

Rock County Human Services Department P. O. Box 1649, 3530 N. County Trunk F Janesville, Wisconsin 53547-1649

Phone: 608/757-5271 Fax: 608/757-5374

# ROCK COUNTY HUMAN SERVICES BOARD Wednesday, August 11, 2010 – 4:30 p.m.

Rock County Job Center - Room D/E

## AGENDA

Please Note

Please Change

Location

- 1. Call Meeting to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Human Services Board Meeting of July 28, 2010 \*
- 4. Citizen Participation
- 5. Status of Juvenile Justice Report Mr. Witt
- 6. Report on ADRC Planning Ms. Thompson
- 7. Brief Overview of Joint Finance and County Board Staff Committee Presentation Ms. Klyve
- 8. Approval of Contracts, Transfers, and/or Encumbrances \* Ms. Schultz
- 9. Approval of Bills Ms. Schultz
- 10. Director's Report \*
  - W2 / ES Caseload
- 11. Committee Requests for Future Agenda Items
- 12 Next Meeting: Wednesday, August 25, 2010 at **4:30 p.m.** at the Rock County Health Care Center, 3<sup>rd</sup> Floor Conference Room, Janesville, Wisconsin.
- 13. Adjourn

PUBLIC HEARING To Follow at 6:00PM in Room K of the Job Center.

# CONTRACT REVIEW COVER SHEET

| Instructions: Depar<br>to General Services               | tments are require<br>. Review the Cour | d to complete th<br>nty Policy and P | nis form and s<br>rocedure Ma | send with two    | o copies of the co | ontract<br>tract   |
|--|---|--------------------------------------|-------------------------------|------------------|--------------------|--|
| Review Process   | 10-037                                  | ,                                    |                               |                  |                    |  |
| New Contract:  | or.                                     |                                      |                               | /or,             |                    |  |
| (check box if yes)                                       | Ame                                     | endment to Con                       | tract #                       | <del></del>      | endum to Contra    | ct#  |
|  |   |                                      |                               |                  |                    |  |
| Human Ser  | vices                                   |                                      | Cindy S                       | Schultz          |                    | 5152   |
| Originating Dep  | partment                                |                                      | Contact P                     | erson            | <del></del> -      | Phone  |
|  |   |                                      |                               |                  |                    |  |
| Contract with:   | Jame                                    | es Black Ph.D.                       |                               |                  |                    |  |
| (Name of entity)   |   |                                      |                               | 19               |                    |  |
|  |   |                                      |                               |                  |                    |  |
| Contract Period:   | Start Date: 8                           | 3/1/2010                             |                               | Exp Date         | e 12/31/2010       |  |
|  |   |                                      | <u>.</u>                      |                  |                    |  |
| Contract Americat  | Ф ФОО О                                 | 10 m a m la m                        |                               |                  |                    |  |
| Contract Amount  | \$ \$98.0                               | 00 per hour (unit                    | s times unit r                | ate)             |                    |  |
|  |   |                                      |                               |                  |                    |  |
| Expenditure/Revenue                                      | Account Numbers                         |                                      | 4-0000-6217                   |                  |                    |  |
|  |   | 36-369                               | 0-0000-6217                   | 0                |                    | ·  |
|  |   | 100-70                               |                               |                  |                    |  |
|  |   |                                      |                               |                  |                    |  |
| Executive Summary  | This contract allow                     | ws for the purch                     | ase of psych                  | ological sen     | vices for various  |  |
| Divisions within the H                                   |   |                                      |                               |                  |                    |  |
| hourly rate but when t<br>This contract provides         | ne current Provider                     | r is not available                   | the psychol                   | ogical service   | ces need to wait.  | And the state of t |
| of services.   | an alternative i to                     | vider in these in                    | Starices, eiii                | maung me c       | delay in the deliv | <u>ery</u>   |
|  |   | 400                                  |                               |                  |                    | The state of the s |
|  |   |                                      |                               |                  |                    |  |
| Were Bids  | or Quotations Solid                     | cited?                               |                               | Yes              | na No              | <b>o</b>   |
| The Diag of Questions Constituting                       |   |                                      |                               |                  |                    | •  |
| Covered by   | State Contract?                         |                                      |                               | Yes              | na No              | )  |
| State Contr  | act#                                    |                                      |                               |                  |                    |  |
| State Conti  | ac: #                                   |                                      |                               |                  |                    |  |
| Contract wi  | ll be signed by                         |                                      | County Bo                     | oard Chair       | •                  |  |
|  | r Statement - F                         |                                      |                               |                  | ,                  |  |
|  |   |                                      |                               |                  |                    |  |
| EW 🖾 10-037 AN   | MENDMENT TO: _                          |                                      |                               | ADDENDU          | M TO:              |  |
| DMINISTRATION CONT                                       | PACT DEVIEW                             |                                      |                               | NO               | 85536              |  |
| ontract between Rock                                     | RACI REVIEW                             | medasa Dant                          |                               |                  |                    | chological servi   |
| ontract between Koc                                      | 12/21/10                                | rvices Dept.                         | and ceme                      | a proce v        | Man and Pol        |  |
| or period of 8/1/10 ontract Amount: \$98                 | .00 per hour (                          | units times                          | unit rate                     | )                |                    |  |
| ******   |   |                                      |                               |                  |                    |  |
| orporation Counsel has re<br>occument and finds it to be | viewed this                             | ,                                    |                               | _ 7: '           | & Source of Fund   |  |
| ocument and mas it to be                                 | 7                                       | behe                                 | FUNDS                         | i puoce          | E760 1N            | S/n 62170  |
| ugero N. Nu  | med /                                   | 1 4 8/10                             |                               |                  | •                  |  |
| ignatùie   |   | vate                                 | -                             |                  | 0 00               | and .  |
|  |   |                                      |                               |                  | men/Sall           | 2 7.28. K  |
| Reviewed by Purchasing for compliance                    |   |                                      | Finance                       | Pirector 75 LNAL | A                  | Date   |
| Inda Milli   | _ ( <sub>63</sub> );                    | -                                    | L N                           | 12KMAC           | ( D) IICK          |  |
| much 1 1 - Library                                       | LI IIV                                  |                                      |                               |                  | **                 |  |

PURCHASE ORDER NUMBER P1000267 PEID 046226

This form must be used when adding funds to or changing an account number of a

## PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000). tuman Services **DEPARTMENT COMMITTEE VENDOR NAME** ACCOUNT NUMBER ur (ontracted **FUNDS DESCRIPTION** 2.000 AMOUNT OF INCREASE INCREASE FROM \$ 31.376 TO\$ ACCOUNT BALANCE AVAILABLE \$ REASON FOR AMENDMENT 1910 **APPROVALS GOVERNING COMMITTEE** Chair Date FINANCE COMMITTEE (if over \$10,000) Chair Date **COUNTY BOARD** (if over \$10,000) Resolution # **Adoption Date** 

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

## ROCK COUNTY HUMAN SERVICES DEPARTMENT DIRECTOR'S REPORT WEDNESDAY, AUGUST 11, 2010

## HSD MANAGEMENT TEAM MEETING – July 27, 2010

Meeting cancelled.

## HSD MANAGEMENT TEAM MEETING - August 3, 2010

**CALL TO ORDER** 

**AGENDA ADDITIONS** 

**MINUTE MODIFICATIONS** 

**DIVISION MANAGER CHECK-IN** 

**ASSIGNMENTS** 

## ISSUES FOR DISCUSSION AND RESOLUTION

- Budget
- Workgroup Updates
- Emergency Shelter Committee Update
- Smoking Around Buildings
- Public Records Notice
- PP 517.01 Record Definition, Ownership and Control
- PP 517.02 Retention and Destruction Policy
- AMHS Meeting
- United Way Campaign
- · Reg and Licensing Reporting

#### **INFORMATION ITEMS**

HSD Board Agenda

**MEETING WRAP-UP**