

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510

## COUNTY BOARD STAFF COMMITTEE TUESDAY – FEBRUARY 9, 2016 – 4:00 P.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

#### **Agenda**

- 1. Call to Order & Approval of Agenda
- 2. Citizen Participation, Communications and Announcements
- 3. Approval of Bills/Transfers/Pre-Approved Encumbrances
- 4. Resolutions
  - A. Requesting the State Legislature to Take Steps to Enact a Constitutional Amendment Regarding Unfunded Mandates
  - B. Merit Pay for Non-Represented Employees
  - C. Approving Agreement for the Maintenance of the Newville Park-and-Ride Lot between Rock County and the State of Wisconsin
  - D. Recognizing Betty Rowley for Service to Rock Haven
  - E. Recognizing Matt Fosmoen for Service to Rock Haven
  - F. Recognizing Lorelei White for Service to Rock Haven
  - G. Amending the County's Personnel Ordinance
  - H. Creating 4.0 FTE Children, Youth and Families Division Case Manager Positions and Creating 1.0 FTE Youth Services Center Youth Specialist Position and Amending the 2016 HSD Budget
  - I. Creating 4.0 FTE Children's Long Term Support Services Case Manager Positions and Amending the 2016 HSD Budget
  - J. Creating 1.0 FTE Information & Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services / WATTS Position and Amending the 2016 HSD Budget
- 5. Discussion and Possible Action on Use of County Seal Employee Pins
- 6. Discussion of 2016 Compensation Plan Study
- 7. Review and Possible Action on Changes to the Rock County Administrative Policy and Procedure Manual
- 8. Adjournment

2015...

#### Rock County

#### **COMMITTEE APPROVAL REPORT**

02/03/2016

| Account Number  | Account Name   | PO#      | Inv Date   | Vendor Name      |         | Inv/Enc Amt     |
|---|----------------|----------|------------|------------------|---------|-----------------|
| 06-1620-0000-62129  | OTHER LEGAL SE | RV       |            |                  |         |                 |
|   |                | P1503962 | 12/31/2015 | PACER SERVICE CE | ENTER   | 20.20           |
|   | Budget         | YTD E    | Ехр        | YTD Enc          | Pending | Closing Balance |
|   | 100.00         | 50       | 0.00       | 0.00             | 20.20   | 29.80           |
|   |                | CORPORA  | TION COUNS | EL PROG TOTAL    | 20.20   |                 |
| I have examined the preceding bills and encumbrances in the total amount of \$20.20 Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board. B. Bills under \$10,000 to be paid. C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head. |                |          |            |                  |         | ollows:         |
| Date: FEB 0 9 2016  | S              | D€       | ept Head   |                  |         |                 |

Committee Chair

**Rock County** 

#### COMMITTEE APPROVAL REPORT

| Account Number     | Account Name        | PO#                 | Inv Date        | Vendor Name         |                   | Inv/Enc Amt                 |
|--------------------|---------------------|---------------------|-----------------|---------------------|-------------------|-----------------------------|
| 08-1420-0000-63107 | PUBL & LEGAL        | P1503951 12/18/2015 | DEPARTMENT OF A | DMINISTRATION       | 175.00            |                             |
|                    | Budget<br>25,000.00 | YTD E<br>15,893     | 1               | YTD Enc<br>4,383.25 | Pending<br>175.00 | Closing Balance<br>4,547.86 |
|                    |                     | HUMA                | N RESOURC       | ES PROG TOTAL       | 175.00            |                             |

I have examined the preceding bills and encumbrances in the total amount of \$175.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: | FEB U 9 2016 | Dept Head       |  |
|-------|--------------|-----------------|--|
|       |              | Committee Chair |  |

2015... 02/03/2016

#### **Rock County**

#### **COMMITTEE APPROVAL REPORT**

| 19-1932-0000-64904 SUNDRY EXPENSE |            |               |         |                 |
|-----------------------------------|------------|---------------|---------|-----------------|
|                                   |            |               |         |                 |
| P1503729                          | 12/31/2015 | MMPR          |         | 514.00          |
| Budget YTD Ex                     | 0          | YTD Enc       | Pending | Closing Balance |
| 9,215.00 6,431.70                 | 6          | 0.00          | 514.00  | 2,269.24        |
| EMPLOYEE RECOGNIT                 | ION ACTIVI | TY PROG TOTAL | 514.00  |                 |

I have examined the preceding bills and encumbrances in the total amount of \$514.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: | LEB 0 9 | 2016 | Dept Head       |  |  |
|-------|---------|------|-----------------|--|--|
|       |         |      | Committee Chair |  |  |

**Rock County** 

#### **COMMITTEE APPROVAL REPORT**

| Account Number       | Account Name        | PO#           | Inv Date        | Vendor Name           |               | Inv/Enc Amt     |
|----------------------|---------------------|---------------|-----------------|-----------------------|---------------|-----------------|
| 01-1320-0000-63200   | PUBL/SUBCR/DU       | ES            |                 |                       |               |                 |
|                      |                     | P1600905      | 01/20/2016      | WISCONSIN TAXPA       | YERS ALLIANCE | 48.00           |
|                      | Budget              | YTD I         | Ξxp             | YTD Enc               | Pending       | Closing Balance |
|                      | 2,803.00            | 2,133         | 3.89            | 48.00                 | 48.00         | 573.11          |
|                      |                     | COUNTY A      | DMINISTRATO     | OR PROG TOTAL         | 48.00         |                 |
|                      |                     | COUNTY A      | DMINISTRATO     | OR PROG TOTAL         | 48.00         |                 |
| I have examined the  | preceding bills and | encumbranc    | es in the total | amount of \$48.0      | 10            |                 |
|                      |                     |               |                 | ded. These items are  |               | llows:          |
| A. Bills and encumbr |                     | referred to t | the Finance Co  | ommittee and County I | Board.        |                 |

B. Bills under \$10,000 to be paid.

| Date: | FEB 0 9 2 | 016 | Dept Head       |  |  |
|-------|-----------|-----|-----------------|--|--|
|       | •         |     |                 |  |  |
|       |           |     | Committee Chair |  |  |

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

**COMMITTEE APPROVAL REPORT Rock County** 

2016...

| Account Number     | Account Name   | PO#            | Inv Date   | Vendor Name          |                   | Inv/Enc Amt                  |
|--------------------|--|----------------|------------|----------------------|-------------------|------------------------------|
| 08-1420-0000-63107 | PUBL & LEGAL   | P1600899       | 01/14/2016 | STATE BAR OF WIS     | CONSIN            | 200.00                       |
|                    | Budget<br>25,000.00  | YTD E<br>(200  | •          | YTD Enc<br>200.00    | Pending<br>200.00 | Closing Balance<br>24,800.00 |
| 08-1420-0000-64200 | TRAINING EXP   | P1600790       | 01/11/2016 | ROCKFORD REGIS       | TER STAR          | 400.00                       |
|                    | Budget<br>15,000.00  | YTD E<br>(146. | •          | YTD Enc<br>10,797.46 | Pending<br>400,00 | Closing Balance<br>3,949.25  |
|                    | The state of the s | HUMA           | N RESOURCE | ES PROG TOTAL        | 600.00            | A A                          |

I have examined the preceding bills and encumbrances in the total amount of

\$600.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: | FEB 0 9 2016 | Dept Head       |  |
|-------|--------------|-----------------|--|
|       |              | Committee Chair |  |

|                            | RESOLUTION NO AGENDA  | A NO  |  |  |
|----------------------------|---|---|--|--|
|                            | RESOLUTION<br>ROCK COUNTY BOARD OF SUPERY   | /ISORS  |  |  |
|                            |   | REY S. KUGLITSCH<br>FTED BY                         |  |  |
|                            |   | E 24, 2015<br>E DRAFTED                             |  |  |
|                            | REQUESTING THE STATE LEGISLATURE TO TAKE STEPS TO AMENDMENT REGARDING UNFUNDED M  |   |  |  |
| 3                          | 2 have on the services provided by local governments, including counties, and with the fiscal impacts they  |   |  |  |
| 4<br>5<br>6                | WHEREAS, the priorities and programs of citizens of local go-<br>bimited local funds must be diverted to pay for unfunded state mandate   | vernment are often curtailed when s; and            |  |  |
|                            | 8 WHEREAS, many in state government rightly oppose unfunde<br>9 yet the state continues to provided new unfunded mandates on local go   | d federal mandates on the states,<br>vernments; and |  |  |
|                            | representation of the state of |   |  |  |
| 16                         | WHEREAS, some other states have enacted laws that if a proposed mandate increases costs to the local governments, before the legislature approves that act, a new funding source to pay for the new mandate must be provided; and   |   |  |  |
|                            | WHEREAS, such action would improve accountability to taxp common sense reform that both statewide and local constituents are de   |   |  |  |
| 20<br>21<br>22<br>23<br>24 | NOW, THEREFORE, BE IT RESOLVED, by the Rock County Board of Supervisors in session day, 2015 that they encourage the Wisconsin State Legislature to take steps to adopt a constitutional amendment to restrict the power of the legislature to mandate requirements upon local  |   |  |  |
| 25<br>26<br>27             | BE IT FURTHER RESOLVED THAT a provision similar to t constitutional amendment:  | he following be proposed as a state                 |  |  |
| 28<br>29<br>30             | No bill enacted by the legislature on or after January 1, 2016, r   | equiring a local<br>lat requires the expenditure    |  |  |

31

32

33

of revenue by the local government shall be effective until and unless the legislature appropriates or otherwise provides for the payment or reimbursement, from a source other than the revenue of the local government, for the costs incurred for the biennium by the local government in complying with this requirement.

36

BE IT FURTHER RESOLVED THAT for the purposes of this constitutional amendment, local government would include county, city, town, village, technical college or school districts.

38

BE IT FURTHER RESOLVED THAT a copy of this resolution be sent to all Rock County state 39 40 legislators and the Governor of the State of Wisconsin.

REQUESTING THE STATE LEGISLATURE TO TAKE STEPS TO ENACT THE CONSITUTIONAL AMENDMENT REGARDING UNFUNDED MANDATES Page 2

| Respectfully submitted:   |                                 |
|---|---------------------------------|
| COUNTY BOARD STAFF COMMITTEE                                    |                                 |
| J. Russell Podzilni, Chair                                      |                                 |
| Sandra Kraft, Vice Chair  |                                 |
| Eva Arnold  |                                 |
| Henry Brill   |                                 |
| Betty Jo Bussie   |                                 |
| Mary Mawhinney  |                                 |
| Louis Peer  |                                 |
| Alan Sweeney  |                                 |
| Terry Thomas  |                                 |
| LEGAL NOTE:   | ADMINISTRATIVE NOTE:            |
| Advisory only.  | Matter of policy.               |
| Jeffrey S. Kuglitsch Corporation Counsel                        | Josh Smith County Administrator |
|   |                                 |
| FISCAL NOTE:  |                                 |
| No fiscal impact in and of itself.  Sherry Oja Finance Director |                                 |

Requesting amendment regarding unfunded mandates

| -                |   |  |  |  |  |  |  |
|------------------|---|--|--|--|--|--|--|
|                  | RESOLUTION NO   | AGENDA NO  |  |  |  |  |  |
|                  | RESOLUTIO<br>ROCK COUNTY BOARD O  |  |  |  |  |  |  |
|                  | SUPERVISOR RICK RICHARD INITIATED BY  | SUPERVISOR RICK RICHARD &<br>JEFFREY S. KUGLITSCH<br>DRAFTED BY          |  |  |  |  |  |
|                  | SUPERVISOR RICK RICHARD SUBMITTED BY  | DECEMBER 10, 2015<br>DATE DRAFTED  |  |  |  |  |  |
|                  | MERIT PAY FOR NON-REPRESE   | NTED EMPLOYEES   |  |  |  |  |  |
| 1                | WHEREAS, it is in the best interests of Rock Couradjusted periodically  | ty that the salaries of all employees be                                 |  |  |  |  |  |
| 3 4 5            | WHEREAS, the County has considered the effects labor markets, and the need to attract and retain qualified e  |  |  |  |  |  |  |
| 6<br>7<br>8<br>9 | WHEREAS, Employee merit pay is shown to better improve employee performance, recruiting and retention vs. a pay for longevity plan.   |  |  |  |  |  |  |
| LO               | WHEREAS, Merit pay programs link pay to performance in a manner consistent with the mission of the organization.  |  |  |  |  |  |  |
| L3<br>L4<br>L5   | WHEREAS, Employee merit pay and partial merit increasing number of Wisconsin counties and municipalitic plans.  |  |  |  |  |  |  |
|                  | WHEREAS, The Rock County Human Resources Department has an existing plan to conduct a study of employee classifications and jobs in 2016.   |  |  |  |  |  |  |
| 22               | NOW, THEREFORE, BE IT RESOLVED by the R hereby directs the Rock County Administrator and the Rock conduct a merit pay study and develop a merit pay proposa employees and to present such a proposal to the appropriate in the third and fourth quarters of 2016. | k County Human Resources Director to I for Rock County's non-represented |  |  |  |  |  |
|                  | Respectfully submitted:   |  |  |  |  |  |  |
|                  | COUNTY BOARD STAFF COMMITTEE  |  |  |  |  |  |  |
|                  | J. Russell Podzilni, Chair  |  |  |  |  |  |  |
|                  | Sandra Kraft, Vice Chair  | Mary Mawhinney   |  |  |  |  |  |
|                  | Eva Arnold  | Louis Peer   |  |  |  |  |  |
|                  | Henry Brill   | Alan Sweeney   |  |  |  |  |  |
|                  | Betty Jo Bussie   | Terry Thomas   |  |  |  |  |  |

## MERIT PAY FOR NON-REPRESENTED EMPLOYEES Page 2

#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.03(1), 59.22(2) and 59.51, Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

#### **FISCAL NOTE:**

Staff costs to develop this proposal are undetermined at this time.

Sherry Oja Finance Director

#### ADMINISTRATIVE NOTE:

Matter of Policy.

Josh Smith

County Administrator

| RESOLUTION NO. | 16-2A-478 |
|----------------|-----------|

| AGENDA NO. | 12.D.5.(1)  |  |
|------------|-------------|--|
| AGENDANO.  | 14.00.0.(1) |  |

## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY

Public Works Committee SUBMITTED BY



Nick Osborne DRAFTED BY

February 4, 2016
DATE DRAFTED

## APPROVING AGREEMENT FOR THE MAINTENANCE OF THE NEWVILLE PARK-AND-RIDE LOT BETWEEN ROCK COUNTY AND THE STATE OF WISCONSIN

|          | PARK-AND-RIDE LOT BET W   | EEN ROCK COUNTY AND THE STA | IL OI                  |  |  |
|----------|---|-----------------------------|------------------------|--|--|
|          |   | WISCONSIN                   |                        |  |  |
| 2<br>3   |   |                             |                        |  |  |
|          | WHEREAS, it was determined that many Rock County residents and local businesses would benefit from  |                             |                        |  |  |
| 9        | TYPE TO THE TOTAL OF THE TOTAL |                             |                        |  |  |
| 12       | WHEREAS, Rock County has agreed to share the cost of the maintenance with the City of Edgerton and the Towns of Fulton and Milton and that agreement was passed by the County Board on January 28, 2016 and,  |                             |                        |  |  |
| 14<br>15 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assemble this day of, 2016 does hereby approve an agreement for the maintenance of the Newville Park-and-Ride between Rock County and the State of Wisconsin.   |                             |                        |  |  |
|          | Respectfully submitted,   |                             | 16 <i>⊷</i> 2 <i>A</i> |  |  |
|          | COUNTY BOARD STAFF COMMITTE   | EE                          | 6-2A-478               |  |  |
|          | J. Russell Podzilni, Chair  | Mary Mawhinney              |                        |  |  |
|          | Sandra Kraft, Vice Chair  | Louis Peer                  |                        |  |  |
|          | Eva Arnold  | Alan Sweeney                |                        |  |  |
|          | Henry Brill   | Terry Thomas                |                        |  |  |
|          | Betty Jo Bussie   |                             |                        |  |  |
|          | PUBLIC WORKS COMMITTEE  |                             |                        |  |  |
|          | Betty Jo Bussie, Chair  | Brenton Driscoll            | _                      |  |  |
|          | Brent Fox, Vice Chair   | Rick Richard                |                        |  |  |
|          | Eva Arnold  |                             |                        |  |  |

APPROVING AGREEMENT FOR THE MAINTENANCE OF THE NEWVILLE PARK-AND-RIDE LOT BETWEEN ROCK COUNTY AND THE STATE OF WISCONSIN Page 2

#### FISCAL NOTE:

This resolution authorizes an agreement with the State of Wisconsin for the construction of a park-and-ride in the Newville area. The State will construct the park-and-ride. The County, City of Edgerton and the Towns of Fulton and Milton will share the maintenance costs. The estimated cost to the County is \$7,500 annually. These costs will need to be included in future budgets.

Sherry Oja Finance Director

#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$\$ 59.01 & 59.51,

Was. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Lal

Recommended.

Josh Smith County Administrator

#### **EXECUTIVE SUMMARY**

In 2015, the Wisconsin Department of Transportation (DOT) approached Rock County about the possibility of constructing a park-and-ride in Newville as part of the Interstate 39/90 expansion project, contingent on local government(s) providing on-site maintenance. Due to delays in the I-39/90 project, construction is slated for 2016, and it is anticipated that the park-and-ride will open in 2017. The DOT requires that Rock County pass a resolution approving the agreement. On January 28, 2016, the Rock County Board passed an agreement to further share the maintenance cost with the City of Edgerton and the Towns of Fulton and Milton.

The DOT will pay to reconstruct the park-and-ride lot when it reaches the end of its useful life.

# AGREEMENT FOR THE MAINTENANCE OF THE NEWVILLE PARK-AND-RIDE LOT BETWEEN THE WISCONSIN DEPARTMENT OF TRANSPORTATION AND ROCK COUNTY

| This agreement for Maintenance   | e of the Newville Park-and-ride Lot between the Wisconsin     |
|----------------------------------|---|
| Department of Transportation a   | and Rock County (the Agreement) is made and entered into this |
| day of, 201_                     | , by and between Rock County, hereinafter called "Rock        |
| County", and the State of Wisc   | onsin, Department of Transportation, hereinafter called the   |
| "State". This Agreement shall be | pe effective upon last signature below.                       |

#### WITNESSETH:

WHEREAS, the State owns real estate and is proposing to construct a park-and-ride lot, hereinafter called the "Lot" within Rock County. The Lot is located at the intersection of STH 59 and N Richardson Springs Road, on the south east side of the interchange of I-39/90 and STH 59.

WHEREAS, State Statute 66.0301, allows municipalities, including Rock County and the State to contract with one another for the receipt or furnishing of services or joint exercise of any power or duty required or authorized by law.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth, and other good and valuable considerations, the receipt of which is hereby acknowledged, it is agreed by and between the parties as follows:

- 1. Lot Construction. The State shall construct, at its own expense, the travel and parking surface of the Lot and the access roads to the Lot under the State Construction Project 1005-10-72. The State shall also in its sole discretion and at its expense, install lot appurtenances it deems necessary for operation of the Lot including, but not necessarily limited to landscaping, sidewalk, bike rack, directional signage to the Lot, paint lines for parking stalls, and trash receptacles. All materials provided for Lot construction and appurtenances shall remain the property of the State. The State anticipates Lot construction in 2016.
- 2. Additional Signs and Landscaping. Rock County may provide, at its own expense, upon written approval of the State, additional signage and landscaping. In no event may Rock County place any item or sign which is in violation of any state or federal prohibition.
- 3. Lighting. The State shall provide, at its own expense, a lighting system for the Lot. Rock County shall provide, at its own expense, all electricity necessary to operate said lighting system. Rock County shall be responsible for maintaining the lighting system including replacement of burnt out bulbs and repair or replacement of any damaged or defective poles and appurtenances and paying all electricity costs associated with the lighting.

- 4. Lot Maintenance. Rock County agrees to provide the following lot maintenance at its own expense: remove snow and ice from the parking and travel surfaces during the winter months, periodically repaint worn parking lot lines, periodically perform crack filling, repair sign posts and signs, sweep debris from lot surfaces on a periodic basis, mow any grass areas on a regular basis, maintain drainage structures, provide for the proper removal and disposal of trash from the properties and from the trash receptacles, remove graffiti, and haul abandoned vehicles from the sites and any other reasonable maintenance deemed necessary by the State to keep the Lot in safe and good order.
- 5. Unforeseen Lot Maintenance. The State and Rock County agree to meet and determine a mutually acceptable solution for maintenance duties and costs not covered under this agreement. The State shall be responsible for all costs associated with the collection and removal of hazardous material which would include any potential hazardous material disposal and cleanup costs.
- 6. Lot Rehabilitation. The State shall, at its expense, perform resurfacing or replacement of the travel and parking surface of the Lot as it deems necessary in its sole discretion. Also, replacement of any items owned by the State shall be the responsibility of the State, at its own expense. Rock County shall provide, at its own expense, replacements for any signage and landscaping within the boundaries of the Lot including state provided signage and landscaping.
- 7. Removal of Equipment. County shall obtain permission from State to store items or equipment on or at the Lot for emergency response or other purposes. Upon termination of this maintenance agreement any items or equipment stored on or at the Lot by Rock County shall be removed by Rock County.
- 8. Enforcement. Rock County shall be responsible for the promulgation and enforcement of noise, parking, and loitering restrictions in the Lot related to the public's use. Rock County or the Town of Fulton may pass such ordinances, as they deem necessary to govern the restrictions in the Lot, and may use such methods as they deem appropriate to assure compliance with said ordinances. Any other restriction, including parking, shall require written concurrence from the State. State is not bound by such any ordinances.
- 9. Liability. Rock County and State shall assume liability for any and all claims for injury to persons or property arising out of the acts of negligence of their own officers, agents, or employees. No indemnity shall apply to or from either party to the other except as required under state law. Each party shall be responsible for property damage caused by it as to the other party's owned items.
- 10. Term. The term of this Maintenance Agreement shall be twenty (20) years from the Effective Date. This Agreement shall automatically be renewed under the same terms and conditions for additional one (1) year terms, unless either party shall give written notice of its intent to terminate to the other party at least ninety (90) days prior to expiration.

IN WITNESS WHEREOF, the parties hereto have executed the Maintenance Agreement effective as of the day and year first above written.

| WITNESS                            | ROCK COUNTY, WISCONSIN   |
|------------------------------------|--|
|                                    | J. Russell Podzilni, County Board Chair  |
|                                    | · · · · · · · · · · · · · · · · · · ·  |
|                                    | Lisa Tolefson, Rock County Clerk   |
| APPROVED PURSUANT TO SEC           | 2. 85.15 WIS. STATS.   |
|                                    | Dave Vieth, Director, SW Region Division of Transportation System Development Wisconsin Department of Transportation |
|                                    |  |
| APPROVED AS TO FORM:               |  |
| Jeffrey Kuglitsch, Rock County Con | poration Counsel   |

| RESOL | LUTION | NO. |
|-------|--------|-----|

AGENDA NO. \_\_\_\_

## RESOLUTION

#### ROCK COUNTY BOARD OF SUPERVISORS

<u>Health Services Committee</u> INITIATED BY



<u>Sue Prostko</u> DRAFTED BY

Health Services Committee

January 12, 2016

| SUBMITTED BY   | DATE DRAFTED  |  |  |
|--|---|--|--|
| RECOGNIZING BETTY R  | ROWLEY FOR SERVICE TO ROCK HAVEN  |  |  |
| WHEREAS, Betty Rowley has served the ci<br>dedicated and valued employee of Rock County  | itizens of Rock County over the past 28 years, 8 months as a y; and,  |  |  |
| WHEREAS, Betty Rowley began her career via 1987; and,                                    | WHEREAS, Betty Rowley began her career with Rock Haven as a Certified Nursing Assistant on April 21, 1987; and,                               |  |  |
| <ul><li>WHEREAS, Betty Rowley has worked diligen</li></ul>                               | WHEREAS, Betty Rowley has worked diligently in that position until her retirement on January 3, 2016; and,                                    |  |  |
| 9 WHEREAS, the Rock County Board of Sup<br>commend Betty Rowley for her long and faithfi | pervisors, representing the citizens of Rock County, wishes to ul service.  |  |  |
| day of, 2016 does hereht and extend their best wishes to her in her future               | that the Rock County Board of Supervisors duly assembled this by recognize Betty Rowley for her 28 years, 8 months of service endeavors; and, |  |  |
|  | ounty Clerk be authorized and directed to furnish a copy of this  |  |  |
| resolution to Betty Rowley.  | COUNTY BOARD STAFF COMMITTEE  |  |  |
| Respectfully submitted,  |   |  |  |
| HEALTH SERVICES COMMITTEE  | J. Russell Podzilni, Chair  |  |  |
| Billy Bob Grahn, Chair   | — Sandra Kraft, Vice Chair  |  |  |
| Norvain Pleasant, Vice Chair   | Betty Jo Bussie   |  |  |
| Terry Fell   | Eva Arnold  |  |  |
| Brenton Driscoll   | Mary Mawhinney  |  |  |
| Linda Garrett  | Alan Sweeney  |  |  |
|  | Henry Brill   |  |  |
|  | Louis Peer  |  |  |
|  | Terry Thomas  |  |  |

| RESOLUTION NO |
|---------------|

AGENDA NO.

## RESOLUTION

#### ROCK COUNTY BOARD OF SUPERVISORS

Health Services Committee INITIATED BY



Sue Prostko DRAFTED BY

<u>Health Services Committee</u> SUBMITTED BY January 12, 2016 DATE DRAFTED

|                            | RECOGNIZING MATT FOSM   | IOEN FOR SERVICE TO ROCK HAVEN  |  |  |
|----------------------------|---|---|--|--|
| 1 2                        | WHEREAS, Matt Fosmoen has served the citizens of Rock County over the past 21 years, 4 months as a dedicated and valued employee of Rock County; and, |   |  |  |
| 3<br>4                     | WHEREAS, Matt Fosmoen began his career with F   | Rock Haven as an Accountant on September 1, 1994; and,  |  |  |
| ·5                         | WHEREAS, Matt Fosmoen has worked diligently i   | in that position until his retirement on January 4, 2016; and,  |  |  |
| 7<br>8<br>9                | WHEREAS, the Rock County Board of Superviscommend Matt Fosmoen for his long and faithful se   | sors, representing the citizens of Rock County, wishes to rvice.  |  |  |
| 10<br>11<br>12<br>13<br>14 | NOW,THEREFORE,BE IT RESOLVED, that the day of, 2016 does hereby recand extend their best wishes to him in his future end                              | the Rock County Board of Supervisors duly assembled this cognize Matt Fosmoen for his 21 years, 4 months of service leavors; and, |  |  |
| 15<br>16                   | BE IT FURTHER RESOLVED, that the County resolution to Matt Fosmoen.   | Clerk be authorized and directed to furnish a copy of this  |  |  |
| 16                         | resolution to Mail Positioen.   | COUNTY BOARD STAFF COMMITTEE  |  |  |
|                            | Respectfully submitted,   |   |  |  |
|                            | HEALTH SERVICES COMMITTEE   | J. Russell Podzilni, Chair  |  |  |
|                            | Billy Bob Grahn, Chair  | Sandra Kraft, Vice Chair  |  |  |
|                            | Norvain Pleasant, Vice Chair  | Betty Jo Bussie   |  |  |
|                            | Terry Fell  | Eva Arnold  |  |  |
|                            | Brenton Driscoll  | Mary Mawhinney  |  |  |
|                            | Linda Garrett   | Alan Sweeney  |  |  |
|                            |   | Henry Brill   |  |  |
|                            |   | Louis Peer  |  |  |
|                            |   | Terry Thomas  |  |  |

| Į, | RESOL | LUTIC | ON NO |
|----|-------|-------|-------|

AGENDA NO.

## RESOLUTION

#### ROCK COUNTY BOARD OF SUPERVISORS

<u>Health Services Committee</u> INITIATED BY



Sue Prostko DRAFTED BY

|                      | Health Services Committee SUBMITTED BY  | January 12, 2016<br>DATE DRAFTED  |
|----------------------|---|---|
|                      | RECOGNIZING LORELEI W   | HITE FOR SERVICE TO ROCK HAVEN  |
| 1 2                  | WHEREAS, Lorelei White has served the citizen dedicated and valued employee of Rock County; and | ns of Rock County over the past 38 years, 5 months as a d,  |
| 3<br>4<br>5          | WHEREAS, Lorelei White began her career with 1977; and  | Rock Haven as a Certified Nursing Assistant on October 8,   |
| 6<br>7               | WHEREAS, Lorelei White has worked diligently it   | n that position until her retirement on March 2, 2016; and,   |
| 9<br>10              | WHEREAS, the Rock County Board of Superviscommend Lorelei White for her long and faithful se    | sors, representing the citizens of Rock County, wishes to rvice.  |
| 11<br>12<br>13<br>14 |   | the Rock County Board of Supervisors duly assembled this cognize Lorelei White for her 38 years, 5 months of service eavors; and, |
| 15<br>16<br>17       | BE IT FURTHER RESOLVED, that the County resolution to Lorelei White.                            | Clerk be authorized and directed to furnish a copy of this  |
|                      |   | COUNTY BOARD STAFF COMMITTEE  |
|                      | Respectfully submitted,   |   |
|                      | HEALTH SERVICES COMMITTEE   | J. Russell Podzilni, Chair  |
|                      | Billy Bob Grahn, Chair  | Sandra Kraft, Vice Chair  |
|                      | Norvain Pleasant, Vice Chair  | Betty Jo Bussie   |
|                      | Terry Fell  | Eva Arnold  |
|                      | Brenton Driscoll  | Mary Mawhinney  |
|                      | Linda Garrett   | Alan Sweeney  |
|                      |   | Henry Brill   |
|                      |   | Louis Peer  |
|                      |   | Terry Thomas  |

| • |
|---|
| ) |

## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Finance Committee |  |
|-------------------|--|
| INITIATED BY      |  |
|                   |  |
| Finance Committee |  |
| SUBMITTED BY      |  |



Sherry Oja, Finance Director DRAFTED BY

January 26, 2016 DATE DRAFTED

#### AMENDING THE COUNTY'S PERSONNEL ORDINANCE

| 1        | WHEREAS, Rock County has an established Personnel Ordinance: and,  |
|----------|--|
| 2        |  |
| 3        | WHEREAS, certain changes have been suggested by Employees and Department Managers to the   |
| 4        | Travel section; and,   |
| 5        |  |
| 6        | WHEREAS, the County wants to incorporate these additional changes to the Personnel Ordinance   |
| 7        | effective at 12:01 a.m. April 1, 2016.   |
| 8        |  |
| 9        | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly   |
| 10       | assembled this day of, 2016, does hereby amend Chapter XVIII, the County's   |
| 11       | Personnel Ordinance as follows:  |
| 12       |  |
| 13       | CHAPTER XVIII  |
| 14       | PERSONNEL ORDINANCE  |
| 15       | TEMOCIATED OLDERATION  |
|          |  |
| 16       | 18.626 <u>Travel</u>   |
| 17       | The County shall reimburse employees for actual necessary and reasonable itemized travel costs   |
|          | incurred while on official authorized County business. Commuting expenses between an employee's  |
| 19       | residence and normal place of employment are not reimbursable. All travel must be authorized by the  |
| 20       | Department Head in order to be eligible for reimbursement. Department Heads shall inform the   |
| 21       | County Administrator of any out of County travel plans. There will be no reimbursement for meals   |
| 22       | within the County, except as authorized by the Board Chair or Vice Chair. Out of County meals will   |
| 23       | be reimbursed at the IRS allowed rates. Receipts are required for all meals. Employees shall receive   |
| 24       | mileage reimbursement at the IRS allowed rate for all authorized travel in their personal automobile.  |
| 25       | Employees shall be required to complete an expense voucher before reimbursement will be made. All  |
| 26       | automobile allowances in all County departments shall be paid in a manner similar to that in which   |
| 27       | salaries are paid. Receipts are <u>also</u> required for air, train, bus or taxi travel, hotels or motels, <del>meals,</del>   |
| 28       | conference registration and all other items (except tolls) in excess of five dollars. Clerical employees   |
| 29       | who are required to return to work to take minutes at evening meetings shall be reimbursed for mileage   |
| 30       | to and from their residence. (This reimbursement is taxable to the employee.)  |
| 31       |  |
|          | Meals allowed while in travel status:  |
| 33       | The state of the s |
| 34       | Breakfast up to \$8.00 including tip, may be claimed when the employee is out of the County  |
| 35       | prior to 7:00 a.m. on county business. The breakfast rate will be paid for meals prior to 10:30  |
| 36       | a.m.   |
| 37       | G.111,   |
| 38       | • Lunch up to \$10.00 including tip, may be claimed when the employee is out of the County   |
| 39       | between 10:30 a.m. and 2:30 p.m. on county business.   |
| 40       | between 10.50 dank and 2.50 p.m. our county ousiness.  |
|          | Dinner up to \$20,00 including the movels alsies of mland the smaller  |
| 41<br>42 | • Dinner - up to \$20.00 including tip, may be claimed when the employee is out of   |
| ±        | the County after 6:00 p.m. on county business. The dinner rate will be paid for  |
|          |  |

| 44<br>45<br>46<br>47<br>48 | The above are maximums and it is not the intermaximum allowed.   | tent that the employees should always spend the   |
|----------------------------|--|---|
| 49<br>50                   | Meals are allowed when an employee is on Count from the point of purchase showing the detail reimbursement for all meals. No reimbursement shape of the country of the coun | y business out of Rock County. An itemized receipt s-for what was purchased shall be required for nall be authorized for alcoholic beverages. |
|                            | Respectfully submitted,  |   |
|                            | FINANCE COMMITTEE  | COUNTY BOARD STAFF COMMITTEE  |
|                            | Mary Mawhinney, Chair  | J. Russell Podzilni, Chair  |
|                            | Sandra Kraft, Vice Chair   | Sandra Kraft, Vice Chair  |
|                            | Man Beaun<br>Mary Beaver   | Eva Arnold  |
| ٠,                         | Brent Fox  | Henry Brill   |
|                            | J. Russell Podzilni  | Betty Jo Bussie   |
|                            |  | Mary Mawhinney  |
|                            |  | Louis Peer  |
| :                          |  | Alan Sweeney  |
|                            |  | Terry Thomas  |

43

meals after 2:30 p.m.

#### AMENDING THE COUNTY'S PERSONNEL ORDINANCE

PAGE 3

#### **FISCAL NOTE:**

By using the IRS allowed rates, employees could be eligible to receive more reimbursement than the current rates allow, especially in high cost cities. However, the overall budget impact to the County should be minimal.

Sherry Oja Finance Director

Stats.

Jeffrey S. Kuglitsch Corporation Counsel

#### **ADMINISTRATIVE NOTE:**

Recommended.

#### **EXUCUTIVE SUMMARY**

Rock County's Personnel Ordinance includes a section pertaining to travel and meal reimbursements. Several areas of concern have been expressed by staff and Department Heads pertaining to the meal reimbursement policy. These areas of concern include: the reimbursement amounts have not been adjusted since 2008, the inflexibility on how the allowance is allocated between meals and the lack of consideration for high cost areas of the country.

The changes to the ordinance will:

- tie the meal reimbursement daily rate to the IRS allowed rate just as the County currently does for mileage reimbursements. The IRS reviews the meal reimbursement rates every 3-5 years and makes adjustments based on industry data.
- allow staff to allocate the daily rate throughout the day to better meet their needs. For example, a staff member who prefers larger lunches and light dinners can allocate more of the daily rate to lunch.
- provide a more equitable reimbursement rate to staff traveling to high cost areas of the country.

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
|                |            |

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Human Services Board
INITIATED BY

Human Services Board

10

19

23

33



Lance Horozewski, CYF Division Manager
DRAFTED BY

February 2, 2016
DATE DRAFTED

## Creating 4.0 FTE Children, Youth and Families Division Case Manager Positions and Creating 1.0 FTE Youth Services Center Youth Specialist Position and Amending the 2016 HSD Budget

- 1 WHEREAS, the Case Managers in the CYF, Child Protective Services Units are experiencing an
- 2 unprecedented rise in caseloads; many out of home placements of large sibling groups; increased number
- 3 of "same day" response times to CPS referrals; and,
- 5 WHEREAS, the ability to manage the large caseloads are exacerbated by three ongoing workers taking
- 6 Family Medical Leave starting in March, 2016; and,
- 8 WHEREAS, the CYF Child Protective Services Unit case managers are most vulnerable to being
- 9 bumped by more senior case managers because of the implementation of Family Care; and,
- WHEREAS, the CYF Child Protective Services Units cannot manage a significant displacement of case managers; and,
- 1314 WHEREAS, the CYF Children Protective Services Unit case managers require extensive training of four
- 15 to six months before they are able to independently handle cases; and,
- WHEREAS, the Human Services Department is requesting approval of 4.0 FTE's to allow for adequate staff coverage to respond to the increased caseload; and,
- WHEREAS, the Human Services Department eliminated 1.0 YSC position as of 3/31/16 as part of the 21 2016 budget in anticipation of physical plant changes to the YSC which would have enabled 1.0 FTE
- 22 in YSC to be eliminated; and,
- WHEREAS, the cost of the physical plant changes were deemed too costly to pursue; and,
- 26 WHEREAS, to maintain the health and safety of staff and residents of the Youth Services Center the
- Human Services Department is requesting approval to fund the 1.0 FTE Youth Specialist at the Youth Services Center through the balance of 2016.
- NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016 does hereby authorize the creation of 4.0 FTE CYF Case Managers and funds 1.0 FTE Youth Specialist through the balance of 2016.
- 34 BE IT FURTHER RESOLVED, that the 2016 Budget be amended as follows:

| 35 |                     |                |            |               |
|----|---------------------|----------------|------------|---------------|
| 36 |                     | Budget         | Increase   | Amended       |
| 37 | Account/Description | <u>2/01/16</u> | (Decrease) | <b>Budget</b> |
| 38 | Source of Funds     |                |            |               |
| 39 | 19-1921-0000-47010/ | 0              | 295,657    | 295,657       |
| 40 | Fund Application    |                |            |               |
| 41 |                     |                |            |               |
| 42 | <u>Use of Funds</u> |                |            |               |
| 43 | 36-3634-0000-61100/ | 3,535,386      | 153,259    | 3,688,645     |
| 44 | Regular Wages       |                |            |               |
| 45 | 36-3634-0000-61400/ | 288,989        | 11,724     | 300,713       |
| 46 | FICA                |                |            |               |
| 47 | 36-3634-0000-61510/ | 240,377        | 10,116     | 250,493       |

Creating 4.0 FTE Children, Youth and Families Division Case Manager Positions and Creating 1.0 FTE Youth Services Center Youth Specialist Position and Amending the 2016 HSD Budget Page 2

|    | Datinguage  |           |  |                |
|----|---|-----------|--|----------------|
| 49 | Retirement 36-3634-0000-61610/  | 1,076,067 | 71,060   | 1,147,127      |
|    | Health Insurance  | 1,070,007 | 71,000   | 1,147,127      |
|    | 36-3634-0000-61620/   | 33,058    | 2,157  | 35,215         |
|    | Dental Insurance  | ,         |  | <b>,</b>       |
| 53 | 36-3634-0000-61630/   | 913       | 40   | 953            |
|    | Life Insurance  |           |  |                |
|    | 36-3634-0000-67130/   | 47,400    | 8,000  | 55,400         |
|    | Terminals and PCs   | 00.020    | 4.000  | 0.5.155        |
|    | 36-3602-0000-63100/<br>Office Supplies  | 80,938    | 4,239  | 85,177         |
|    | 36-3664-0000-61100/   | 1,380,336 | 25,656   | 1,405,992      |
|    | Regular Wages (YSC)   | 1,560,550 | 23,030   | 1,403,552      |
|    | 36-3664-0000-61400/   | 130,075   | 1,963  | 132,038        |
|    | FICA (YSC)  | 200,010   | 2,5 05   | 152,050        |
|    | 36-3664-0000-61510/   | 101,329   | 1,694  | 103,023        |
| 64 | Retirement (YSC)  |           |  |                |
|    | 36-3664-0000-61610/   | 499,447   | 5,580  | 505,027        |
|    | Health Insurance (YSC)  |           |  |                |
|    | 36-3664-0000-61620/   | 16,149    | 164  | 16,313         |
|    | Dental Insurance (YSC)  | 250       |  |                |
|    | 36-3664-0000-61630/   | 372       | 5  | 377            |
| 70 | Life Insurance (YSC)  |           |  |                |
|    | Respectfully submitted,   |           |  |                |
|    | HUMAN SERVICES BOARD  |           | COUNTY BOARD S   | TAFF COMMITTEE |
|    |   |           |  |                |
|    |   |           |  |                |
|    | Drian Vandaan Chair   |           | I Dunnell De deile: C  | 1:             |
|    | Brian Knudson, Chair  |           | J. Russell Podzilni, C   | hair           |
|    | Brian Knudson, Chair  |           | J. Russell Podzilni, C   | hair           |
|    |   | air       | ***************************************  |                |
|    | Brian Knudson, Chair Sally Jean Weaver-Landers, Vice Ch   | nair      | J. Russell Podzilni, C   |                |
|    |   | air       | ***************************************  |                |
|    |   | nair      | ***************************************  |                |
|    | Sally Jean Weaver-Landers, Vice Ch  | nair      | Sandra Kraft, Vice Cl  |                |
|    | Sally Jean Weaver-Landers, Vice Ch<br>Terry Fell  | air       | Sandra Kraft, Vice Cl<br>Eva Arnold  |                |
|    | Sally Jean Weaver-Landers, Vice Ch  | nair      | Sandra Kraft, Vice Cl  |                |
|    | Sally Jean Weaver-Landers, Vice Ch<br>Terry Fell  | air       | Sandra Kraft, Vice Cl<br>Eva Arnold  |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell Linda Garrett  | nair      | Sandra Kraft, Vice Cl Eva Arnold Henry Brill   |                |
|    | Sally Jean Weaver-Landers, Vice Ch<br>Terry Fell  | air       | Sandra Kraft, Vice Cl<br>Eva Arnold  |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell Linda Garrett  | nair      | Sandra Kraft, Vice Cl Eva Arnold Henry Brill   |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell Linda Garrett  | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill   |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn                              | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie                           |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven               | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney            |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn                              | nair      | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie                           |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven               | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney            |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven  Kathy Schulz | nair      | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney Louis Peer |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven               | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney            |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven  Kathy Schulz | air       | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney Louis Peer |                |
|    | Sally Jean Weaver-Landers, Vice Charles Terry Fell  Linda Garrett  William Grahn  Ashley Kleven  Kathy Schulz | nair      | Sandra Kraft, Vice Cl Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney Louis Peer |                |

| Creating 4.0 FTE Children, Youth and Families Division Case Manager Positions and Creating 1.0 FTE |
|--|
| Youth Services Center Youth Specialist Position and Amending the 2016 HSD Budget                   |
| Page 3   |

| FINANCE COMMITTEE ENDORSE            | <u>MENT</u> |
|--------------------------------------|-------------|
| Reviewed and approved on a vote of _ | ·           |
| Mary Mawhinney, Chair                | Date        |

#### FISCAL NOTE:

This resolution approves the creation of 4.0 FTE CPS positions and a 1.0 FTE YSC position in the Human Services Department. The resolution authorizes a \$295,657 transfer from the General Fund to fund these positions.

Sherry Oja Finance Director

#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$ 59.22(2), Wis. Stats. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith County Administrator

#### **Executive Summary**

The Children, Youth & Families (CYF) Division is requesting 4.0 FTE's to manage Child Protective Service (CPS) cases. CPS case managers are the least senior in the CYF Division and therefore will be impacted most significantly by "bumping" of senior LTS case managers with the advent of Family Care. Due to the significant workload at this time as well as 3 staff pending FMLA leave starting in March, the CPS units cannot manage the displacement of a substantial number of case managers.

The 4.0 FTE Case Managers would serve three purposes which include the ability to have open positions available to AMHS staff who may bump or get bumped into CPS. It will avoid the bumping of trained CPS staff (it takes 4-6 months to fulfill State required trainings prior to providing case management) and having to train all new staff who bumped into CPS positions. Finally, it will allow the CYF Division to hire experienced social workers into open positions when the bumping process is complete.

The CYF Division eliminated 1.0 FTE Youth Specialist as of 3/31/16 as part of the 2016 Human Services Budget. Due to the expected substantial remodel of the interior of the Youth Services Center (YSC). Due to the physical plant design such a project was cost prohibitive. Therefore, the 1.0 FTE must be recreated to maintain the current staffing level at the YSC to ensure the health and safety of the residents placed by the court for the balance of the year.

Human Services is requesting the transfer of \$295,657 from the County General Fund to the Human Services 2016 Budget for the cost of these five positions along with the purchase of phones and PCs to support the positions.

| RESOLUTION NO.                       | AGENDA NO                                     |  |
|--------------------------------------|---|--|
|                                      | RESOLUTION<br>OCK COUNTY BOARD OF SUPERVISORS |  |
| <u>Kate Flanagan</u><br>INITIATED BY | Kate Flanagan DRAFTED BY                      |  |

### **Human Services Board** SUBMITTED BY

February 2, 2016 DATE DRAFTED

#### Creating 4.0 FTE Children's Long Term Support Services Case Manager Positions and Amending the 2016 HSD Budget

WHEREAS, Children's Long Term Support (CLTS) is a Medicaid Waiver program that provides 1 services and supports to children with long term needs who are at risk of institutional level care, in 2 order to keep them at home and in their communities; and, 3

WHEREAS, the target groups served through CLTS include children with physical disabilities, developmental disabilities, and severe emotional disabilities; and,

6 8

WHEREAS, currently, CLTS services in Rock County are delivered through a bifurcated model in which HSD serves some children through 4.0 FTE HSD case managers and Catholic Charities serves other children via a contract with HSD (4.25 FTE); and,

10 11 12

13

WHEREAS, in concert with Rock County's transition to Family Care, HSD plans to consolidate the CLTS services and shift the service delivery model to deliver the CLTS services within the Human Services Department and no longer contract with Catholic Charities; and,

14 15 16

WHEREAS, in addition, this shift will allow for improved integration of care and enhanced ability to serve complex cases involved with the CYF Division which may be at risk for out of home placement, thus creating cost savings; and,

18 19 20

17

WHEREAS, the 4.0 FTE Case Manager positions are required to serve these additional cases and accomplish the work required; and,

21 22 23

WHEREAS, funding for these positions and associated program costs exists in the Rock County Human Services department Budget as the case managers bill Medicaid for the services that they provide.

24 25 26

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled day of , 2016 does hereby approve creating the 4.0 FTE Case Manager positions.

28 29 30

27

BE IT FURTHER RESOLVED, that the 2016 HSD budget be amended as follows:

| ı | 31 |                     |                |            |               |
|---|----|---------------------|----------------|------------|---------------|
|   | 32 |                     | Budget         | Increase   | Amended       |
|   | 33 | Account/Description | <u>2/01/16</u> | (Decrease) | <b>Budget</b> |
|   | 34 | Source of Funds:    |                |            |               |
|   | 35 | 36-3691-0000-64604/ | 1,408,458      | (269,718)  | 1,138,740     |
|   | 36 | Program Expense     |                |            |               |
|   | 37 |                     |                |            |               |
|   | 38 | Use of Funds:       |                |            |               |
|   | 39 | 36-3697-0000-61100/ | 982,078        | 179,081    | 1,161,159     |
|   | 40 | Regular Wages       |                |            |               |
|   | 41 | 36-3697-0000-61400/ | 75,447         | 13,700     | 89,147        |
|   | 42 | FICA                |                |            |               |
|   | 43 | 36-3697-0000-61510/ | 65,092         | 11,820     | 76,912        |
|   | 44 | Retirement          |                |            |               |
|   | 45 | 36-3697-0000-61610/ | 268,939        | 54,920     | 323,859       |
|   |    |                     |                |            |               |

Creating 4.0 FTE Children's Long Term Support Services Case Manager Positions and Amending the 2016 HSD Budget Page 3

#### **FISCAL NOTE:**

This resolution creates 4.0 FTE Case Manager CLTS positions in the Human Services Department. These positions are fully funded by Medicaid revenues.

Sherry Oja Finance Director

#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$59.22(2), Wis. Stats. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

County Administrator

| Page 2                          |   |                          |                  |
|---------------------------------|---|--------------------------|------------------|
| Health Insurance                |   |                          |                  |
| 36-3697-0000-61620/             | 7,404   | 2,157                    | 9,561            |
| Dental Insurance                |   |                          |                  |
| 36-3697-0000-61630/             | 218   | 40                       | 258              |
| Life Insurance                  |   |                          |                  |
| 36-3697-0000-68380/             | (395,295)   | (261,718)                | (657,013)        |
| CLTS Allocation                 |   |                          |                  |
| 36-3691-0000-68225/             | 395,295   | 261,718                  | 657,013          |
| Allocated CSCF                  |   |                          |                  |
| 36-3691-0000-67130/             | 0   | 8,000                    | 8,000            |
| Terminals and PCs               |   |                          |                  |
| Respectfully submitted,         |   |                          |                  |
| HUMAN SERVICES BOARD            |   | COUNTY BOA               | RD STAFF COMMITT |
|                                 |   |                          |                  |
| Brian Knudson, Chair            |   | J. Russell Podzi         | lni, Chair       |
| Sally Jean Weaver-Landers, Vice | e Chair   | Sandra Kraft, Vice Chair |                  |
| Terry Fell                      |   | Eva Arnold               |                  |
| Terry Ferr                      |   | Eva Affioid              |                  |
| Linda Garrett                   |   | Henry Brill              |                  |
| William Grahn                   |   | Betty Jo Bussie          |                  |
| Ashley Kleven                   | december of the second | Mary Mawhinne            | е <b>у</b>       |
|                                 |   | T . D                    |                  |
| Kathy Schulz                    |   | Louis Peer               |                  |
| Terry Thomas                    | <del></del>   | Alan Sweeney             |                  |
| Shirley Williams                |   | Terry Thomas             |                  |
| FINANCE COMMITTEE END           | ORSEMENT  |                          |                  |
| Reviewed and approved on a vo   | ote of  |                          |                  |
|                                 |   |                          |                  |

#### **Executive Summary**

Children's Long Term Support (CLTS) provides services and supports to children with long term needs who are at risk of institutional level care, to keep them at home and in their communities. This is a Medicaid Waiver funded program. Target groups served through CLTS include children with physical disabilities, developmental disabilities, and severe emotional disabilities. Currently, CLTS services in Rock County are delivered through a bifurcated model in which HSD serves some children through 4.0 FTE HSD case managers and Catholic Charities serves other children via a contract with HSD (4.25 FTE).

In concert with Rock County's transition to Family Care, HSD plans to shift the service delivery model to deliver all CLTS services within the Human Services Department and no longer contract with Catholic Charities. In addition, this program shift will allow for improved integration of care and enhanced ability to serve complex cases involved with the CYF Division which may be at risk for out of home placement, creating costs savings in the CYF area.

This resolution authorizes the creation of four positions (Case Managers) within the Human Services Department to assume the current Catholic Charities cases and fully integrate the HSD CLTS Program.

| DECOL | UTION NO.  |  |
|-------|------------|--|
| KESUL | U LIUN NU. |  |

## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Jennifer Thompson INITIATED BY

Human Services Board SUBMITTED BY



Jennifer Thompson DRAFTED BY

February 2, 2016
DATE DRAFTED

## Creating 1.0 FTE Information & Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services/WATTS Position and Amending the 2016 HSD Budget

WHEREAS, the Family Care bill was signed by Governor Walker on Tuesday, January 26, 2016. It
 requires the Family Care Benefit and self-directed services options to be provided to citizens in Rock
 County and implemented beginning July 1, 2016; and,

WHEREAS, preparation for Family Care involves re-screening for functional eligibility for approximately 450 people on the wait lists; this includes frail elders, individuals with developmental disabilities and physical disabilities. In addition, approximately 1000 people (of the same target groups) will be provided enrollment counseling regarding the new Family Care benefits and assistance through transition into the new benefit of their choice; and,

WHEREAS, As the "gateway to public funding" for the residents of Rock County, and as the "One-Stop-Shop" for individuals in search of services and/or resources, the ADRC requires adequate staff so that all people who are eligible for the Family Care benefit and who need assistance can access the available services without delay; and,

WHEREAS, due to the magnitude of numbers, the complexity of the programs, and the growth in the ADRC since opening in 2013, HSD needs another 1.0 FTE Information & Assistance Specialist (I&A) in the ADRC to address the projected workload increase; and,

WHEREAS, in addition, as the Family Care benefit is implemented, Rock County will receive additional Elder Abuse Funds (total of \$184,253 annually per DHS 2015-01 Fiscal Update Memo #1). These APS funds must be used to cover the cost of service coordination, respite and to assist a client to leave a neglectful-abusive situation; and,

WHEREAS, currently, HSD has 1.0 FTE allocated to this positon, however, the increase in abusive/neglectful incidents has gone up and are time consuming. Therefore, another 1.0 FTE Adult Protective Services (APS)/WATTS position is needed to assist with the APS investigations and complete all protective placement/WATTS reviews for HSD.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2016 does hereby approve creating 1.0 FTE Information and Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services/WATTS position.

BE IT FURTHER RESOLVED, that the 2016 HSD budget be amended as follows:

| 35 |                     |                |            |         |
|----|---------------------|----------------|------------|---------|
| 36 |                     | Budget         | Increase   | Amended |
| 37 | Account/Description | <u>2/01/16</u> | (Decrease) | Budget  |
| 38 | Source of Funds:    |                |            |         |
| 39 | 36-3683-0000-42100/ | 521,531        | 30,705     | 552,236 |
| 40 | Federal Aid         |                |            |         |
| 41 | 36-3683-0000-42200/ | 930,919        | 52,282     | 983,201 |
| 42 | State Aid           |                |            |         |
| 43 |                     |                |            |         |
| 44 | Use of Funds:       |                |            |         |
| 45 | 36-3683-0000-61100/ | 730,170        | 60,886     | 791,056 |
|    |                     |                |            |         |

| Services/WATTS position an           |            |                              | nd 1.0 FTE Adult Protective |  |
|--------------------------------------|------------|------------------------------|-----------------------------|--|
| Page 2                               |            |                              |                             |  |
| Regular Wages<br>36-3683-0000-61400/ | 55 967     | 1 659                        | 60,525                      |  |
| FICA                                 | 55,867     | 4,658                        | 00,323                      |  |
| 36-3683-0000-61510/                  | 48,189     | 4,018                        | 52,207                      |  |
| Retirement 36-3683-0000-61610/       | 272,190    | 10,984                       | 202 174                     |  |
| Health Insurance                     | 2/2,190    | 10,964                       | 283,174                     |  |
| 36-3683-0000-61620/                  | 7,442      | 431                          | 7,873                       |  |
| Dental Insurance 36-3683-0000-61630/ | 275        | 10                           | 285                         |  |
| Life Insurance                       | 213        | 10                           | 263                         |  |
| 36-3683-0000-67130/                  | 1,000      | 2,000                        | 3,000                       |  |
| Terminals and PCs                    |            |                              |                             |  |
| Respectfully submitted,              |            |                              |                             |  |
| HUMAN SERVICES BOARD                 |            | COUNTY BOARD STAFF COMMITTEE |                             |  |
| Brian Knudson, Chair                 |            | J. Russell Podzilni, Chair   |                             |  |
|                                      |            |                              |                             |  |
| Sally Jean Weaver-Landers, V         | vice Chair | Sandra Kraft, V              | Vice Chair                  |  |
| Terry Fell                           |            | Eva Arnold                   |                             |  |
| Linda Garrett                        |            | Henry Brill                  |                             |  |
|                                      |            | Betty Jo Bussie              |                             |  |
| Ashley Kleven  Kathy Schulz          |            | :                            |                             |  |
|                                      |            | Mary Mawhinney  Louis Peer   |                             |  |
|                                      |            |                              |                             |  |
| Terry Thomas Shirley Williams        |            | Alan Sweeney                 |                             |  |
|                                      |            | Terry Thomas                 |                             |  |
| FINANCE COMMITTEE EI                 | NDORSEMENT |                              |                             |  |
|                                      |            |                              |                             |  |
| Reviewed and approved on a           | vote of    |                              | •                           |  |
|                                      |            |                              |                             |  |

Creating 1.0 FTE Information and Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services/WATTS position and Amending the 2016 HSD Budget Page 3

#### **FISCAL NOTE:**

This resolution creates 2.0 FTEs in the Human Services Department. The full cost of these position will be covered by state and federal revenue.

Sherry Oja Finance Director

#### LEGAL NOTE:

County Board is authorized to take this action pursuant to \$ 59.22(2), Wis. Stats. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis A Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVENOTE

Josh Smith

Recommended

County Administrator

#### **Executive Summary**

## Creating 1.0 FTE Information & Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services/WATTS Position and Amending the 2016 HSD Budget

The Family Care bill was signed by Governor Walker on Tuesday, January 26, 2016. It requires the Family Care Benefit and self-directed services options to be provided to citizens in Rock County and implemented beginning July 1, 2016.

Preparation for Family Care involves re-screening for functional eligibility for approximately 450 people on the wait lists; this includes frail elders, individuals with developmental disabilities and physical disabilities. In addition, approximately 1000 people (of the same target groups) will be provided enrollment counseling regarding the new Family Care benefits and assistance through transition into the new benefit of their choice.

As the "gateway to public funding" for the residents of Rock County, and as the "One-Stop-Shop" for individuals in search of services and/or resources, the ADRC requires adequate staff so that all people who are eligible for the Family Care benefit and who need assistance can access the available services without delay.

Due to the magnitude of numbers, the complexity of the programs, and the growth in the ADRC since opening in 2013, HSD needs to create another 1.0 FTE Information & Assistance Specialist (I&A) in the ADRC to address the projected workload increase.

In addition, as the Family Care benefit is implemented, Rock County will receive additional Elder Abuse Funds (total of \$184,253 per DHS 2015-01 Fiscal Update Memo #1). These funds must be used to cover the cost of service coordination, respite, needed supplies, housing, and any expenses related to assisting a client to leave a neglectful-abusive situation. Currently, HSD has 1.0 FTE allocated to fund this positon. However, the increase in abusive/neglectful incidents has gone up 10% in 2013 and another 18% in 2014. These cases are also time consuming and can involve multiple disciplines including court services, guardianship, and protective placements/WATTS reviews. It is expected that these numbers will continue to rise with more clients served by Family Care MCO's.

Therefore, HSD requests creation of a 1.0 FTE Information & Assistance Specialist for the ADRC and 1.0 FTE Adult Protective Services (APS)/WATTS position to assist with the APS investigations and complete all protective placement/WATTS reviews.

Administrative Policy & Procedure Manual

Section: AFP

Policy: Deposit Requirements

Policy No: 2.05 Effective: 1/1/2012 Revising: 3/1/2009

- All County departments must make deposits at least weekly, regardless of the amount.
- Cash receipts totaling \$100 or more must be deposited the day received.
- Check receipts totaling \$1,000 or more must be deposited the day received.

The County Treasurer balances out at 3:00 p.m. daily. Therefore, to maximize potential interest earnings, all departments should make their deposits no later than 2:30 p.m. daily.

The County Treasurer's daily deposit receipts are reviewed on a regular basis to ensure compliance with this procedure,

#### Standard Deposit Transmittal Form

- 1. Deposits by County departments can only be accepted by the County Treasurer when accompanied by the Standard Deposit Transmittal Form (SDTF).
- 2. The SDTF must be completely filled out (see detailed instructions below).
- 3. There are specific SDTFs for each County department (except for Human Services, Rock Haven, and Department of Public Works due to their unique receipting requirements).
- 4. Each department is responsible for maintaining sufficient copies of the SDTF for their deposits.
- 5. Only Financial Services can revise the SDTF. If you need an account added, deleted, or modified, you must contact Financial Services in writing.
- 6. Financial Services will provide departments with revised SDTF as needed.
- 7. The SDTF is not used for internal charges for services as these transactions do not involve cash exchanges. These revenues are recorded by journal entry.
- 8. The SDTF is prepared in triplicate with the original (white) and second (yellow) copy submitted to the County Treasurer. The third (pink) copy is retained by the department for its files.

#### Completing the SDTF: Field Explanations and Detailed Instructions

- 1. DEPARTMENT: Preprinted.
- 2. DATE: Date of Deposit
- 3. PAID BY: Identify Payee (e.g. State of Wisconsin)
- 4. COMMENTS: For any comments that help clarify the deposit (e.g. check number). Comments must be legible.
- 5. CASH: Currency and coins.
- 6. CHECKS: Personal checks, vendor checks, money orders, etc.
- 7. OTHER: Used infrequently; this is for items are that are not cash or checks (e.g. Food Stamps).
- 8. TOTAL: Total of this deposit.

Administrative Policy & Procedure Manual

Section: AFP

Policy: Travel and Meal Reimbursement

Policy No: 2.16 Effective: 4/1/2016

Revising: 1/1/2012

#### **Travel and Meal Reimbursement**

The County will reimburse employees for actual and reasonable itemized travel costs incurred while on official County business.

#### **GENERAL GUIDELINES**

- 1. All travel must be authorized by the Department Head and submitted on the official County travel voucher form in order to be reimbursed. The voucher form can be found on the Intranet. Handwritten voucher forms will not be accepted.
- 2. Department Heads shall inform the County Administrator of any out-of-County travel.
- 3. Original **itemized** receipts are required for air, train, bus, or taxi travel, hotels/motels, conference registration, and meals.

#### **MILEAGE**

- 1. Mileage when traveling by personal automobile on official County business shall be reimbursed at the IRS allowed rate. Section 18.626 of the Personnel Ordinance requires mileage reimbursement be paid through the payroll system. Parking and tolls may also be reimbursed through the payroll system on a non-taxable basis. Employees are encouraged to obtain receipts where possible.
- 2. Commuting expenses between an employee's residence and his/her normal place of employment is not reimbursable. This includes reporting to the work site on a non-scheduled day of work.
- 3. Department Heads and supervisors who have an office in Beloit and Janesville shall **not** be reimbursed for mileage from one of those offices to their residence.
- 4. If an employee is directed to a work site other than their "normal" site for a period of days (more than 1 day), then that employee will not be eligible for mileage. In this case, the employee was transferred, albeit for a short period of time. That short-term transfer means that the new work site becomes their "normal" work place.

- 5. When traveling out-of-County (i.e., conference in Madison, etc), mileage will be computed from the employee's residence or normal work site, whichever is the shortest distance. If there is a question on this, the County will use MapQuest to determine the shortest distance.
- 6. Internal Revenue Service Regulations require substantiated reimbursable expenses must be adequately accounted for within a reasonable amount of time to be considered under the Accountable Plan rules. Amounts paid under an Accountable Plan are not wages and are not subject to taxes. A reasonable amount of time depends on the facts and circumstances. Generally, it is considered reasonable if employees adequately account for the expenses within 60 days after the expenses were paid or incurred. Reimbursement requests for county business expenses, such as mileage or meals, that are not accounted for within the 60 days "reasonable time" limitations will be included in the employee's taxable wages. In addition, the county will be required to pay the employer's share of FICA taxes (currently at 7.65%). Employees are expected to turn in substantiated reimbursable expenses within the reasonable time limits established by the IRS.
- 7. If an employee is out in the field at the end of their workday, they are to only submit mileage either back to the work site or their residence whichever is the shortest distance.
- 8. For departments that have motor pool cars, employees are required to follow department policy regarding the use of these vehicles prior to using their own personal automobile.

#### **MEALS**

- 1. Meals are allowed when you are on County business out of Rock County. Out of County meals will be reimbursed at the IRS M&IE allowed rates. IRS M&IE allowed rates can be found at www.gsa.gov/perdiem. Original receipts are required for all meals. Please refer to the Personnel Ordinance, Section 18.626 for the maximums allowed. It is not the intent that employees should always spend the maximum allowed.
- 2. Maximum meal reimbursements include tips. Tips shall not exceed 20% of the total cost of the meal and non-alcoholic drink. Tips exceeding the 20% maximum shall be at the employee's expense.
- 3. Only employee meals are reimbursable.
- 4. No reimbursement shall be authorized for alcoholic beverages.

- 5. There is no reimbursement for meals within Rock County, unless the meal expense is covered as part of a registration fee, or except as authorized by the Board Chair or Vice Chair.
- 6. Travel expenses are reimbursed through the County payroll system and must be submitted on proper forms with the original receipts attached. The voucher form can be found on the Intranet. Handwritten voucher forms will not be accepted.
- 7. Refer to **the Taxability of Meal Reimbursement Policy No. 2.14** as to the taxability of employee meal reimbursement. This procedure was initiated to give written guidelines for the inclusion or exclusion of meal cost reimbursement in County employees' taxable wages. This procedure gives specific examples; however, does not address all situations.

#### **AIR TRAVEL**

- 1. Reimbursement for commercial air travel shall be limited to the least costly coach fare that uses a regularly scheduled commercial carrier and that prohibits preference for any airline, type of aircraft and connecting airports. Flights shall be purchased far enough in advance so as to achieve the lowest possible fares.
- 2. The additional cost of premium class (first class or business class) travel is not reimbursable. If a situation should arise where premium class travel is the only alternative available, such travel must be cleared by the Finance Director prior to booking the flight.
- 3. <u>No other upgrades will be reimbursed. Fees such as for advanced boarding or seat assignments will not be reimbursed.</u>
- 4. Flight/travel insurance will not be reimbursed.