ROCK COUNTY, WISCONSIN





FINANCE COMMITTEE THURSDAY – APRIL 5, 2018 - 7:30 A.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

AGENDA

- 1. Call to Order
- 2. Approval of Agenda
- 3. Citizen Participation, Communications and Announcements
- 4. Approval of Minutes March 8, 2018 and March 15, 2018
- 5. Committee Review and Approval of Per Meeting Allowances
- 6. Transfers
- 7. Resolutions
 - A. Authorizing Purchase of Netwrix Auditor Software
 - B. Authorizing Purchase of Total Accident Reconstruction Station for the Rock County Sheriff's Department
- 8. Committee Endorsement
 - A. Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget
 - B. Accepting the 2018 EPCRA Planning Grant and Amending the 2017 Local Emergency Planning Committee Budget
 - C. Amending the Land Conservation Department Budget to Utilize the Current ATC Account Fund Balance to Commence Activities Associated with the Groundwater Nitrate Initiative Project
 - D. Accepting Preparedness Grant Scholarship Funds and Amending the 2018 Rock County Public Health Department Budget
 - E. Accepting Communicable Disease Prevention Grant Funds and Amending the 2018 Rock County Public Health Department Budget
- 9. Update
 - A. Update on Accela Contract
- 10. Adjournment

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
| KESOLUTION NO. | AGENDA NO. |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Mickey Crittenden, IT Director INITIATED BY | | Mickey Crittenden, IT Director DRAFTED BY |
|---|---------------------------|--|
| Finance Committee SUBMITTED BY | | March 20, 2018 DATE DRAFTED |
| Authorizing P | urchase of Netwrix | Auditor Software |
| WHEREAS, the County's annual in identified data security and risk mitigates | | f Information Technology processes has or improving internal controls; and, |
| | weak points in User an | rched for a solution to continually and d Group Account administration of data sed data for likely deletion; and, |
| WHEREAS, the Information Technology the best fit solution for managing Use | | and testing identified Netwrix Auditor as ols; and, |
| WHEREAS, the Information Techno controls solution, sole-sourced directly | | Budget provides funding for this internal tion. |
| NOW, THEREFORE, BE IT RESO this day of above be issued to Netwrix Corporation | _, 2017 that a Purchase (| onty Board of Supervisors duly assembled Order for the system modules noted 374.00. |
| Respectfully submitted, | | |
| FINANCE COMMITTEE | FISO | CAL NOTE: |
| Mary Mawhinney, Chair | | ds were included in the 2018 budget for the of this software. |
| Sandra Kraft, Vice Chair | Ŋ | J.S. |
| Mary Beaver | | rry Oja ance Director |
| Brent Fox | LEGA | AL NOTE: |
| J. Russell Podzilni | this 59.5 59.5 | County Board is authorized to take action pursuant to secs. 59.01 and 51, Wis. Stats. In addition, sec. 52(29), Wis. Stats. requires the |
| ADMINISTRATIVE NOTE: | bida | ect to be let to the lowest respons ler. Netwrix Corporation is the sol ce provider of the system modules. |
| Recommended. | /1/ | |
| / I SATT | Rich | |
| 1 John String | | nard Greenlee poration Counsel |

Josh Smith
County Administrator

Executive Summary for the Purchase of Netwrix Auditor Software

The County's annual audit of IT internal controls has identified the management of User and Group accounts and data access as areas that would benefit from a more systematic approach compared to the current manual processes. Specifically, the need for improvement focuses on the administration of User and Group account privileges for data access, inactive and disabled accounts, and never-used files.

A team of IT staff members searched for an account and information controls system that would match the County's requirements. After testing available options, the team identified Netwrix Auditor as the best fit internal controls solution for the County's IT environment.

The 2018 IT budget contains funding for this IT internal controls initiative.

The Netwrix Auditor software purchase includes:

- Netwrix Auditor for Active Directory
- Netwrix Auditor for Exchange
- Netwrix Auditor for SQL Server
- Netwrix Auditor for SharePoint
- Netwrix Auditor for File Servers
- Professional Services for installation and staff training.

The Netwrix Auditor software is sole-sourced directly from Netwrix Corporation, and the County's cost is \$31,374.00.

| DECOL | TITION NO |
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| | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

<u>Diana Arneson, Asst. to IT Dir.</u> INITIATED BY

Finance Committee & Public Safety & Justice Committee SUBMITTED BY



Diana Arneson, Asst. to IT Dir. DRAFTED BY

March 27, 2018 DATE DRAFTED

| | Authorizing Purchase of To | otal Accident Reconstruction Station for the Rock County Sheriff's Department | |
|----------------------------|--|--|--|
| 1 2 | WHEREAS, the Rock County computer software and hardware | Information Technology Department is authorized to purchase on behalf of the County; and, | |
| 3 4 5 | | e Crash Recon Team has been advised by the State Patrol that the bunty is outdated and expensive to maintain; and, | |
| 6 7 8 9 | WHEREAS, the Information Technology and Sheriff's Office staff did review the Total Accident Reconstruction Station options currently in use within the State of Wisconsin; and, | | |
| 10 | WHEREAS, the 2018 Budget did | d designate funds for the purchase of this equipment and software. | |
| 11 12 13 14 15 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assemble this day of, 2018 that a Purchase Order for 1 Total Accide Reconstruction Station including Far Zone 3D software, TruPulse, and TruPoint hardware be issued | | |
| | Respectfully submitted, | | |
| | FINANCE COMMITTEE | PUBLIC SAFETY AND JUSTICE COMMITTEE | |
| | Mary Mawhinney, Chair | Mary Beaver, Chair | |
| | Sandra Kraft, Vice Chair | Henry Brill | |
| | Mary Beaver | Terry Fell | |
| | Brent Fox | Brian Knudson | |
| | J. Russell Podzilni | Phillip Owens | |

Authorizing Purchase of Total Accident Reconstruction Station for the Rock County Sheriff's Department Page 2

FISCAL NOTE:

Funds were included in the Sheriff's 2018 budget, account 21-2100-0000-67161, for the purchase of Total Accident Reconstruction Station.

Susan Balog

Assistant Finance Director

Susan Balog

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. γ

Richard Greenlee

Corporation Counsel

ADMINISTRATIVE NOTE:

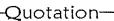
Recommended.

Randolph D. Terronez

Assistant to County Administrator

Executive Summary for the Purchase of the Total Accident Reconstruction Station for the 2018 Rock County Sheriff's Office Budget

The Rock County Sheriff's Office Crash Recon Team currently uses a total station unit received years ago from the Wisconsin State Patrol. In 2016, the State Patrol gifted the unit to Rock County meaning any repairs from that time forward would need to be funded by the Sheriff's Office. The State Patrol has advised the unit that was gifted is outdated and parts/service would be both difficult and expensive to obtain. The total station is used to record precise measurements that are necessary for further investigation such as preparing diagrams and speed analysis. A total station is many times more accurate than hand measurements and only takes two deputies to do the work of, at minimum, three or four deputies. The \$12,995.25 cost includes all the necessary equipment to begin operation, a 2 day onsite training for up to 8 attendees, and a crime scene add on which could be used by deputies for documenting indoor crime scenes.





Measurably Superior® 6912 South Quentin Street Centennial, CO 80112

Validity Date: 04/27/18

Date: 03/27/18

To: ROCK COUNTY SHERIFF'S OFFICE

(Janesville, US) 200 E US Hwy 14

Janesville Wisconsin 53545

United States

LTI Rep:

Brian Ferry

Phone: 215.880.2442

Email: bferry@lasertech.com

Attn: Ryan Ooms

Phone: 608-7577919

Email: ryan.ooms@co.rock.wi.us

| Shipping Method | FOB Point | Payment Terms |
|-----------------|----------------|---------------|
| FedEx Ground | Centennial, CO | Net 30 |

Special Instructions:

| Qty | Item | Description | Unit Price | Total |
|---|------------|---------------------------------|-------------|-------------|
| 1 | 3003255 | (TS) TRIBRACH | \$199.00 | \$199.00 |
| 1 | 3004670 | (TS) FIXED TRIBACH ADAPTER | \$47.25 | \$47.25 |
| 1 | 3014653 | TRÁINING | \$1,995.00 | \$1,995.00 |
| 1 | 3204738 | Software, Faro Zone 3D | \$2,495.00 | \$2,495.00 |
| 1 | 3255094 | LAA300 LASER ALIGNMENT ADAPTER | \$230.00 | \$230.00 |
| 1 | 3504683 | TRIPOD,48cm, TruPoint 300 | \$175.00 | \$175.00 |
| 1 | 7006000 | (TS) MAPSTAR TRUANGLE | \$1,295.00 | \$1,295.00 |
| 1 | 7006875 | TRÚPULSE 200X | \$1,795.00 | \$1,795.00 |
| 1 | 7006880 | TruPoint 300 | \$1,499.00 | \$1,499.00 |
| 1 | 7035070 | KIT, ANGLE ENCODER/TRUANGLE, AI | \$1,175.00 | \$1,175.00 |
| 1 | 7035165 | KIT,CedarCT7 Data Col.BasicPkg | \$1,675.00 | \$1,675.00 |
| 1 | 7035167 | ASSY,PREM HARD CASEW/FM,TRUPNT | \$265.00 | \$265.00 |
| TERM | S AND COND | | Subtotal | \$12,845.25 |
| Prices noted above are not valid with any other quotes or offers. Pricing does not include applicable sales tax. A 15% restocking fee will be added to all cancelled or returned orders. Shipping charges are estimated and subject to change. Please allow 3-4 weeks for delivery, unless otherwise specified. Quote valid for | | Sales Tax@0.00% | \$0.00 | |
| | | Freight | \$150.00 | |
| | | Total(USD) | \$12,995.25 | |
| | 30 days. | | | |

Authorized By

Date

| SESOI LITION NO | OLUTION N |
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| AGENDA NO. | |
|-------------|--|
| AUDINDA NO. | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden INITIATED BY

Public Safety and Justice Committee SUBMITTED BY



Diane Michaelis DRAFTED BY

March 13, 2018 DATE DRAFTED

ACCEPTING HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) GRANT AND AMENDING THE SHERIFF'S BUDGET

| AMI | INDING THE SH | EKIFF'S BUDG | EI |
|--|--------------------|--------------------|----------------------------------|
| WHEREAS, the Sheriff's Office | | d a \$19,950 grai | nt from the High Intensity Dru |
| Trafficking Area (HIDTA) Progran | n; and, | | |
| WHEREAS, the HIDTA Program | is a program adr | ministered by the | Office of National Drug Contr |
| Policy (ONDCP); and, | i is a program aci | ininistered by the | Office of Francisca Brug Comm |
| 011201), 4114, | | | |
| WHEREAS, the purpose of the Pr | ogram is to reduce | drug trafficking | and drug production in the Unite |
| States. | | | |
| NOW, THEREFORE, BE IT RE | SOLVED by the | Rock County Box | ard of Supervisors duly assemble |
| his day of | , 2018 to ap | prove and author | ize the acceptance of \$19,950 |
| HIDTA grant funds and to authoriz | | | |
| | 1 1 . 0010.01 | CO 3 1 / 1 | 1 1 C. 11 |
| BE IT FURTHER RESOLVED t | hat the 2018 Sheri | ir's budget be am | ended as follows: |
| Account/ | Budget | Increase | Amended |
| Description | 01/01/18 | (Decrease) | Budget |
| Source of Funds | · do a | 010.070 | th 1 0 0 0 0 |
| 21-2140-2018-42100 | \$0 | \$19,950 | \$19,950 |
| Federal Aid | | | |
| Use of Funds | | | |
| 21-2140-2018-61210 | \$0 | \$8,750 | \$8,750 |
| Overtime | ΦO | ¢2.170 | Φ2 170 |
| 21-2140-2018-63904 Policing and First Aid Supplies | \$0 | \$2,170 | \$2,170 |
| 21-2140-2018-63908 | \$0 | \$5,250 | \$5,250 |
| Investigative Expenses | *- | , | , |
| 21-2140-2018-65331 | \$0 | \$3,780 | \$3,780 |
| Equipment Lease | | | |
| Respectfully submitted, | | | |
| PUBLIC SAFETY AND JUSTICE | COMMITTEE | | CE COMMITTEE ENDORSEMEN |
| Maiseour | | Review | ed and approved on a vote of |
| Mary Beaver, Chair | | | |
| |) | | |
| Down Down | <u> </u> | | |
| Henry Brill | • | Mary M | Iawhinney, Chair |
| 7-7-6 | | | |
| Terry Fell | | | |
| Brain Knudson | | | |
| Brian Knudson | | | |
| | | | |
| Absen T Phillip Owens | | | |
| Phillip Owens | | | |

Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget Page 2

FISCAL NOTE:

This resolution accepts \$19,950 in grant funds for the HIDTA program. No County funds are required.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2018 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith

County Administrator

Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget

Page 3

Executive Summary

The Sheriff's Office was awarded a \$19,950 grant from the High Intensity Drug Trafficking Area (HIDTA) Program. The HIDTA program is administered by the Office of National Drug Control Policy (ONDCP).

The purpose of the HIDTA Program is to reduce drug trafficking and drug production in the United States. The HIDTA Program provides funding resources to joint initiatives of federal, state, local, and tribal agencies in each area designated as a HIDTA to carry out activities that address the specific drug threats of those areas.

The grant funds will be used for overtime, supplies, investigative expenses, and leased vehicles.

| Overtime | \$8,750 |
|------------------------|----------------|
| Supplies | \$2,170 |
| Investigative Expenses | \$5,250 |
| Leased Vehicles | <u>\$3,780</u> |
| | |
| Total | \$19,950 |

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| AGENDA | INU. | |

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| Sheriff Robert D. Spoden | |
|--------------------------|--|
| INITIATED BY | |

Public Safety & Justice Committee
SUBMITTED BY



| Sergeant Shena Kohler | |
|-----------------------|--|
| DRAFTED BY | |
| | |

03/13/2018 DATE DRAFTED

Accepting the 2018 EPCRA Planning Grant and Amending the 2017 Local Emergency Planning Committee Budget

WHEREAS, the Rock County Sheriff's Office - Emergency Management Bureau oversees the annual
 budget of the Local Emergency Planning Committee (LEPC); and,

 WHEREAS, the State of Wisconsin has awarded the County of Rock – Local Emergency Planning Committee the 2018 Emergency Planning and Community Right – to - Know Act (EPCRA) Planning Grant in the amount of \$38,261; and,

WHEREAS, the 2018 EPCRA Planning Grant will be used to maintain operations of the LEPC functions in Federal Fiscal Year 2018.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of _____ 2018, accepts the 2018 EPCRA Planning Grant award and amends the 2017 Local Emergency Planning Committee Budget as follows:

| 5 | Account/Description | Budget 10/01/2017 | Increase (Decrease) | Budget |
|--------|--------------------------|----------------------|------------------------|----------|
| / } | Source of Funds | | | |
| ,) | 21-2560-2018-42200 | \$0 | \$38,261 | \$38,261 |
|) | State Aid | ** | , , | , |
| 2 | Use of Funds | | | |
| 3 | 21-2560-2018-62119 | \$0 | \$20,000 | \$20,000 |
| 1 | Contracted Services | | | |
| 5 | 21-2560-2018-62210 | \$0 | \$2,300 | \$2,300 |
| 5 | Telephone | | | |
| 7 | 21-2560-2018-63100 | \$0 | \$1,600 | \$1,600 |
| 3 | Office Supplies | | | |
|) | 21-2560-2018-63101 | \$0 | \$100 | \$100 |
|) | Postage | | | |
| l | 21-2560-2018-63104 | \$0 | \$331 | \$331 |
| 2 | Printing and Duplicating | | | |
| 3 | 21-2560-2018-63300 | \$0 | \$2,500 | \$2,500 |
| 1 | Travel | | | |
| 5 | 21-2560-2018-63904 | \$0 | \$876 | \$876 |
| 5 | Policing and First Aid | | | |
| 7 | 21-2560-2018-64200 | \$0 | \$2,250 | \$2,250 |
| 3 | Training Expenses | | | |
|) | 21-2560-2018-64201 | \$0 | \$1,250 | \$1,250 |
|) | Convention Expenses | | | |
| l | 21-2560-2018-64203 | \$0 | \$1,800 | \$1,800 |
| 2 | Educational Materials | | | V |
| 3 | 21-2560-2018-68000 | \$0 | \$5,254 | \$5,254 |
| 4 | Cost Allocations | | | |

| Accepting the 2018 EPCRA Planning Grant and Amend Committee Budget Page 2 | ling the 2017 Local Emergency I | Planning |
|--|---------------------------------|------------|
| Respectfully submitted, | | |
| PUBLIC SAFETY AND JUSTICE COMMITTEE | FINANCE COMMITTEE EN | IDORSEMENT |
| Mary Beaver, Chair | Reviewed and approved on | a vote of |
| Henry Brill | | |
| Terry Fell | Mary Mawhinney, Chair | Date |
| Brian Knudson Brian Knudson | | |
| Absent Phillip Owens | | |
| | | |
| FISCAL NOTE: | | |
| This resolution accepts \$38,261 in grant funds for the L period is 10/1/17 to 09/30/2018. Since there were expeamend the 2017 budget. | | |
| M ST | | |
| Sherry Oja Finance Director | | |
| LEGAL NOTE: | | |
| The County Board is authorized to accept gram Wis. Stats. As an amendment to the adopted 2 requires a 2/3 vote of the entire membership 65.90(5)(a), Wis. Stats. | 2017 County Budget, this Re | solution |
| Richard Greenlee | | |
| Corporation Counsel | | |
| ADMINISTRATIVE NOTE: | | |
| Recommended. | | |

Josh Smith County Administrator

Accepting the 2018 EPCRA Planning Grant and Amending the 2017 Local Emergency Planning Committee Budget

EXECUTIVE SUMMARY

The Rock County Local Emergency Planning Committee (LEPC) operates under Rock County Emergency Management through state funding received annually to cover operating costs. Annually, Rock County Emergency Management submits for the Emergency Planning and Community Right-to-Know Act (EPCRA) Planning Grant under Wisconsin Emergency Management Guidance. As required under the EPCRA Planning Grant, Rock County Emergency Management serves the LEPC in accordance with Wisconsin requirements, including the control of the annual LEPC budget. The 2018 LEPC budget operates on the Federal Fiscal Year (FFY) schedule, thus operating from October 1st, 2017 to September 30th, 2018.

The State of Wisconsin has awarded the Rock County LEPC \$38,261 to operate in the 2018 FFY. State aid received through the award is used to sustain LEPC operations and manage offsite facility plans for Rock County facilities and farms that are in possession of hazardous chemicals.

| RESOLUTION NO. | AGENDA NO. |
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RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Land Conservation Committee INITIATED BY

Land Conservation Committee
SUBMITTED BY



Thomas Sweeney
DRAFTED BY

March 20, 2018 DATE DRAFTED

AMENDING THE LAND CONSERVATION DEPARTMENT BUDGET TO UTILIZE THE CURRENT ATC ACCOUNT FUND BALANCE TO COMMENCE ACTIVITES ASSOCIATED WITH THE GROUNDWATER NITRATE INITIATIVE PROJECT

| | WHEREAS, County Board Resolution 17-10A-369 determined the Allocation of the American |
|---|--|
| 2 | Transmission Company (ATC) Environmental Impact Fees to be received in 2018 between the Land |
| | G 1 D 1 G CD 1 1 D 1 D 1 1 1 |

3 Conservation Department (LCD) and the Parks Division; and,

5 WHEREAS, Resolution 17-10A-369 further segregated \$120,000 of the anticipated funding that the

6 LCD is to receive to assure the Groundwater Nitrate Initiative Project can commence with planned

7 activates; and,

WHEREAS, as of the draft date of this resolution, ATC has not commenced the construction of the

10 planned Alliant Energy Power Plant Line and therefore funding is not available to start the Groundwater

11 Nitrate Pilot Project; and,

12

13 WHEREAS, the Groundwater Nitrate Initiative Workgroup (Workgroup) has developed a plan to

14 commence with the implementation of the groundwater nitrate reduction pilot project in spring of 2018,

and the project will include the establishment of numerous observation wells within the selected areas;

16 and

17

18 WHEREAS, the establishment of these wells will assist the Workgroup with developing an

19 understanding of the background nitrate levels within the areas prior to implementation of best

20 management practices on the landscape; and,

21

22 WHEREAS, the timing for the establishment of the observation wells will be prior to spring planting

23 (early spring) with the cost to establish aforesaid observation wells estimated at \$25,000.00; and,

24

25 WHEREAS, the Land Conservation Committee (LCC) requests that the LCD budget be amended to

26 accommodate the anticipated ATC Environmental Impact Fee deposit which will allow for expenditures

27 for the Groundwater Nitrate Initiative Project; and,

28

WHEREAS, the LCDs' portion of the estimated environmental impact fees from the construction of the

30 new high voltage transmission line is estimated between \$398,480 and \$415,280. The Workgroup has

31 requested that current ATC fund balance be used in lieu of the 2018 anticipated funds.

32

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors in session this day of _______, 2018, approves the use of the current ATC fund balance to allow for the

35 establishment of the planned observation wells.

36

37 BE IT FURTHER RESOLVED, that the Land Conservation Department's budget be amended as

 38 follows:
 Budget
 Increase
 Amended

 40 Account/Description
 1/1/18
 (Decrease)
 Budget

 41 Source of Funds
 62-6265-0000-46400
 \$0
 \$120,000
 \$120,000

43 Fund Balance

AMENDING THE LAND CONSERVATION DEPARTMENT TO UTILIZE THE CURRENT ATC ACCOUNT FUND BALANCE TO COMMENCE ACTIVITES ASSOCIATED WITH THE GROUNDWATER NITRATE INITIATIVE PROJECT

Page 2

| | Use of Funds | | | | |
|---|---|-------------|-------------------|---------------------------------|---------------|
| | 62-6265-0000-62119 Other Contracted Services | \$0 | \$25,000 | \$25,000 | i |
| | 62-6265-0000-64928 | \$0 | \$80,000 | \$80,000 | |
| | Cost Sharing | | *** | ** * • • • • | |
| | 62-6265-0000-65109 Other Insurance | \$0 | \$15,000 | \$15,000 | |
| | Other insurance | | | | , |
| | Respectfully submitted: | | | | |
| | LAND CONSERVATION COMMITTEE | | FINANCE CO | OMMITTEE ENDC | DRSEMENT |
| | | | Reviewed and | l approved on a vote | e of |
| | Richard Bostwick, Chair | | | | |
| | | | Mary Mawhir | nney, Chair | Date |
| | Alan Sweeney, Vice Chair | | | | |
| | | | | | |
| | Stephanie Aegerter | | | | |
| | | | | | |
| • | Brenton Driscoll | | | | |
| | | | FISCAL NOTE | .: | |
| | Wes Davis | | | authorizes the ap | |
| | | | | the ATC fund buse by the PACE p | |
| • | Kara Hawes | | the 2018 ATO | C Environmental | Impact Fee is |
| | | | received, this fu | and balance will be | replenished. |
| • | James Quade, USDA-FSA Representative | | 11.8 | | |
| | | | MOS | | |
| | Jeremy Zajac | | Sherry Oja | | |
| | | | Finance Directo | or | |
| | | | | | |
| | | | LEGAL NOTE: | | |

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith County Administrator As an amendment to the adopted 2018 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Richard Greenlee Corporation Counsel

AMENDING THE LAND CONSERVATION DEPARTMENT TO UTILIZE THE CURRENT ATC ACCOUNT FUND BALANCE TO COMMENCE ACTIVITES ASSOCIATED WITH THE GROUNDWATER NITRATE INITIATIVE PROJECT

Page 3

EXECUTIVE SUMMARY

The County will receive environmental impact fees for the construction of a high voltage transmission line to be constructed by the American Transmission Company (ATC) in early 2018. This transmission line will commence at the newly constructed Alliant Energy power plant and terminate in western Rock County at the existing high voltage transmission line. Per State Statute, the fees collected as environmental impact fees must be used to support environmental and/or park projects, any deviation from these activates must be approved via a waiver by the Public Service Commission. Two line routes have been submitted to the Public Service Commission for consideration. The anticipated impact fees are estimated to be between \$796,960 and \$830,560, with ATC's preferred route impact fees estimated at \$796,960. The Land Conservation Departments estimated fee allocation from this project is estimated to be between \$398,480 and \$415,280. As of this date, the fees associated with this project have not been received by the County.

As part of the County Board Resolution 17-10A-369, the Land Conservation Committee recommended that \$120,000 be segregated to fund the County's Groundwater Nitrate Initiative. The remainder of the funds segregated to the Land Conservation Department will be used to fund ongoing projects; Clean Sweep and PACE.

The Groundwater Nitrate Initiative Workgroup has developed a plan to commence with the implementation of the groundwater nitrate reduction pilot project in spring of 2018, and the project will include the establishment of numerous observation wells within the selected areas. The establishment of these wells will assist the Workgroup with developing an understanding of the background nitrate levels within the areas prior to implementation of best management practices on the landscape. The estimated cost for the wells is \$25,000.

The resolution requests the utilization of existing fund balance within the Land Conservation Departments portion of ATC balance sheet in lieu of the anticipated receipt of funds in 2018. Also, this resolution also establishes an account within the Land Conservation Budget to accommodate the anticipated ATC Environmental Impact Fee deposit and allow for the projects expenditures.

| RESOLUTION NO. | |
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| AGENDA NO. | |
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RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health INITIATED BY



Marie-Noel Sandoval DRAFTED BY

Board of Health SUBMITTED BY March 26, 2018 DATE DRAFTED

| Accepting Pres | | | |
|--|--|---|--|
| Amending the 2018 R | oaredness Grant ock County Pub | | |
| WHEREAS, local public health d responding to health events, threat and, | epartment preparedn s, emergencies or dis | ess programs protesasters that pose a r | ct residents by preparing for isk to the health of its reside |
| WHEREAS, the Rock County Pub | olic Health Departme | nt has placed a high | priority on preparedness; ar |
| WHEREAS, The Public Health Pr preparedness-related conferences; a | | is sponsoring local | public health staff to attend t |
| WHEREAS, six members of Roclescholarships for conference attend | | ılth Department app | lied for and were awarded |
| WHEREAS, this is an amendmen 2018; and, | t to the preparedness | s grant beginning Ju | ıly 1, 2017 and ending June |
| NOW, THEREFORE BE IT RE on this day of Health Department to accept this g Health Department Budget as follows: | grant in the amount o | does hereby authori | ze the Rock County Public |
| Account/Description | Budget <u>1/1/18</u> | Increase (Decrease) | Amended <u>Budget</u> |
| <u>Source of Funds</u> 31-3026-0000-42100 | | | |
| Contributions | \$95,972 | \$5,850 | \$101,822 |
| Contributions <u>Use of Funds</u> 31-3026-0000-63100 | \$95,972 \$95,972 | \$5,850 \$5,850 | \$101,822 \$101,822 |
| Contributions <u>Use of Funds</u> 31-3026-0000-63100 | | | |
| Contributions <u>Use of Funds</u> 31-3026-0000-63100 Administrative Expense | | | |
| Contributions Use of Funds 31-3026-0000-63100 Administrative Expense Respectfully submitted, | \$95,972 | | \$101,822 |
| Contributions <u>Use of Funds</u> 31-3026-0000-63100 Administrative Expense Respectfully submitted, BOARD OF HEALTH | \$95,972 | \$5,850 | \$101,822 |
| Contributions Use of Funds 31-3026-0000-63100 Administrative Expense Respectfully submitted, BOARD OF HEALTH Sandra Kraft, Chair | \$95,972 | \$5,850 ouis Peer, Vice Ch | \$101,822 air |

Accepting Preparedness Grant Scholarship Funds and Amending the 2018 Rock County Public Health Department Budget Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of

Mary Mawhinney, Chair

FISCAL NOTE:

This resolution authorizes the acceptance of \$5,850 scholarship funds for staff to attend a preparedness conference. No County matching funds are required.

Susan Balog

Assistant Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2018 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Randolph D. Terronez

Assistant to County Administrator

Accepting Preparedness Grant Scholarship Funds and Amending the 2018 Rock County Public Health Department Budget Page 3

Executive Summary

The Rock County Public Health Department's Preparedness Program focuses on preparing for, and responding to health events, threats, emergencies or disasters that pose a risk to the health of its residents. Six employees applied for and were awarded scholarships for conference attendance. Each scholarship applicant was tasked with describing the proposed benefit of conference attendance and each scholarship awardee will provide a written summary describing what was learned and how it was beneficial. This is a professional development opportunity to improve public health preparedness efforts in Rock County.

| DECOL | UTION NO. | |
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| RESUL. | LITTUN NU. | |

| AGENDA NO. | | |
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| AUTUANO | | |

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health INITIATED BY



Marie-Noel Sandoval DRAFTED BY

Board of Health SUBMITTED BY March 26, 2018 DATE DRAFTED

| WHEREAS, local public health investigating and controlling conprevention and the importance of | nmunicable diseases, | collecting data, educ | cating the community abo |
|---|----------------------------|---------------------------------|--------------------------|
| WHEREAS, the Rock County Podisease control; and, | ublic Health Departm | ent has placed a high | priority on communicabl |
| WHEREAS, the Rock County Podiseases through case reporting an screening and prevention services | nd involvement of pu | | |
| WHEREAS, Rock County Publi grant funding; and, | ic Health Departmen | t was awarded Comr | nunicable Disease Prever |
| WHEREAS, this is a twelve mo | nth grant beginning J | Tuly 1, 2017 and end | ing June 30, 2018; and, |
| NOW, THEREFORE BE IT R on this day of Health Department to accept this Health Department Budget as fol | , 2018 grant in the amount | | |
| | Budget | Increase | Amended |
| Account/Description | <u>1/1/18</u> | (Decrease) | Budget |
| | | | |
| 31-3036-2018 -42100 | ٥ | \$0.600 | \$0 600 |
| 31-3036-2018 -42100 Contributions | -0- | \$9,600 | \$9,600 |
| Source of Funds 31-3036-2018 -42100 Contributions Use of Funds 31-3036-2018 -63100 | -0- | \$9,600 | \$9,600 |
| 31-3036-2018 -42100 Contributions | -0- | \$9,600 \$9,600 | \$9,600 \$9,600 |
| 31-3036-2018 -42100 Contributions <u>Use of Funds</u> 31-3036-2018 -63100 Administrative Expense | - | · | · |
| 31-3036-2018 -42100 Contributions <u>Use of Funds</u> 31-3036-2018 -63100 | - | · | · |
| 31-3036-2018 -42100 Contributions <u>Use of Funds</u> 31-3036-2018 -63100 Administrative Expense Respectfully submitted, | -0- | · | \$9,600 |
| 31-3036-2018 -42100 Contributions Use of Funds 31-3036-2018 -63100 Administrative Expense Respectfully submitted, BOARD OF HEALTH | -0- | \$9,600 | \$9,600 |
| 31-3036-2018 -42100 Contributions Use of Funds 31-3036-2018 -63100 Administrative Expense Respectfully submitted, BOARD OF HEALTH Sandra Kraft, Chair | -0- | \$9,600 Louis Peer, Vice Cha | \$9,600 |

Accepting Communicable Disease Prevention Grant Funds and Amending the 2018 Rock County Public Health Department Budget Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of

Mary Mawhinney, Chair

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$9,600 of Federal Aid for the Communicable Disease Prevention Grant. No County matching funds are require

Susan Balog

Assistant Finance Director

Susun Balog

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2018 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), WDs. Stats.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Randolph D. Terronez

Assistant to County Administrator

Executive Summary

Wisconsin's Local Health Departments (LHDs) are as varied in size and composition as the populations of the jurisdictions they serve. However, all these LHDs share a common mission of protecting and improving community well-being. This is accomplished by preventing disease, illness, and injury and by impacting social, economic, and environmental factors fundamental to excellent health.

Communicable disease control is one of the ten essential public health functions. A significant number of communicable diseases exist within communities, requiring health departments to utilize time and expertise to support effective diseases prevention efforts. This funding will enhance the ability of Rock County Public Health Department to address this essential public health function.