

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – FEBRUARY 15, 2016 - 4:00 P.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes February 1, 2016
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Update on 2015 Medical Examiner's Budget
- 6. Consent Calendar
 - A. Transfers and Appropriations
 - 1) Medical Examiner
 - B. Bills
 - C. Encumbrances
 - D. Pre-Approved Encumbrance Amendment
- 7. Resolution
 - A. Awarding Bid for Live Scan Fingerprinting System
- 8. Committee Requests and Motions
- 9. Adjournment

Rock County Transfer Request - Over \$1,000

TO: FINANCE DIRECTOR Date	e <u>2/9/2016</u>	Transfer No. <u>15-152</u>	
Requested By MEDICAL EXAMINE	R	BARRY IRMEN	
Depar	tment	Department He	ad
FROM:	AMOUNT	TO:	AMOUNT
Account #: 28-2650-0000-61610		Account #: 28-2650-0000-62199	
Description: HEALTH INSURANCE	\$45,524	Description: OTHER PROF. SERVICES	\$65,042
Current Balance: \$45,524			
Account #: 28-2650-0000-62170		Account #:	
Description: PHYSICIANS, OTHER SERVIC	\$19,270	Description:	
Current Balance: \$19,270			
Account #: 28-2650-0000-63300		Account #:	
Description: TRAVEL	\$248	Description:	
Current Balance: \$3,150			
Account #:		Account #:	
Description:		Description:	
Current Balance:			
REASON FUNDS ARE AVAILABLE F HEALTH INSURANCE FUND - UNFILLED VACAI PHYSICIANS AND OTHER SERVICES FUND - L TRAVEL FUND - LESS TRAVELING THAN ANTI-	NCYS, LESS HEALT ESS OUTSIDE ASSI	H INSURANCE NEEDED	
REASON TRANSFER IS NECESSAR	Y - <u>BE SPECIF</u>	<u>IC</u>	
ADDITIONAL AUTOPSY'S AND LAB WORK THA	N ANTICIPATED AN	D BUDGETED FOR	
FISCAL NOTE:		ADMINISTRATIVE NOTE:	
Sufficient funds are available for transfer.	o la	Recommended 2-10-16	
REQUIRED APPROVAL	DATE	COMMITTEE CH.	AIR
✓ Governing Committee			

Distribution: **EMAIL** Sherry Oja and Susan Balog

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
21-2100-0000-61920	PHYSICALS					
		P1503992	12/31/2015	OCCUPATIONAL HE	ALTH AND WELLNI	154.55
	Budget	YTD	Ехр	YTD Enc	Pending	Closing Balance
***************************************	19,979.00	28,736	3.86	0.00	154.55	(8,912.41)
21-2100-0000-62420	MACH & EQUIP R					
	•	P1503652	12/31/2015	DIVE RESCUE INTER	RNATIONAL INC	347.13
	Budget	YTD	Ехр	YTD Enc	Pending	Closing Balance
V	5,570.00	7,27	5.78	(0.01)	347.13	(2,052.90)
21-2100-0000-63908	INVESTIG.EXPEN			er.		
		P1504014	12/11/2015	FIFTH THIRD BANK		21.59
		P1504021	12/24/2015	VERIZON WIRELESS		100.00
	Budget	YTD I	Ехр	YTD Enc	Pending	Closing Balance
Standard Control of the Control of t	1,500.00	183	3.26	33.25	121.59	1,161.90
			SHERI	FF PROG TOTAL	623.27	
21-2165-2015-63310	URESA TRAVEL	1,000			77,1	
		P1504015	12/31/2015	EVANSVILLE POLICE	DEPARTMENT,C	319.83
		P1504016	12/31/2015	EDGERTON POLICE	DEPARTMENT	1,373.79
		P1504017	12/31/2015	MILTON POLICE DEP	ARTMENT	348.59
		P1504018	12/31/2015	TOWN OF BELOIT PO	LICE DEPARTME	415.68
		P1504019	12/31/2015	BELOIT POLICE DEP	ARTMENT	4,499.71
		P1504020	12/31/2015	JANESVILLE POLICE	DEPARTMENT	6,927.90
	Budget	YTD E	Exp	YTD Enc	Pending	Closing Balance
	0.00		0.00	0.00	13,885.50	(13,885,50)
		JAG CIT TR	AINING GRA	NT PROG TOTAL	13,885.50	W V V V
21-2167-0000-62119	OTHER SERVICES		and the second and th			THE STATE OF THE S
	0 // EX 0 EX (0 E	P1500361	12/31/2015	BLACKHAWK TECHN	ICAL COLLEGE	16,181.12
	Budget	YTD E	Ехр	YTD Enc	Pending	Closing Balance
	214,025.00	187,706	5.81	0.00	16,181.12	10,137.07
		RECA	P OPERATIO	NS PROG TOTAL	16,181.12	
21-2200-0000-62119	OTHER SERVICES					White have been seen as a second seco
		P1500372	12/31/2015	JUSTICE BENEFIT LL	С	2,992.00
	Budget	YTD E	Exp	YTD Enc	Pending	Closing Balance
	204,192.00	191,441	•	0.00	2,992.00	9,758.14
21-2200-0000-63300	TRAVEL	-				
		P1501864	11/04/2015	US CORRECTIONS		638.40

Account Number	Account Name	PO#	Inv Date	Vendor Name	·	inv/Enc Amt
	Budget 17,000.00	YTD F 15,981	•	YTD Enc 2,662.51	Pending 638.40	Closing Balance (2,282.13)
21-2200-0000-64200	TRAINING EXP	P1502359 12/31/2015		EDUCORR LLC	T I I I I I I I I I I I I I I I I I I I	683.00
	Budget 33,000.00	YTD E 20,929	•	YTD Enc 2,459.04	Pending 683.00	Closing Balance 8,928.55
		CORRECTIONAL FAC		ITY PROG TOTAL 4,313.40		
21-2549-2015-67200	CAPITAL IMPROV	P1504022 12/31/2015		CITY OF JANESVILLE		10,659.91
	Budget 12,500.00	YTD E	Exp _, 0.00	YTD Enc 0.00	Pending 10,659.91	Closing Balance 1,840.09
	CPTR A	ND HAZMAT	EQUIP GRA	NT PROG TOTAL	10,659.91	

COMMITTEE APPROVAL REPORT

2015...

Accoun	t Number	Account Name	PO#	inv Date	vendor Name	Inv/Enc Amt
Claims A. Bills B. Bills	covering the and encumb under \$10,0		have been preferred to the	previously fun ne Finance Co	ided. These items are to be treat ommittee and County Board.	ated as follows:
Date:	FEB 152	016	De	pt Head	. · · · · · · · · · · · · · · · · · · ·	
			Committe	e Chair		

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
22-1200-0000-63202	LAW BOOKS	P1500459	12/31/2015	THOMSON WEST		2,515.28
	Budget 31,000.00	YTD E 36,087	•	YTD Enc 40.62	Pending 2,515.28	Closing Balance (7,643.80)
	19.18 de di 4 A	CI	RCUIT COUR	TS PROG TOTAL	2,515.28	

I have examined the preceding bills and encumbrances in the total amount of \$2,515.28

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	FEB 1 5 2016	Dept Head	
		Committee Chair	

COMMITTEE APPROVAL REPORT

2015.. 02/0/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
23-2400-0000-62119	OTHER SERVICES	P1503982	12/31/2015	OCCUPATIONAL HE	OCCUPATIONAL HEALTH CENTER	
	Budget 31,372.00	YTD E 25,878	•	YTD Enc 0.00	Pending 421.74	Closing Balance 5,072.22
	9	11 PROJEC	T OPERATION	NS PROG TOTAL	421.74	

I have examined the preceding bills and encumbrances in the total amount of

\$421.74

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	FEB 1 5 2016	Dept Head	
		Committee Chair	

2015... 02/10/2016

Rock County

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
24-1610-0000-62126	OFFICER FEES	P1500444	12/31/2015	BAT ENTERPRISES	LLC	125,00
	Budget 7,500.00	YTD E 6,726	•	YTD Enc 0.00	Pending 125.00	Closing Balance 648.35
24-1610-0000-63300	TRAVEL.	12/31/2015		TJOA, GWANNY		20.70
	Budget 11,500.00	YTD E 10,811	•	YTD Enc 0.00	Pending 20.70	Closing Balance 667.80
	May a service destruction and the service and	DISTRICT ATTORNEY PROG TOTAL 145.70			And the control of th	

I have examined the preceding bills and encumbrances in the total amount of

\$145.70

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	FEB 1 5 2016	Dept Head	
	,	Committee Chair	

COMMITTEE APPROVAL REPORT

2015...000/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
34-3850-0000-62126	OFFICER FEES	P1500595	12/31/2015	O BRIEN AND ASSO	CIATES INC	145.00
	Budget 21,500.00	YTD E 16,938	1	YTD Enc 0.00	Pending 145,00	Closing Balance 4,416.83
		С	HILD SUPPO	RT PROG TOTAL	145.00	7 No. 10 No.

I have examined the preceding bills and encumbrances in the total amount of

\$145.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Dept Head	FEB 1 5 2016	Date:
Committee Chair		

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
21-2100-0000-61920	PHYSICALS	P1600520	01/29/2016	STANARD AND AS	SOCIATES INC	790.00
	Budget 16,079.00	I DTY	Exp 0.00	YTD Enc 0.00	Pending 790.00	Closing Balance 15,289.00
21-2100-0000-62210	TELEPHONE	P1600972	01/19/2016	MULLIGANS CELL	ULAR AND PAGING	60.00
	Budget 81,796.00	YTD I 1,011	• •	YTD Enc 2,273.02	Pending 60.00	Closing Balance 78,451.92
21-2100-0000-62410	R & M-VEHICLES			3.4		THE RESIDENCE OF THE PROPERTY
		P1600490	01/04/2016	CARQUEST AUTO	PARTS	469.69
		P1600496	01/13/2016	FAGAN CHEVROLI	ET AND CADILLAC I	248.30
		P1600508	01/28/2016	MENARDS		26.94
		P1600513	01/29/2016	PERKINS SALES IN		88.80
		P1600517	01/08/2016		HERIFFS PETTY CAS	38.99
		P1600712	01/08/2016	STOP STICK LTD		1,314.00
		P1600977	01/26/2016	A TO Z TOWING IN	IC	150.00
		P1600979	01/26/2016	N AND S TOWING		322.50
	Budget 135,000.00	YTD E	Exp 0.00	YTD Enc 80,150.00	Pending 2,659.22	Closing Balance 52,190.78
21-2100-0000-62420	MACH & EQUIP RI	M	A STATE OF THE STA		PRESENTED AND ADDRESS OF STREET	от постания в постания
		P1600485	01/21/2016	BANDT COMMUNIC	CATIONS INC	300.00
		P1600778	01/14/2016	BROWNELLS INC		350.31
	Budget 5,600.00	YTD E	Exp 0.00	YTD Enc 299.95	Pending 650.31	Closing Balance 4,649.74
21-2100-0000-63100	OFC SUPP & EXP	P1600521	01/09/2016	STAPLES ADVANT	AGE	231.65
		1 1000021	01/00/2010	OTAL ELONDONIAT	NOL	201.00
	Budget 11,735.00	YTD E 31	Exp .98	YTD Enc 2,156.96	Pending 231.65	Closing Balance 9,314.41
21-2100-0000-63101	POSTAGE					
		P1600497	01/20/2016	FEDERAL EXPRES	S CORP	53.02
	Budget	YTD E	Ехр	YTD Enc	Pending	Closing Balance
	10,110.00	(11.	32)	9,250.00	53.02	818.30
21-2100-0000-63200	PUBL/SUBCR/DUE					
		P1600918	01/20/2016		W ENFORCEMENT /	50.00
		P1600919	01/08/2016	IACP		150.00
		P1600924	01/13/2016	CITY OF WAUWAT		100.00
		P1600925	01/06/2016	JANESVILLE GAZE		299.00
		P1600929	01/14/2016	FBI NATIONAL ACA	ADEMY ASSOCIATE	85.00

COMMITTEE: PS - SHERIFF

COMMITTEE APPROVAL REPORT

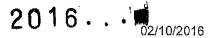
Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
	Budget 5,093.00	YTD I 84:	Exp 5.00	YTD Enc 185.00	Pending 684.00	Closing Balance 3,379.0
21-2100-0000-63407	COMPUTER SUPP	P1600521	01/08/2016	STAPLES ADVANT	AGE	1,139.04
	Budget 22,500.00	I DTY		YTD Enc 1,139.01	Pending 1,139.04	Closing Balance
21-2100-0000-63409	CRIME SCENE SU	JPP	**************************************	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		**************************************
		P1600519 P1600804	01/15/2016 01/14/2016	SIRCHIE FINGER F DASH MEDICAL GI		538.30 230.70
	Budget 8,400.00	YTD I	Exp 0.00	YTD Enc 538.24	Pending 769.00	Closing Balance 7,092.7
21-2100-0000-63900	AMMO/RANGE SU					
		P1503550	01/01/2016	ULTRAMAX AMMU		162.00
		P1600775 P1600779	01/14/2016 01/18/2016	LAW ENFORCEME ULTRAMAX AMMU		439.61 2,690.00
	Budget 35,000.00	YTD Exp 0.00		YTD Enc 3,153.00	Pending 3,291.61	Closing Balance 28,555.3
21-2100-0000-63904	POLICING/1ST AIL)	de transition de la companya de la c	G Cyrollog Company Cyrollog	***************************************	re wasternessen and a second s
		P1600505 P1600813	01/25/2016 01/14/2016	KENLYN KENNELS ATLAS OUTFITTER		31.50 280.00
	Budget 16,866.00	YTD E	Exp 0.00	YTD Enc 700.00	Pending 311.50	Closing Balance
21-2100-0000-63905	PISTOL RANGE/C	0		The state of the s		
		P1600487	01/07/2016	BLACKHAWK TECH	INICAL COLLEGE	320.00
. •	Budget 1,500.00	YTD E	Exp).00	YTD Enc 0.00	Pending 320.00	Closing Balance
21-2100-0000-63908	INVESTIG.EXPEN	SE				
		P1600508 P1600978	01/22/2016 01/14/2016	MENARDS VERIZON WIRELES	SS .	166.83 200.00
	Budget 1,500.00	YTD E	Exp 0.00	YTD Enc 166.81	Pending 366.83	Closing Balance 966.36
21-2100-0000-64200	TRAINING EXP				7 110/100/100	
		P1600921	01/19/2016	ASSOCIATION OF		500.00
		P1600923	01/19/2016		HERIFFS ASSOCIAT	75.00
		P1600947 P1600976	01/04/2016 01/27/2016	NATIONAL SHERIF WISCONSIN DEPAI	FS ASSOCIATION RTMENT OF JUSTIC	4 95.00 75.00
	Budget	YTD E	Ехр	YTD Enc	Pending	Closing Balance
	38,500.00	168	•	9,150.00	1,145.00	28,036.07

COMMITTEE APPROVAL REPORT

02/10/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
21-2100-0000-64205	STAFF EDUC					
			01/15/2016	WEBERG, KARL		954.66
			01/15/2016	EAU CLAIRE, BRADLE	′	1,022.23
	Budget	YTD I	Ξχρ	YTD Enc	Pending	Closing Balance
	64,397.00		0.00	0.00	1,976.89	62,420.11
21-2100-0000-67160	CA \$500-\$4,999					
		P1600813	01/14/2016	ATLAS OUTFITTERS		735.00
		P1600922	01/22/2016	INTOXIMETERS INC		2,455.00
	Budget	YTD I	≣xp ·	YTD Enc	Pending	Closing Balance
	45,211.00	(0.00	0.00	3,190.00	42,021.00
			SHERI	FF PROG TOTAL	17,638.07	
21-2140-2015-65331	EQUIP LEASE					
21 21 10 20 10 00001		P1600973	01/21/2016	GORDIE BOUCHER FO	ORD LINCOLN ME	2,700.00
	Budget	YTD I	=vn	YTD Enc	Pending	Closing Balance
•	0.00		.00	0.00	2,700.00	(2,700.00)
-	nangani, ang paganangan ⁱ ni katalah dalah dala		HIDTA GRA	NT PROG TOTAL	2,700.00	
04.0407.0000.04004	OLINDOV EVDENO	-				
21-2167-0000-64904	SUNDRY EXPENS	P1600926	01/26/2016	BAKER CREEK HEIRLO	OOM SEED CO L	151.75
	Budget	YTD I	Ξxp	YTD Enc	Pending	Closing Balance
	5,000.00		5.00	706.96	151,75	4,066.29
		RECA	P OPERATIO	NS PROG TOTAL	151.75	
21-2200-0000-62161	HOUSEHOLD SER	V				
21-2200-0000-02101	HOOOLHOLD GEN	P1600521	01/22/2016	STAPLES ADVANTAGE	<u> </u>	275,35
		P1600524	01/08/2016	VERTIV OPERATING C		321,53
		P1600814	01/16/2016	MEDLINE INDUSTRIES		511.20
	Budget	YTD I	Evn	YTD Enc	Pending	Closing Balance
	39,257.00	2,740	*	17,873.95	1,108.08	17,534.94
21-2200-0000-63100	OFC SUPP & EXP			W. M. C. V.		,
		P1600521	01/09/2016	STAPLES ADVANTAGE	<u>-</u> -	481.46
	Budget	YTD I	Ξχρ	YTD Enc	Pending	Closing Balance
	6,500.00		5.36	1,884.64	481.46	4,118.54
21-2200-0000-64200	TRAINING EXP	,				
		P1600920	01/19/2016	WATCP		600.00
	Budget	YTD I	=qx=	YTD Enc	Pending	Closing Balance
	31,000.00		5.00	7,000.00	600.00	23,155.00
21-2200-0000-64904	SUNDRY EXPENS	E		AAA AW CAMAA A AAA AW CAMAA AAA AA A		

COMMITTEE APPROVAL REPORT



Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
		P1600489	01/12/2016	BOB BARKER COMPA	NY INC	150.75
	Budget 135,000.00	YTD I 2,643		YTD Enc 4,436.22	Pending 150.75	Closing Balance 127,769.74
		CORRECTI	ONAL FACILI	TY PROG TOTAL	2,340.29	
21-2500-0000-63100	OFC SUPP & EXP	P1600521	01/08/2016	STAPLES ADVANTAGE	Ξ	41.37
	Budget 2,400.00	YTD E	Exp 0.00	YTD Enc 41.34	Pending 41.37	Closing Balance 2,317.29
	E	MERGENCY	MANAGEME	NT PROG TOTAL	41.37	
21-2560-2016-64200	TRAINING EXP	P1600927	01/12/2016	WISCONSIN EMERGE	NCY MANAGEME	200.00
	Budget 2,500.00	YTD E 200	•	YTD Enc 500.00	Pending 200.00	Closing Balance 1,600.00
	LOCA	L EMRG PL	ANNING CON	IM PROG TOTAL	200.00	

I have examined the preceding bills and encumbrances in the total amount of

\$23,071.48

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	FEB 1 5 2016	Dept Head	
		Committee Chair	

COMMITTEE APPROVAL REPORT

2016 . . .

02/10/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
22-1200-0000-63100	OFC SUPP & EXP	P1600665	01/11/2016	OFFICE PRO INC		299.00
	Budget 10,000.00	YTD I	Exp 0.00	YTD Enc 8,576.00	Pending 299.00	Closing Balance 1,125.00
22-1200-0000-63200	PUBL/SUBCR/DUE	S	AND		11.11/2	
		P1600795	01/01/2016	WISCONSIN STATE	JOURNAL	222.30
	Budget 9,000.00	YTD !	Exp 0.00	YTD Enc 0.00	Pending 222.30	Closing Balance 8,777.70
		CI	RCUIT COUR	TS PROG TOTAL	521.30	
22-1209-0000-63100	OFC SUPP & EXP	P1600935	01/11/2016	CLOCK MASTER		60,00
	Budget 20,000.00	YTD I	Exp 0.00	YTD Enc 18,000.00	Pending 60.00	Closing Balance 1,940.00
22-1209-0000-63200	PUBL/SUBCR/DUE	S P1600794	01/01/2016	WCCCA		175.00
	Budget 300.00	YTD E	Exp 0.00	YTD Enc 0.00	Pending 175.00	Closing Balance 125.00
	100	CLE	RK OF COUR	TS PROG TOTAL	235.00	

I have examined the	preceding hills	and encumbra	inces in the tota	I amount of	\$756.30
i nave examined the	preceding bills	and encumbra	inces in the tota	i amount of	\$750.30

Date:	FEB 1 5 2016	Dept Head	
		Gommittee Chair	

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

COMMITTEE APPROVAL REPORT

2016...

02/10/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
22-1201-0000-63100	OFC SUPP & EXP	EXP P1600767 01/20/2016	STAPLES ADVANTA	GE	13.99	
	Budget 550.00	YTD E	Exp 0.00	YTD Enc 0.00	Pending 13.99	Closing Balance 536.01
	MEDIATION	WFAMILY C	OURT SERVI	CE PROG TOTAL	13.99	

I have examined the preceding bills and encumbrances in the total amount of

\$13.99

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

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- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Dept Head	FEB 1 5 2016	Date:
Committee Chair		

COMMITTEE APPROVAL REPORT



Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
23-2400-0000-62119	OTHER SERVICES	P1600965	01/22/2016	ERGOMETRICS AND A	APPLIED PERSON	782.60
	Budget 30,099.00	YTD I 3,235		YTD Enc 18,200.00	Pending 782.60	Closing Balance 7,881.40
23-2400-0000-63200	PUBL/SUBCR/DUE	S P1600672	01/19/2016	CITY DIRECTORIES		250.00
	Budget 1,303.00	YTD E 250	Exp 0.00	YTD Enc 580.00	Pending 250.00	Closing Balance 223.00
NATIONAL PROPERTY OF THE PROPE	9	911 PROJECT OPERATION		NS PROG TOTAL	1,032.60	

I have examined the preceding bills and encumbrances in the total amount of

\$1,032.60

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	FEB 1 5 2016	Dept Head	
		Committee Chair	

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
24-1610-0000-62124	CRIMINAL INVEST	P1601000	01/05/2016	DANE COUNTY CLEI	RK OF COURTS	19.14
	Budget 6,700.00	YTD	Exp 0.00	YTD Enc 0.00	Pending 19.14	Closing Balance 6,680.86
24-1610-0000-62126	OFFICER FEES					
		P1600716	02/05/2016	BAT ENTERPRISES I		240.00
		P1600717	01/20/2016	SOUTHEAST WISCO		120.00
		P1600999	01/06/2016	DANE COUNTY SHE	RIFFS OFFICE	86.90
	Budget 7,500.00	YTD	Exp 0.00	YTD Enc 0.00	Pending 446.90	Closing Balance 7,053.10
24-1610-0000-62400	R & M SERV					
		P1601001	01/18/2016	QUALITY ASSURED	OFFICE MACHINE	1,774.50
	Budget	YTD	Exp	YTD Enc	Pending	Closing Balance
	3,175.00		0.00	0.00	1,774.50	1,400.50
24-1610-0000-62501	REPORTER FEES	THE RESERVE THE PROPERTY OF TH				
		P1600720	01/15/2016	BLUM,LINDA M		48.00
		P1600723	01/07/2016	KANE, KRISTINE		315.50
	4	P1600725	01/26/2016	MORGAN,ANNE		7.00
		P1600726	01/29/2016	MUELLER CPR-CM,T	AMMIE D	280.00
		P1600727	01/26/2016	NELSON, DEBRA A		3.50
		P1600731	01/04/2016	THOMPSON,PAULA		14.00
	Budget	YTD	Evn	YTD Enc	Pending	Closing Balance
	7,000.00		0.00	3.00	668.00	6,329.00
24-1610-0000-63100	OFC SUPP & EXP	AND THE PROPERTY OF THE PROPER		radionale de la describió de la coloque de anticologica de la cologica del cologica de la cologica de la cologica de la cologica del cologica de la cologica del la cologica del la cologica de la cologica del la cologica del la cologica de la cologica del l		The state of the s
		P1600877	01/16/2016	STAPLES ADVANTAG	GE	527.87
	Budget	YTD	Exp	YTD Enc	Pending	Closing Balance
	12,400.00		0.00	0.00	527.87	11,872.13
24-1610-0000-63200	PUBL/SUBCR/DUE	S				
		P1601002	01/06/2016	JANESVILLE GAZET	TE INC	299,00
	Budget	YTD	Ехр	YTD Enc	Pending	Closing Balance
	8,000.00	(0.00	0.00	299.00	7,701.00
24-1610-0000-63300	TRAVEL		01/31/2016	OLEARY,DAVID J		118.83
	Decides (\ /mm		VTD E	Photos all the sec	Olaska a D. I
	Budget 11,500.00	YTD (::xp 0.00	YTD Enc 0.00	Pending 118.83	Closing Balance 11,381.17
	(************************************	DISTE	RICT ATTORNI	EY PROG TOTAL	3,854.24	
ATTENDED TO THE PERSON OF THE				and a second residence of the second		· · · · · · · · · · · · · · · · · · ·

COMMITTEE APPROVAL REPORT

2016...

Account	Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
Claims of A. Bills B. Bills	covering the and encumb under \$10,0		have been referred to t	previously fun he Finance Co	ded. These items are to be trommittee and County Board.	eated as follows:
Date:	FEB 15 2	2016	De	ept Head		
			Committe	ee Chair		

COMMITTEE APPROVAL REPORT

2016...030/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
34-3850-0000-62126	OFFICER FEES	P1600374	01/19/2016	O BRIEN AND ASSOCI	ATES INC	100.00
	Budget 21,500.00	YTD I	Exp 0.00	YTD Enc 60.00	Pending 100.00	Closing Balance 21,340.00
34-3850-0000-63100	OFC SUPP & EXP	P1600534	01/22/2016	STAPLES ADVANTAGE		506.20
	Budget 19,839.00	YTD I	Ξxp).00	YTD Enc 0.00	Pending 506.20	Closing Balance 19,332.80
34-3850-0000-63200	PUBL/SUBCR/DUE	ES P1600964	01/27/2016	WISCONSIN CHILD SU	PPORT ENFORC	180.00
	Budget 650.00	YTD 1 245	Exp 5.70	YTD Enc 0.00	Pending 180.00	Closing Balance 224.30
34-3850-0000-64200 ENC	TRAINING EXP	R1601131	02/02/2016	JP MORGAN CHASE B.	ANK NA	2,000.00
	Budget 3,500.00	YTD E	Exp 0.00	YTD Enc 0.00	Pending 2,000.00	Closing Balance 1,500.00
		С	HILD SUPPO	RT PROG TOTAL	2,786.20	17 - Harris VIII San

I have examined the preceding bills and encumbrances in the total amount of \$2,786.20

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

Date:	FEB 1 5 2016	Dept Head	
		Committee Chair	

A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

RESOLUTION NO.	AGENDA NO.
16666611011110.	110B11D11110

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden
INITIATED BY



<u>Diane Michaelis</u> DRAFTED BY

	Public Safety and Justice Committee SUBMITTED BY		February 5, 2016 DATE DRAFTED
	Awarding Bid fo	r Live Scan Fingerpi	rinting System
1 2 3	WHEREAS, the Rock County Sheriff's C fingerprints and palm prints of arrestees for		
5 6	WHEREAS, the existing live scan fingerp. 2005; and,	rinting system at the C	orrectional Facility has been in use since
7	WHEREAS, a new live scan fingerprinting	g system is need at the	Correctional Facility; and,
9 10 11	WHEREAS, a second live scan fingerpring State laws; and,	nting system is needed	at the Courthouse to comply with new
12	WHEREAS, the Rock County Purchasing the two live scan fingerprinting systems; an		cit proposals from qualified vendors for
15 16 17	WHEREAS, the bids were reviewed by Purchasing Department with the recommendation responsive and responsible bidder, iTouch it	nendation that a the	
18 19	WHEREAS, the funding is available in the	e 2016 Correctional Fa	cility Sundry account budget.
20 21 22 23	NOW, THEREFORE, BE IT RESOLVE this day of, 2 awarded to iTouch Biometrics of Schaumb	2016 that the bid for	two live scan fingerprinting systems be
24 25 26	BE IT FURTHER RESOLVED that payr Finance Committee.	ment be made to the ve	endor upon receipt and acceptance by the
	Respectfully submitted,		
	PUBLIC SAFETY AND JUSTICE COMM	AITTEE FIN	ANCE COMMITTEE
	Mary Beaver, Chair	Ma	ary Mawhinney, Chair
	Henry Brill	Sai	ndra Kraft, Vice Chair
	Terry Fell	Ma	ary Beaver
	Brian Knudson	Bre	ent Fox
The state of the s	Larry Wiedenfeld	J. I	Russell Podzilni

Awarding Bid for Live Scan Finger Printing System Page 2

FISCAL NOTE:

This purchase is being funded by Jail Commissary Commissions.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to \triangle let to the lowest responsible bidder.

Jeffrey S Kuglitsch

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith

County Administrator

Executive Summary

The Rock County Sheriff's Office currently utilizes a MorphoTrak Live Scan fingerprinting system to collect the fingerprints and palm prints of arrestees for submission to state and federal databases.

The Rock County Sheriff's Office has utilized the existing live scan system since 2005. Because of the live scan fingerprinting system's age, the scans are not as clear as they should be. In addition, the age of the system has caused the maintenance price to increase substantially.

In 2015 Wisconsin passed a state law requiring the collection of additional DNA samples from everyone arrested on a felony charge or convicted of a misdemeanor. This new law has presented a need for a live scan fingerprinting system at the Rock County Courthouse for processing those convicted of misdemeanors.

The price of newer live scan fingerprinting systems has decreased. This will allow Rock County to purchase new live scan fingerprinting systems for both the Sheriff's Office and the Courthouse for about the same price as the original live scan fingerprinting system. In addition, the maintenance cost of both new machines will be about \$3,000 less than the maintenance cost of the existing machine.

The Live scan fingerprinting systems will be paid for with funds from the Correctional Facility's Sundry account budget. The cost of two fingerprinting systems is \$27,000 which includes the machines, delivery, installation, training, and a one year full warranty.

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PROPOSAL SUMMARY FORM

LIVESCAN EQUIPMENT #2016-14 PROPOSAL DUE DATE PROPOSAL NUMBER PROPOSAL NAME DEPARTMENT

JANUARY 6, 2016 - 12:00 NOON SHERIFF'S OFFICE

	I-TOUCH BIOMETRICS SCHAUMBURG IL	SAFRAN MORPHOTRAK ANAHEIM CA	MENTALIX PLANO TX	ID NETWORKS ASHTABULA OH	CROSSMATCH PALM BEACH GARDENS FL
RATER 1	89	94	45	72	50
RATER 2	95	61	64	46	57
RATER 3	85	75	65	46	52
TOTAL SCORE	248	230	174	164	159
EQUIPMENT-SHERIFF	12,100.00	16,757.00	16.250.00	18.495.00	27 446 73
EQUIPMENT-COURTHOUSE	13,100.00	8,987.00	19,750.00	10,295,00	13.200.51
DELIVERY & INSTALLATION	1,200.00	INCLUDED	1,150.00	INCLUDED	6.369.92
I RAINING	00.009	INCLUDED	3,000.00	INCLUDED	INCLUDED
TOTAL COST	\$ 27,000.00	\$ 25,744.00	\$ 40,150.00	\$ 28,790.00	\$ 47.017.16
WARRANTY	1 YEAR	1 YEAR	1 YEAR	1 YFAR	1 VEAR
ANNUAL SERVICES AGREEMENT COST	\$ 2,970.00	\$ 4,210.00	\$ 9,380.00	\$ 5,758.00	\$ 2,991.94

- Equipment 30 points maximum
- Organization, personnel and experience 30 points maximum
 - Reasonableness of cost estimates 30 points maximum
- Ability to complete installation within a reasonable period of time 10 points maximum

The top two vendors were invited to give demonstrations on February 2, 2016. After the demonstrations were conducted, it was the unanimous recommendation of the review committee, Purchasing and IT staff to contract with I-Touch Biometrics.

Request for Proposals was advertised in the Janesville Gazette and on the Internet.

PREPARED BY: JODI MILLIS, PURCHASING MANAGER	
DEPARTMENT HEAD RECOMMENDATION: I I Touch Browetrics	
Shill Kolut Sud-	02-03-16
SIGNATURE DATE	DATE
GOVERNING COMMITTEE APPROVAL:	
CHAIR VOTE DATE	ЭАТЕ