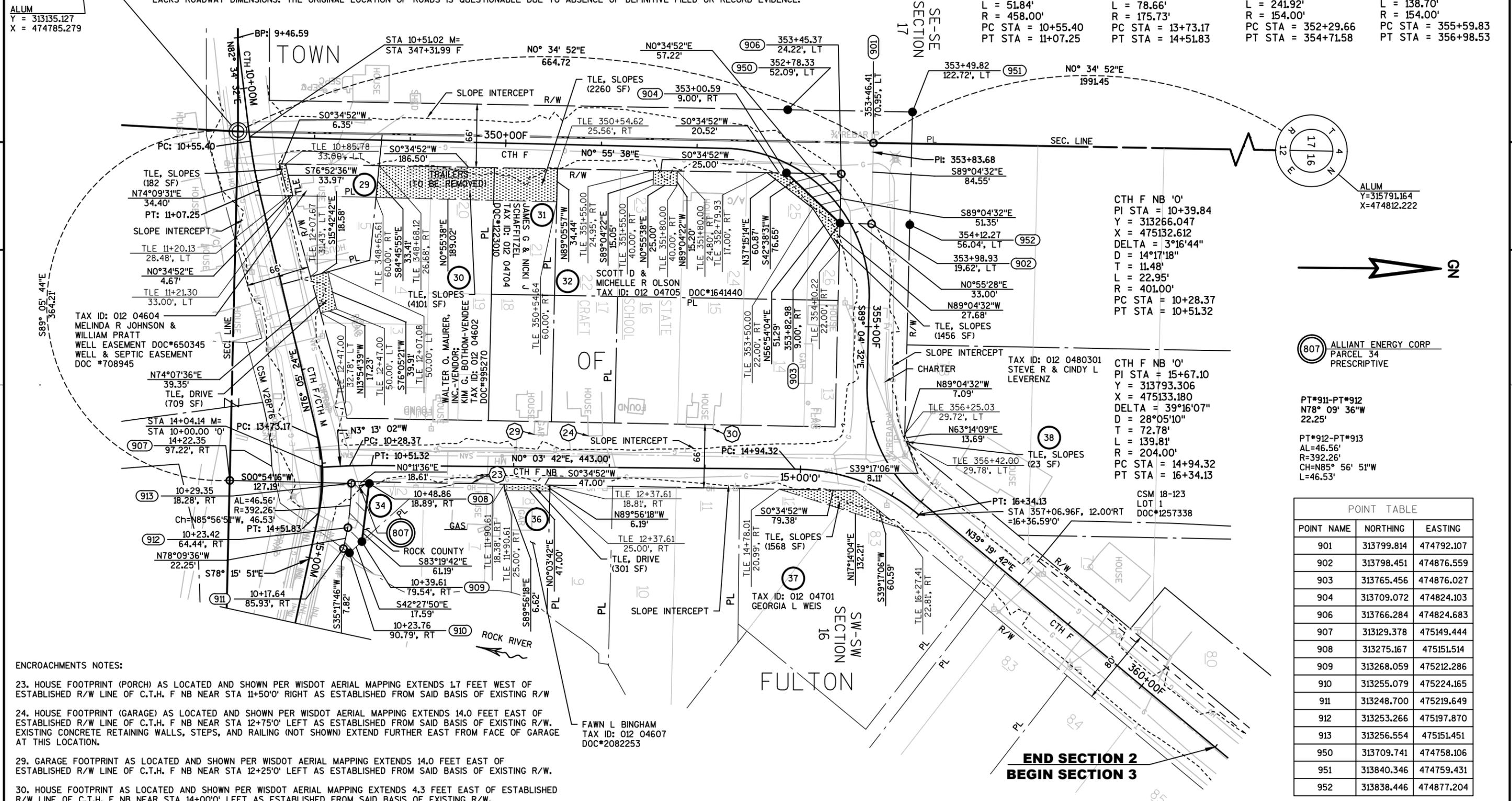
REVISION DATE	DATE 07/24/2017	SCALE, FEET	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.08
N.C. 12-12-2017		0 50 100	COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET
N.C. 09-03-2021					



BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), STATE SCHOOL CRAFT SUBDIVISION, CSM V28P76,
 CSM V18P123, DOC*1938593, DOC*995271, DOC*1223010, DOC*1641440, DOC*929126, DOC*1869515, TOWN OF FULTON BOOK 1 PAGES 37-38 (4 RODS WIDE)
 CTH M
 WISCONSIN STATUTES CHAPTER 82.31(1), STATE SCHOOL CRAFT SUBDIVISION, CSM V28P76, DOC*995271, DOC*1780325, TOWN OF FULTON BOOK 1 PAGE 6 (4 RODS WIDE)

NOTE TO EXISTING R/W BASIS
 THE ORIGINAL LOCATION OF ROADS ESTABLISHED BY TOWN MINUTES IN THE 1850S DOES NOT INCLUDE THE CTH F NB SECTION. STATE SCHOOL CRAFT PLAT IS UNRECORDED AND LACKS ROADWAY DIMENSIONS. THE ORIGINAL LOCATION OF ROADS IS QUESTIONABLE DUE TO ABSENCE OF DEFINITIVE FIELD OR RECORD EVIDENCE.

CTH M PI STA = 10+81.35 Y = 313151.335 X = 474820.973 DELTA = 6°29'09" D = 12°30'36" T = 25.95' L = 51.84' R = 458.00' PC STA = 10+55.40 PT STA = 11+07.25	CTH M PI STA = 14+13.17 Y = 313231.117 X = 475143.112 DELTA = 25°38'45" D = 32°36'13" T = 40.00' L = 78.66' R = 175.73' PC STA = 13+73.17 PT STA = 14+51.83	CTH F PI STA = 353+83.68 Y = 313799.021 X = 474801.446 DELTA = 90°00'23" D = 37°12'18" T = 154.02' L = 241.92' R = 154.00' PC STA = 352+29.66 PT STA = 354+71.58	CTH F PI STA = 356+34.28 Y = 313793.860 X = 475118.121 DELTA = 51°36'19" D = 37°12'18" T = 74.46' L = 138.70' R = 154.00' PC STA = 355+59.83 PT STA = 356+98.53
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CTH F NB '0'
 PI STA = 10+39.84
 Y = 313266.047
 X = 475132.612
 DELTA = 3°16'44"
 D = 14°17'18"
 T = 11.48'
 L = 22.95'
 R = 401.00'
 PC STA = 10+28.37
 PT STA = 10+51.32

CTH F NB '0'
 PI STA = 15+67.10
 Y = 313793.306
 X = 475133.180
 DELTA = 39°16'07"
 D = 28°05'10"
 T = 72.78'
 L = 139.81'
 R = 204.00'
 PC STA = 14+94.32
 PT STA = 16+34.13

(807) ALLIANT ENERGY CORP
 PARCEL 34
 PRESCRIPTIVE

PT*911-PT*912
 N78° 09' 36"W
 22.25'

PT*912-PT*913
 AL=46.56'
 R=392.26'
 CH=N85° 56' 51"W
 L=46.53'

POINT TABLE		
POINT NAME	NORTHING	EASTING
901	313799.814	474792.107
902	313798.451	474876.559
903	313765.456	474876.027
904	313709.072	474824.103
906	313766.284	474824.683
907	313129.378	475149.444
908	313275.167	475151.514
909	313268.059	475212.286
910	313255.079	475224.165
911	313248.700	475219.649
912	313253.266	475197.870
913	313256.554	475151.451
950	313709.741	474758.106
951	313840.346	474759.431
952	313838.446	474877.204

ENCROACHMENTS NOTES:

23. HOUSE FOOTPRINT (PORCH) AS LOCATED AND SHOWN PER WISDOT AERIAL MAPPING EXTENDS 1.7 FEET WEST OF ESTABLISHED R/W LINE OF C.T.H. F NB NEAR STA 11+50'0" RIGHT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W

24. HOUSE FOOTPRINT (GARAGE) AS LOCATED AND SHOWN PER WISDOT AERIAL MAPPING EXTENDS 14.0 FEET EAST OF ESTABLISHED R/W LINE OF C.T.H. F NB NEAR STA 12+75'0" LEFT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W. EXISTING CONCRETE RETAINING WALLS, STEPS, AND RAILING (NOT SHOWN) EXTEND FURTHER EAST FROM FACE OF GARAGE AT THIS LOCATION.

29. GARAGE FOOTPRINT AS LOCATED AND SHOWN PER WISDOT AERIAL MAPPING EXTENDS 14.0 FEET EAST OF ESTABLISHED R/W LINE OF C.T.H. F NB NEAR STA 12+25'0" LEFT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W.

30. HOUSE FOOTPRINT AS LOCATED AND SHOWN PER WISDOT AERIAL MAPPING EXTENDS 4.3 FEET EAST OF ESTABLISHED R/W LINE OF C.T.H. F NB NEAR STA 14+00'0" LEFT AS ESTABLISHED FROM SAID BASIS OF EXISTING R/W.

REVISION DATE 12-12-2017 N.C. 09-03-2021	DATE 07/24/2017	SCALE, FEET 0 50 100	HWY: CTH F COUNTY: ROCK	STATE R/W PROJECT NUMBER 5798-01-03 CONSTRUCTION PROJECT NUMBER	PLAT SHEET 4.09 PS&E SHEET
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POINT TABLE		
POINT NAME	NORTHING	EASTING
1001	315804.679	476173.384
1002	315811.937	476172.851
1003	315862.251	476178.541
1004	315804.757	476181.255
1006	315606.129	476195.488
1007	315343.550	476220.822
1008	315100.723	476147.105
1009	314446.712	475612.092
1010	314447.062	475590.415
1011	314907.596	475959.060
1012	315099.773	476068.160
1013	315261.252	476129.995
1014	315401.842	476157.593
1015	315554.364	476164.572

POINT TABLE		
POINT NAME	NORTHING	EASTING
1016	315702.352	476180.900
1017	315750.594	476250.283
1018	315732.145	476286.642
1019	315662.321	476289.856
1020	315660.800	476256.818
1021	314373.014	475637.074
1022	314632.339	475849.214
1023	314622.464	475861.649
1024	314363.491	475649.468
1050	315058.933	476198.190
1051	315349.888	476286.517

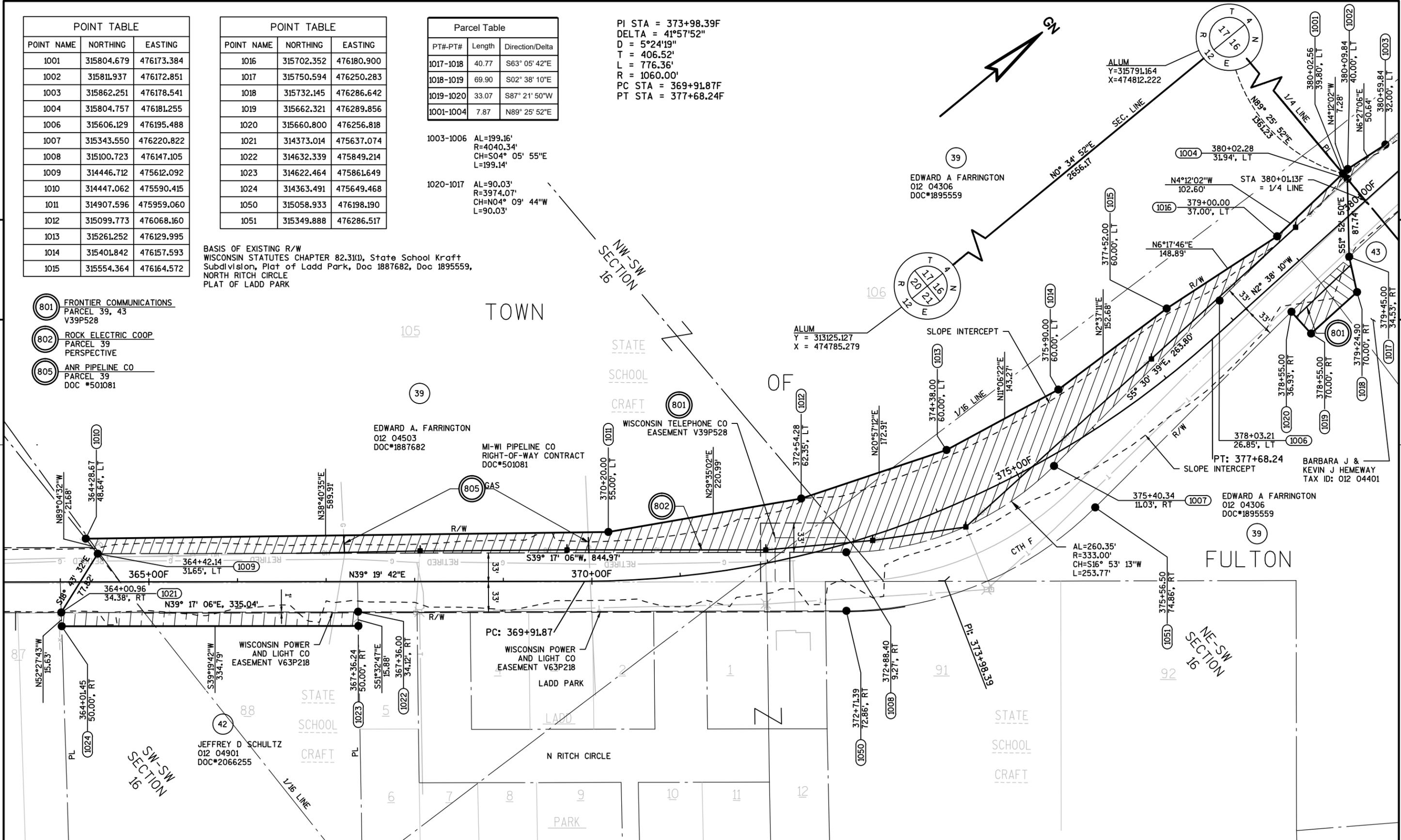
Parcel Table		
PT#-PT#	Length	Direction/Delta
1017-1018	40.77	S63° 05' 42"E
1018-1019	69.90	S02° 38' 10"E
1019-1020	33.07	S87° 21' 50"W
1001-1004	7.87	N89° 25' 52"E

PI STA = 373+98.39F
 DELTA = 41°57'52"
 D = 5°24'19"
 T = 406.52'
 L = 776.36'
 R = 1060.00'
 PC STA = 369+91.87F
 PT STA = 377+68.24F

1003-1006 AL=199.16'
 R=4040.34'
 CH=S04° 05' 55"E
 L=199.14'
 1020-1017 AL=90.03'
 R=3974.07'
 CH=N04° 09' 44"W
 L=90.03'

BASIS OF EXISTING R/W
 WISCONSIN STATUTES CHAPTER 82.31(1), State School Kraft
 Subdivision, Plat of Ladd Park, Doc 1887682, Doc 1895559,
 NORTH RITCH CIRCLE
 PLAT OF LADD PARK

- 801 FRONTIER COMMUNICATIONS
 PARCEL 39, 43
 V39P528
- 802 ROCK ELECTRIC COOP
 PARCEL 39
 PERSPECTIVE
- 805 ANR PIPELINE CO
 PARCEL 39
 DOC #501081



REVISION DATE	DATE 07/24/2017
12-12-2017	
09-03-2021	
GRID FACTOR	

SCALE, FEET	HWY: CTH F
0 50 100	STATE R/W PROJECT NUMBER 5798-01-03
	COUNTY: ROCK
	CONSTRUCTION PROJECT NUMBER

PLAT SHEET 4.10
PS&E SHEET

FILE NAME : X:\1809200\114743.01\TECH\CAD\57980103\SHEETSPLAN - NORTH PROJECT 3\040101.RP.DWG
PLOT DATE : 9/7/2021 12:05 PM
PLOT BY : DAVID YAHNKE
PLOT NAME :
PLOT SCALE : 1"=100' -XREF

PLAT SHEET 4.10	PS&E SHEET	E
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POINT TABLE		
POINT NAME	NORTHING	EASTING
1101	318468.040	476619.987
1102	318450.296	476614.217
1103	318388.343	476582.328
1104	318161.415	476475.626
1105	318001.944	476344.505
1106	317919.232	476293.593
1107	317786.186	476234.656
1108	317595.209	476205.474
1109	317303.034	476182.505
1110	317601.400	476178.821
1111	317839.875	476244.746
1112	318384.814	476580.176
1113	318464.807	476333.579
1114	318431.809	476333.952
1115	318467.245	476549.528
1116	318419.411	476523.970
1117	317874.472	476188.540
1118	318409.543	476481.455
1119	317370.059	476115.678
1120	317478.756	476103.244
1121	317540.624	476113.566
1150	317860.733	476180.378
1151	317861.149	476114.379

POINT TABLE		
POINT NAME	NORTHING	EASTING
1152	318497.804	476333.207
1153	318500.378	476561.01

- 801 FRONTIER COMMUNICATIONS
PARCEL 46
DOC#747379 & PRESCRIPTIVE
- 806 CHARTER COMMUNICATIONS
PARCEL 46
PRESCRIPTIVE

BASIS OF EXISTING R/W
 CTH F
 WISCONSIN STATUTES CHAPTER 82.31(1), STATE SCHOOL
 CRAFT SUBDIVISION, V224P370, DOC#304506, DOC#724340,
 DOC#1113484
 WILLIE ROAD
 WISCONSIN STATUTES CHAPTER 82.31(1), STATE SCHOOL
 CRAFT SUBDIVISION
 POMEROY ROAD
 WISCONSIN STATUTES CHAPTER 82.31(1), STATE SCHOOL
 CRAFT SUBDIVISION

TOWN

44
 ROBERT T HOUFFE
 TAX ID: 012 04502
 DOC#1113484

1151 400+28.51
108.62', LT

1150 400+50.44
46.96', LT

1151 400+55.12
20.54', RT

1111 400+00.00
29.99', RT

1110 400+00.00
47.00', RT

1109 398+02.32
19.73', RT

1108 398+00.00
47.00', RT

1107 401+50.00
31.82', RT

1106 402+50.10
34.68', RT

1105 402+50.10
34.68', RT

1104 404+55.00
60.00', RT

1103 407+00.00
35.65', RT

1102 407+67.20
39.52', RT

1101 407+85.16
38.30', RT

ALUM
 Y=318447.616
 X=474811.065

46
 DORRIS & RUTH WILLIE
 TAX ID: 012 04305
 DOC#724340

LIMESTONE
 Y=318477.878
 X=477491.276

PI STA = 393+20.98F	PI STA = 399+46.93F	PI STA = 407+86.37F
DELTA = 1°47'38"	DELTA = 33°13'29"	DELTA = 22°05'14"
D = 0°36'32"	D = 5°24'19"	D = 5°24'19"
T = 147.33'	T = 316.25'	T = 206.88'
L = 294.64'	L = 614.67'	L = 408.62'
R = 9410.00'	R = 1060.00'	R = 1060.00'
PC STA = 391+73.65F	PC STA = 396+30.68F	PC STA = 405+79.49F
PT STA = 394+68.29F	PT STA = 402+45.36F	PT STA = 409+88.11F

REVISION DATE	DATE 07/24/2017	SCALE, FEET	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.11
N.C. 12-12-2017		0 50 100	COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET
N.C. 09-03-2021	GRID FACTOR				



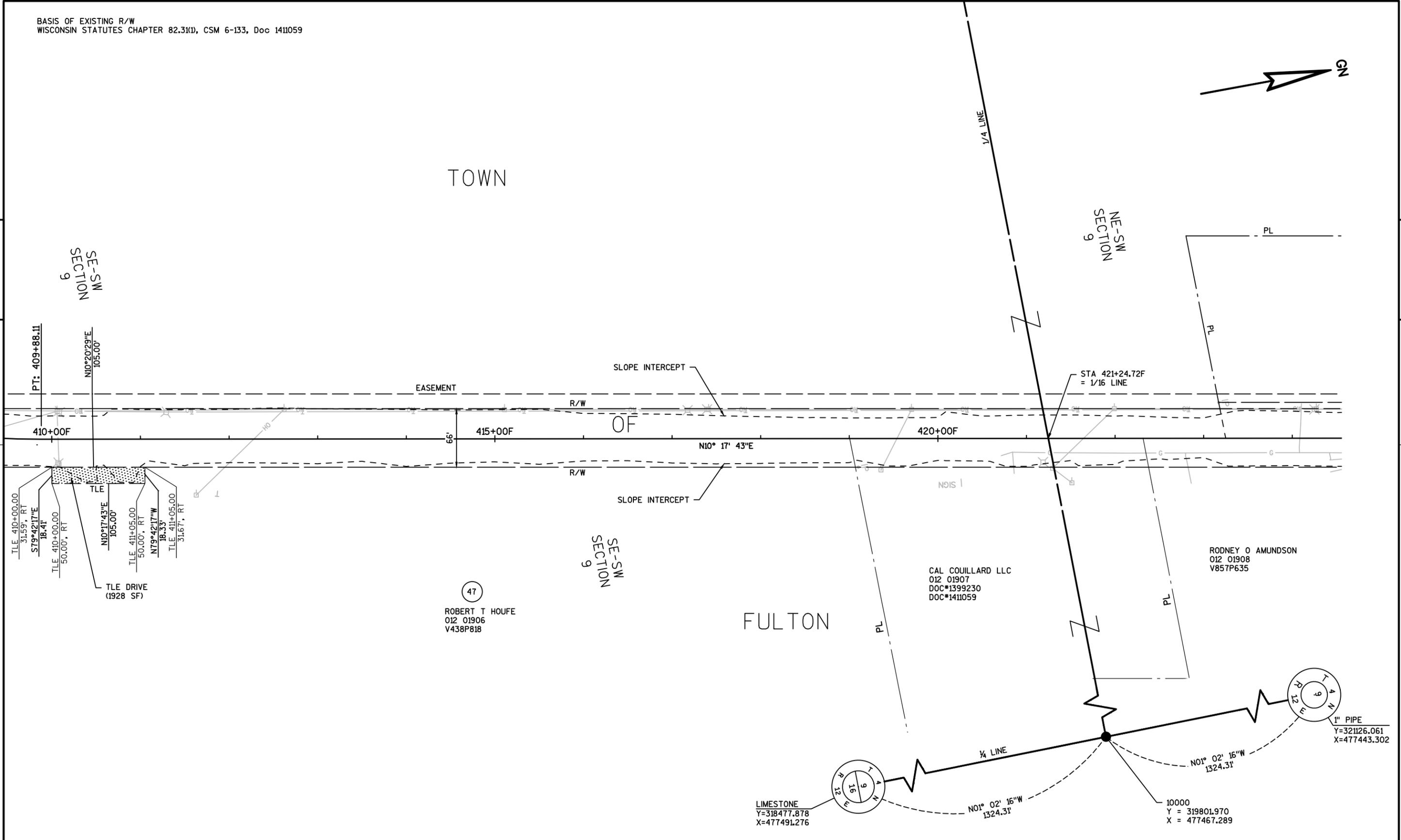
TOWN

NE-SW
SECTION
9

SE-SW
SECTION
9

4

4



REVISION DATE	DATE 07/24/2017
12-12-2017	
09-03-2021	

DATE 07/24/2017	SCALE, FEET
GRID FACTOR	0 50 100

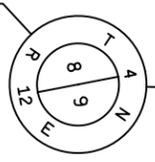
HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03
COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER

PLAT SHEET 4.12
PS&E SHEET

PLAT SHEET 4.12	PS&E SHEET	E
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BASIS OF EXISTING R/W
 WISCONSIN STATUTES CHAPTER 82.31(1), Plat V32-881, CSM 6-133, V172P246, Doc 1655938

ALUM
 Y=321098.562
 X=474760.278



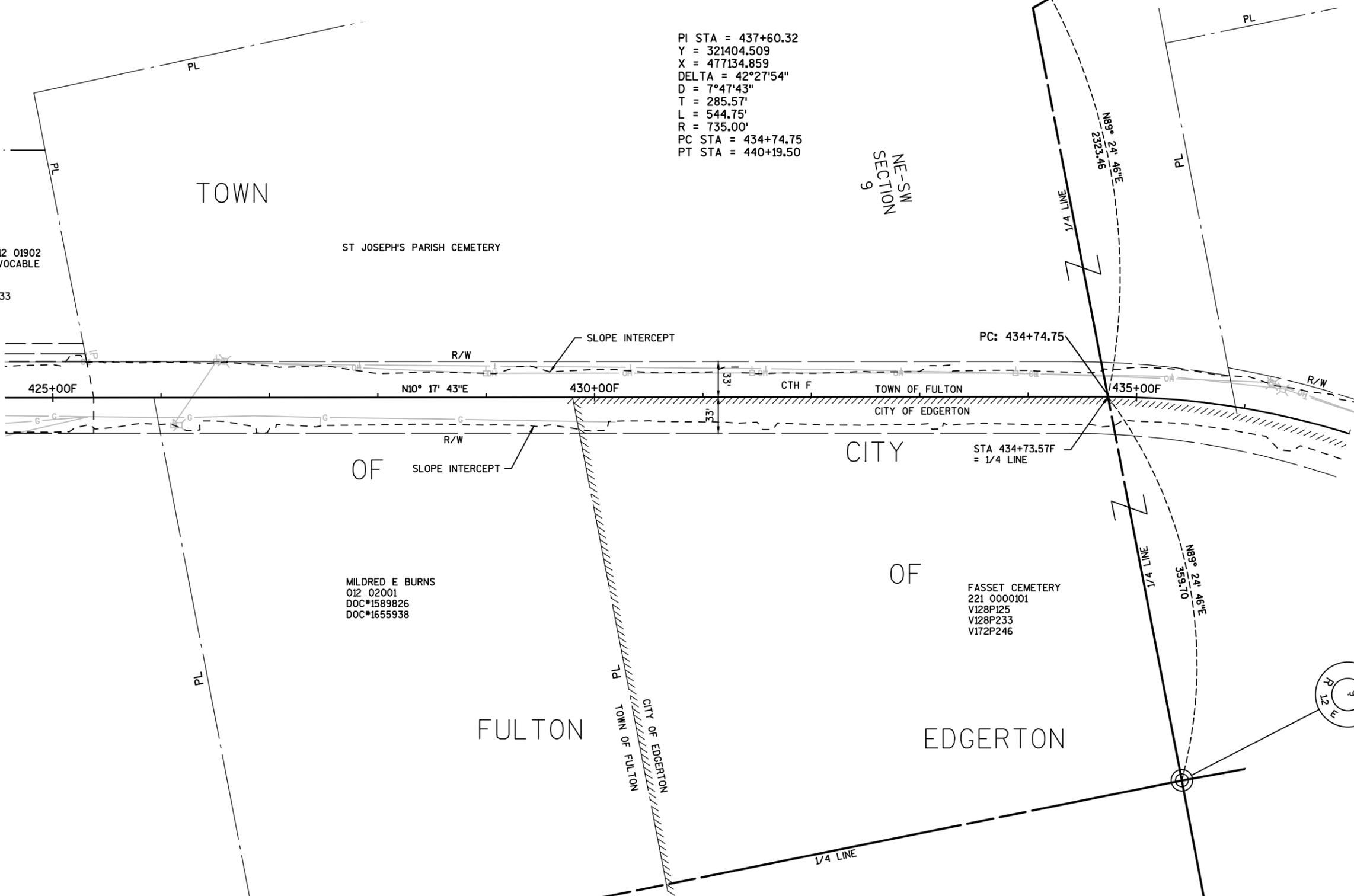
802 ROCK ELECTRIC COOP
 PARCEL 53

PI STA = 437+60.32
 Y = 321404.509
 X = 477134.859
 DELTA = 42°27'54"
 D = 7°47'43"
 T = 285.57'
 L = 544.75'
 R = 735.00'
 PC STA = 434+74.75
 PT STA = 440+19.50

4

4

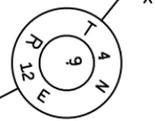
TAX ID: 012 01902
 HOUFE REVOCABLE TRUST
 CSM V1 P133
 LOT 1



MILDRED E BURNS
 012 02001
 DOC*1589826
 DOC*1655938

FASSET CEMETERY
 221 0000101
 V128P125
 V128P233
 V172P246

1" PIPE
 Y=321125.061
 X=477443.302



REVISION DATE 12-12-2017 09-03-2021	DATE 07/24/2017	SCALE, FEET 0 50 100	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.13
GRID FACTOR	COUNTY: ROCK		CONSTRUCTION PROJECT NUMBER	PS&E SHEET	E

BASIS OF EXISTING R/W
 WISCONSIN STATUTES CHAPTER 82.31(1), Plat of Winfield
 3rd Addition, Plat V32-881, CSM 12-250, CSM 32-80

TOWN

SE-NW
 SECTION
 9

OF

DARYL T & KATHERINE H FOX
 V234P184
 012 0190101

FULTON

CSM 12-250
 LOT 1

HILLSIDE PROPERTIES, LLC
 221 171581

LOT 81

HILLSIDE PROPERTIES, LLC
 221 171582

LOT 82

221 171583
 LOT 83

CHARLES F KELLER &
 KATHLEEN J KELLER
 DOC#2087548

LOT 84

221 171584

HILLSIDE PROPERTIES, LLC
 DOC#1545755
 DOC#1699761

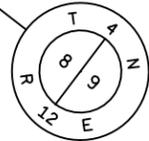
HAIN RD

GN

4

4

ALUM
 Y=321098.562
 X=474760.278



PL

PI: 437+60.32

440+00F N52° 45' 38"E 441+19F

PT: 440+19.50

EP: 441+19.13

CTH F

R/W

END RELOCATION ORDER
 PROJECT 5798-01-03
 STA 441+19.13
 Y = 321637.609
 X = 477441.517

CITY

N38°17'23"E
 511.17

1/4 LINE

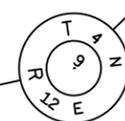
SW-NE
 SECTION
 9

OF

N89° 24' 46"E
 359.70

1/4 LINE

1" PIPE
 Y=321126.061
 X=477443.302



EDGERTON

PI STA = 437+60.32F
 DELTA = 42°27'54"
 D = 7°47'43"
 T = 285.57'
 L = 544.75'
 R = 735.00'
 PC STA = 434+74.75F
 PT STA = 440+19.50F

REVISION DATE	DATE 07/24/2017
12-12-2017	
09-03-2021	

SCALE, FEET	HWY: CTH F
0 50 100	STATE R/W PROJECT NUMBER 5798-01-03
GRID FACTOR	COUNTY: ROCK
	CONSTRUCTION PROJECT NUMBER

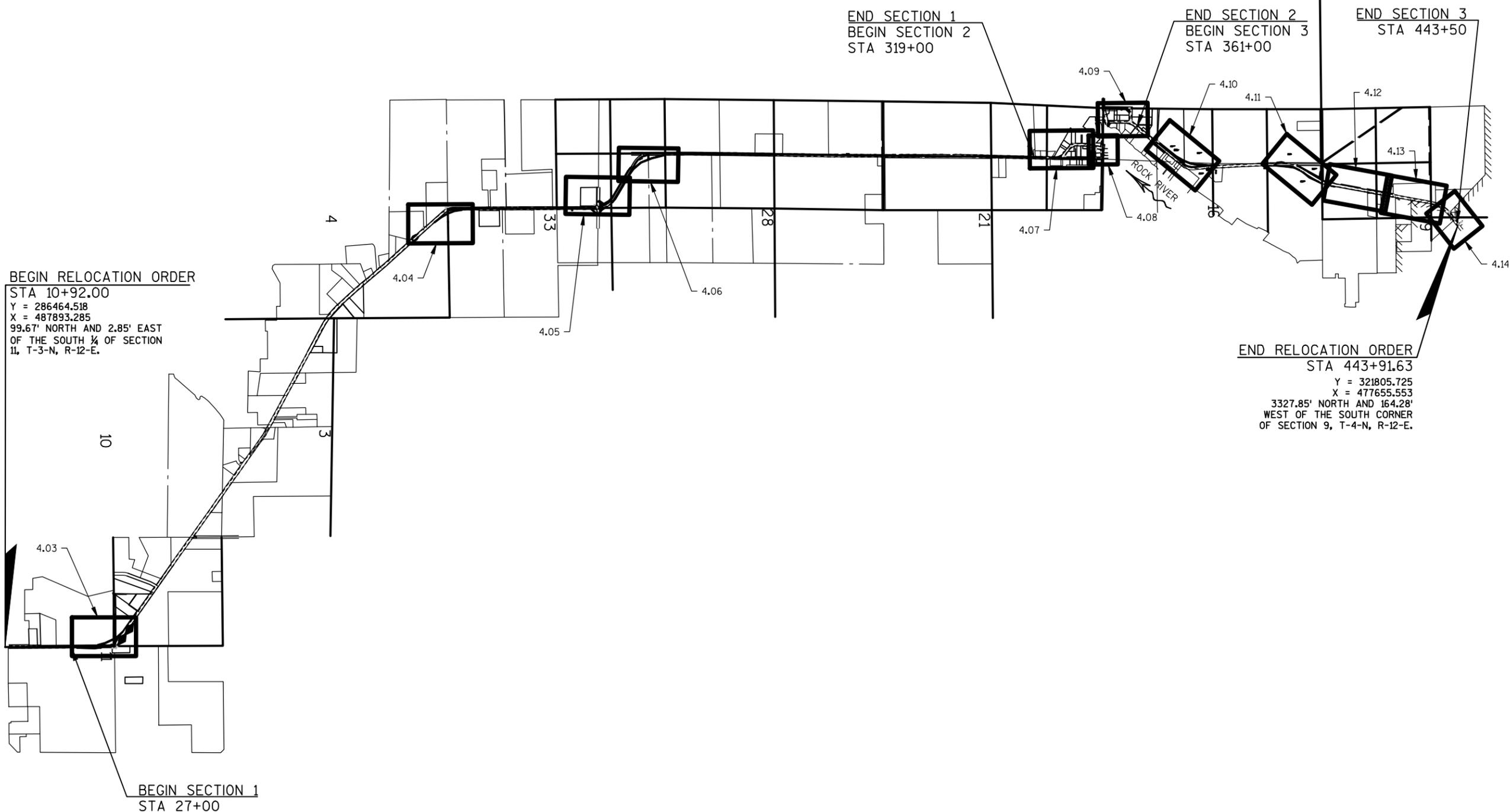
PLAT SHEET 4.14
PS&E SHEET

FILE NAME : X:\1809200\114743.01\TECH\CAD\57980103\SHEETSPLAN - NORTH PROJECT 3\040101_RP.DWG
PLOT DATE : 9/7/2021 8:24 AM
PLOT BY : DAVID YAHNKE
PLOT NAME :
PLOT SCALE : 1"=100' _XREF

PLAT SHEET 4.14
PS&E SHEET

PLAT SHEET 4.14
PS&E SHEET

SHEET LAYOUT OVERVIEW



BEGIN RELOCATION ORDER
 STA 10+92.00
 Y = 286464.518
 X = 487893.285
 99.67' NORTH AND 2.85' EAST
 OF THE SOUTH ¼ OF SECTION
 11, T-3-N, R-12-E.

END RELOCATION ORDER
 STA 443+91.63
 Y = 321805.725
 X = 477655.553
 3327.85' NORTH AND 164.28'
 WEST OF THE SOUTH CORNER
 OF SECTION 9, T-4-N, R-12-E.

REVISION DATE N.C. 12-12-2017	DATE 07/24/2017	NOT TO SCALE	HWY: CTH F	STATE R/W PROJECT NUMBER 5798-01-03	PLAT SHEET 4.15
	GRID FACTOR		COUNTY: ROCK	CONSTRUCTION PROJECT NUMBER	PS&E SHEET

Rock County Department of Public Works
Division of Highways – Issue Paper
Bid Number: DPW-2021-Gantry Cranes

ISSUE: Purchase of two (2) 20,000 lb. Gantry Cranes and four (4) 10,000 lb. Chain Hoists

DISCUSSION: These Gantry Cranes will be utilized to remove the off season bodies from the seven interstate quad axle trucks and install the in-season bodies. This maneuver requires the body to be vertically lifted from the chassis and deposited onto a dolly for off season storage. The in season body is then vertically lifted off of a dolly and affixed onto the quad axle chassis. Dual gantry cranes will ensure a timely process and assist in the safe execution of the twice yearly body swap(s).

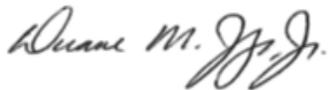
Specifications and an invitation to bid were sent out and advertised as per the Rock County Purchasing Policy. Two bids were received.

<u>Company</u>	<u>Year</u>	<u>Model</u>	<u>Bid Price</u>
Overhead Material Handling	2021	Spanco 10T2018S	\$58,231.00
Wallace Cranes	2021	Wallace 10T19-M20	\$68,898.00

RECOMMENDATIONS:

This quote meets our specifications for of two (2) 20,000 lb. Gantry Cranes and four (4) 10,000 lb. Chain Hoists. I recommend the purchase of two (2) 20,000 lb. Gantry Cranes and four (4) 10,000 lb. Chain Hoists from Overhead Material Handling for a total of \$58,231.00.

Respectfully submitted,



Duane Jorgenson, Director of Public Works