

PLANNING & DEVELOPMENT COMMITTEE THURSDAY, FEBRUARY 9, 2012 – 8:00 A.M. COURTHOUSE CONFERENCE CENTER - (2nd FL – EAST WING) ROCK COUNTY COURT HOUSE JANESVILLE, WI AGENDA

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Minutes of meeting held Thursday, January 26, 2012
- 4. Citizen Participation, Communications and Announcements
- 5. Code Administration & Enforcement
 - A. Information Item: Proposed Gravel Pit & Concrete Plant NW1/4 Sec. 13, Milton Township
- 5. Corporate Planning
 - A. **Action Item:** Resolution for the Review & Authorization of Agency Contract for Updating Town of Milton Zoning Ordinance
- 6. Semi-Annual Report Attendance at Conferences/Conventions
 - A. Planning & Development Agency
 - B. Real Property Lister
 - C. Surveyor
- 7. Redistricting
 - A. Information Item: Redistricting Update
- 8. Geospatial Information Systems (GIS)
 - A. Information Item: Land Use Inventory Database and Map Distribution to Towns
- 9. Finance
 - A. Action Item: Department Bills/Encumbrances/Amendments/Transfers
- 10. Housing & Community Development
 - A. **Action Item**: Project ID 7055-D-1, 20697-I-1 (\$20,473.36)

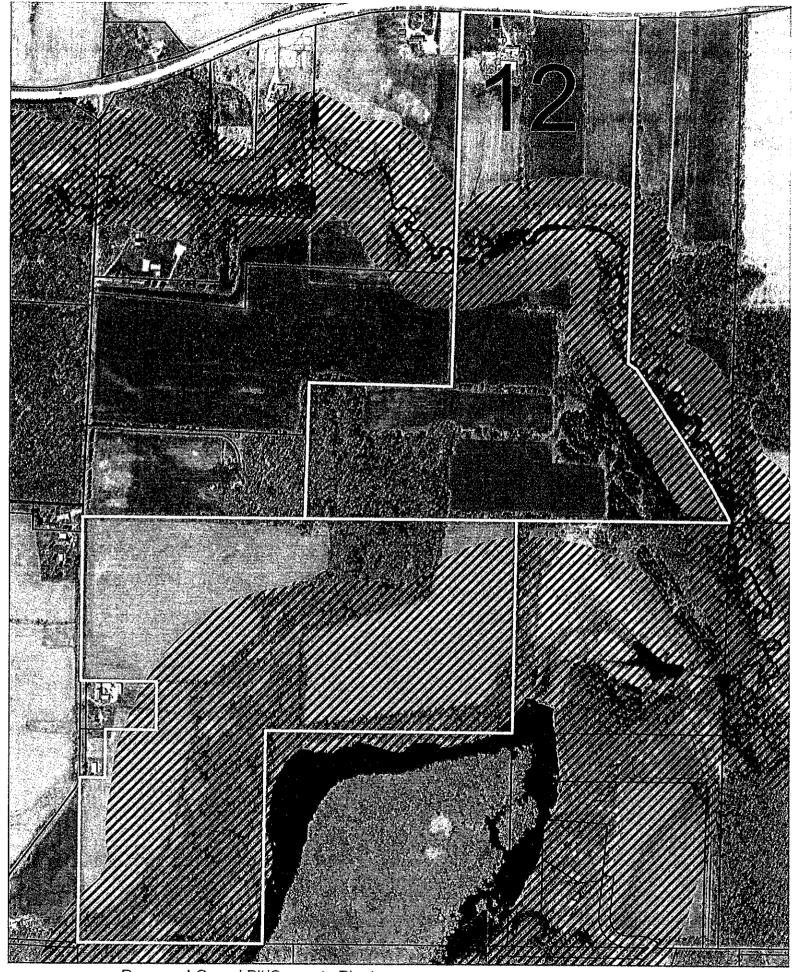
- B. Information Item: Current Status of all Rock County Community Development Programs as of January 1, 2012
- C. Potential Conflict of Interest Yes, None
- D. Information Verification Statement
- 11. Planning Director's Report
 - > Department Personnel Planner II
 - > DNR Application for Water Quality Planning Funding
 - > Village of Orfordville (CDBG-Small Cities Grant)
 - > Town/County Memorandum of Agreement Meeting February 14, 2012
- 12. Committee Reports
- 13. **Executive Session**: Per Section 19.85(1)(c) Wis. Stats. Annual Review of Planning, Economic & Community Development Director
- 14. Adjournment

Future Meetings/Work Sessions

February 23, 2012 (8:00 AM) March 8, 2012 (8:00 AM) March 22, 2012 (8:00 AM) April 12, 2012 (8:00 AM) April 26, 2012 (8:00 AM)

Non-Committee Future Meetings

MOA - Rock County Job Center February 14, 2012 (9:00 AM)



| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

PLANNING & DEVELOPMENT **COMMITTEE** INITIATED BY



WADE THOMPSON DRAFTED BY

JANUARY 27, 2012 DATE DRAFTED

PLANNING & DEVELOPMENT COMMITTEE SUBMITTED BY

Phillip Owens

AUTHORIZING A ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON:

| • | TOWN ZONING ORDINANCE UPDATE AND REVISION |
|--------------------------|---|
| 1 2 3 4 5 | WHEREAS, the Town of Milton ("Town") desires the services of the Rock County Planning, Economic & Community Development Agency ("Agency") to update and revise the Town's Zoning Ordinance, including recertification of the Town's Farmland Preservation Zoning Ordinance with the State of Wisconsin Department of Agriculture, Trade & Consumer Protection ("DATCP"); and, |
| 6 7 | WHEREAS, the Agency is able and willing to provide these services to the Town, and providing of these services is allowable pursuant to Sec. 66.0301, Wisconsin Statutes; and, |
| 8 9 10 11 12 | WHEREAS, the Town and Agency have agreed upon all terms and conditions of these services, and the products resultant, both as delineated in the Agency's PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON: TOWN ZONING ORDINANCE UPDATE AND REVISION ("Contract"); and, |
| 13 14 15 | WHEREAS, the Contract is mutually exclusive with and distinguished from all previous agreements between the Town and the Agency, and is complete and effective upon the execution of the Contract by both parties. |
| 16 17 18 19 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2012, that they authorize the Rock County Planning, Economic & Community Development Agency's PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON: TOWN ZONING ORDINANCE UPDATE AND REVISION and approve the terms and conditions stated therein. |
| | Respectfully submitted: |
| | PLANNING & DEVELOPMENT COMMITTEE |
| | Alan Sweeney, Chair |
| | Mary Mawhinney, Vice-Chair |
| | Wayne Gustina |
| | Marilynn Jensen |

AUTHORIZING A ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON: TOWN ZONING ORDINANCE UPDATE AND REVISION Page 2

FISCAL NOTE:

The contract fees from the Town of Milton (\$4,500) are to be credited to Planning and Development's budget.

Sherry Oja Finance Director

LEGAL NOTE:

County Board is authorized to take this action pursuant to secs. 59.01, 59.51 and 66.0301, Wis. Stats.

ffre S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Randolph D. Terronez

Acting ? County Administrator

EXECUTIVE SUMMARY:

This resolution proposes authorization of the Rock County Planning, Economic & Community Development Agency's PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON: TOWN ZONING ORDINANCE UPDATE AND REVISION. The contract states the Rock County Planning, Economic & Community Development Agency ("Agency") will update and revise the Town of Milton Zoning Ordinance, including re-certification of the Town's Farmland Preservation Zoning Ordinances with the State of Wisconsin Department of Agriculture, Trade & Consumer Protection (DATCP), subject to the terms and conditions stated therein. The contract also states the Town of Milton shall compensate the Agency in the amount of \$4,500.00, for products and services rendered.

Rock County Planning, Economic & Community Development Agency

51 S. Main St. Janesville, WI 53545 Phone: (608) 757-5587 Fax: (608) 757-5586

Web: www.co.rock.wi.us

PRODUCTS AND SERVICES CONTRACT WITH THE TOWN OF MILTON: TOWN ZONING ORDINANCE UPDATE AND REVISION

Article 1. <u>PARTIES AND EFFECTIVE DATE</u>. This Contract between the Rock County Planning, Economic & Community Development Agency ("Agency") and the Town of Milton ("Town") shall be effective February 15, 2012 to December 31, 2013, unless terminated or extended as provided below.

Article 2. <u>APPLICABLE LAW</u>. This Contract shall be governed under the laws of the State of Wisconsin and venue for any legal action to enforce the terms of the agreement shall be in Rock County Circuit Court.

Article 3. <u>LEGAL RELATIONS AND INDEMNIFICATION</u>. While this Contract represents a cooperative effort by the parties to serve the interests of each party and of their constituents, the Town shall retain control over and responsibility for all policy determinations and discretionary judgments made in the adoption of the products and services identified in Article 4. Consequently, the Town shall indemnify and hold harmless the Agency and all of its officers, agents, and employees from all suits, actions, or claims of any character brought for or on account of any injuries or damages received by any persons or property resulting from utilization of the products and services identified in Article 4.; however, the provisions of this paragraph shall not apply to liabilities, losses, charges, costs, or expenses directly caused by the negligence or wrongful acts of the Agency, its employees or officers.

All persons acting on behalf of either party with regard to the formation of or discharge of responsibilities under this Contract is acknowledged to have always been and shall, at all future times, be deemed to remain an officer, agent or employee of the party on whose behalf he or she has first been identified in writing as authorized so to act.

- Article 4. PRODUCTS AND SERVICES. The Agency shall provide to the Town the following products and services, to include all tasks and duties required. All products shall become the property of the Town and may be copyrighted in its name, but shall be subject to Sec. 19.21 Wisconsin Statutes, et seq. The Agency reserves a royalty-free, non-exclusive and irrevocable license to reproduce, publish, otherwise use, and to authorize others to use the work for government purposes. A notation indicating the preparation of all products, as identified in this Article, by the Agency shall be included on said products and all reproductions thereof.
 - 1. Update and revision of the Town's Zoning Ordinance, including re-certification of the Town's Farmland Preservation Zoning Ordinance with the State of Wisconsin Department of Agriculture, Trade & Consumer Protection (DATCP);

- Article 5. <u>PRODUCT AND SERVICE DELIVERY</u>. All products and services identified in Article 4. shall be delivered to the Town by the Agency within the timeframe identified in Article 1.
- Article 6. <u>PERFORMANCE STANDARDS</u>. The Agency shall perform all tasks and duties, and deliver all products and services, as identified in Article 4., pursuant to the standards established by County, State, and Federal ordinances, statutes and administrative rules. The Town reserves the right to suspend payment or request refund of payment, as stipulated in Article 10., if all products and services, as identified in Article 4., are not provided to the Town by the Agency in accordance with any Article of this Contract.
- **Article 7. ENTIRE AGREEMENT**. The terms and conditions contained in this contract, and such attachments and/or appendices as may be expressly incorporated, constitute the entire agreement between the parties.
- Article 8. <u>NON DISCRIMINATION</u>. The parties shall not discriminate against any employee or applicant for employment or services because of race, color, religion, sex, national origin, age or physical or mental handicap in regard to any position or service for which qualified.
- Article 9. <u>CONTRACT ADMINISTRATION</u>. The Agency's Contract Administrator is Paul Benjamin, Director, Rock County Planning, Economic & Community Development Agency, whose principal business address is 51 S. Main Street, Janesville, WI 53545. The telephone number of the Agency's Contract Administrator is (608) 757-5587. In the event its Contract Administrator is unable to administer this Contract, the Agency shall designate a new Contract Administrator.

The Town's Contract Administrator is Bryan Meyer, whose principal business address is 23 First Street, Milton, WI, 53563. The telephone number of the Town's Contract Administrator is (608) 868-4913. In the event its Contract Administrator is unable to administer this Contract Agreement, the Town shall designate a new Contract Administrator.

- Article 10. <u>PAYMENT</u>. The Town shall pay the amount of four thousand five hundred dollars (\$4,500.00) to the Agency as total compensation for all products and services identified in Article 4. Payments shall be made in even installments on quarterly basis, commencing three (3) months after the effective date of this Contract, with subsequent payments due every three (3) months thereafter, or in another manner as agreed to by both the Town and the Agency.
- Article 11. <u>EXTENSION OR MODIFICATION</u>. Either party may request an extension or modification of this Contract. Any extension or modification of the terms of this Contract shall be in writing, in the form of an Addendum to this Contract, and approved by both the Town and the County in the same manner as this Contract was approved.
- Article 12. <u>TERMINATION</u>. Either party shall have the right to terminate this Contract at any time, at that party's sole discretion, with the party terminating the Contract required to provide written notice of termination to the other party by Certified Mail, Return Receipt Requested. In the event this Contract is terminated, the Town agrees to pay the Agency for all work completed up to the point of termination, in addition to any payments already due and owing under this Contract.
- Article 13. <u>COMPLETION</u>. This Contract shall be completed when all products and services, as identified in Article 4., herein or any Addendum to this Contract, have been provided by the Agency to the Town, and all payments payable for such products and services, have been provided by the Town to the Agency. The receipt of all products and services, and payments, shall be acknowledged in writing by the receiving party.
- Article 14. <u>COMPLIANCE WITH LAWS</u>. The parties agree to comply with all applicable Federal, State and local codes, regulations, standards, ordinances, and other laws.

| 7 | NEW 🔯 AMENDMENT TO: _ | | ADDENDU | M TO: |
|-----|--|--|------------------------|--------------------------------|
| | ADMINISTRATION CONTRACT REVIEW | | NO | PD1425 |
| | Contract between Rock Co. Planning | & Development Dep | t. and Town | of Milton to update and revise |
| • • | the Town of Milton's Zoning Ordinal for period of 2/15/12 - 12/31/13. | nce incl. re-certi Contract Amount: | fication of \$4,500.00 | the Town's Farmland Preservat: |
| | Corporation Counsel has reviewed this Document and finds it to be proper, as to form. Signature Durchasing Manager | //30/12 - L //Date/ | mpact & Source | be of Funds: |
| 4 | No Central Purchasing Involvement | □ P | urchasing Proc | edure Followed |
| | White - General Services | Yellow - Issuing Dept. | | Pink - County Clerk |

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ROCK COUNTY GOVERNMENT

Planning & Development Agency

INTEROFFICE MEMORANDUM

TO:

Planning & Development Committee

FROM:

Paul Benjamin, Director - Planning & Development Agency

SUBJECT:

Semi-Annual Report—Attendance at Conventions/Conferences

DATE:

January 27, 2012

Summary:

All department heads are required to submit semi-annual updates regarding attendance or training at conventions or conferences and that exceed a cost of \$1,000 per event, per employee whether instate or out-of-state. Please know that during the last six months, there was no attendance or training at conferences or conventions that exceeded a cost of \$1,000, per event, per employee, either in-state or out-of-the State of Wisconsin.

The Economic Development Manager traveled to various out of State locations for the purpose of supporting private sector interests in Rock County. While the Economic Development Budget covers some of these instances, other expenses are slated to be reimbursed by the Economic Development Administration Grant and/or private sector dollars.

Cc:

Craig Knutson, County Administrator

ROCK COUNTY, WISCONSIN



Real Property Description Department 51 South Main Street Janesville, WI 53545 (608) 757-5610

MEMORANDUM

DATE:

January 4, 2012

TO:

Planning and Development Committee

FROM:

Michelle Schultz, Real Property Lister $^{\circ}$

RE:

Semi-Annual Report – Attendance at Conferences/Conventions

No member of the Real Property Description Department attended any training, conference or convention that exceeded the cost of \$1,000 per event, per employee over the past six months.

Cc: Craig Knutson

TO:

Alan Sweeney, Chair

Planning & Development Committee

FROM: Donald Barnes, PLS

Rock County Surveyor

DATE:

January 4, 2012

RE:

Semi-Annual Report-Attendance at Conventions/Conferences

Per County Board resolution 06-9A-087, I am submitting my semi-annual report. No one in my department attended any out-of-state training, conventions, or conferences that cost exceeded \$1,000 per event, per employee.

Ce: Craig Knutson, County Administrator

02/02/12 Rock County - Production COMMITTEE APPROVAL REPORT Page 1 Account Number Name Yearly Pront YTD Encumb Unencumb Inv/Enc Balance Appropriation Spent Expenditure Amount Amount Total 2,298.00 79.8% 6464000000-64200 TRAINING EXP 1.835.06 462.94 0.00 12/31/11 -VN#043273 BAKER, ANDREW 236.53 CLOSING BALANCE 226.41 236.53 PLANNING PROG-TOTAL-PO 236,53 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$236,53 INCURRED BY PLANNING, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PLANNING & DEVELOPMENT COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD DATE CHAIR FEB 0 9 2012

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| Rock County - Production | 02/02/12 COMMIT | TEE APPROVAL REPORT | | | Page 1 |
|---|--|---|---------------------|-------------------|--------|
| Account Number Name | Yearly Pront Appropriation Spent | YTD Encumb Expenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 6464000000-63200 PUBL/SUBCR/DUES P12 | 1,507.00 0.0% 200191-PO# 02/01/12 -VN#01 | 0.00 0.00 3607 JANESVILLE GAZETTE IN | 1,507.00 C | 234.00 | |
| | | CLOSING BALANCE | 1,273.00 | | 234.00 |
| | PLANNING | PROG-TOTAL-PO | | 234.00 | |
| I HAVE EXAMINED THE PRECEDING BILL INCURRED BY PLANNING, CLAIMS COVER AND HAVE BEEN PREVIOUSLY FUNDED, A. BILLS AND ENCUMBRANCES OVER \$ B. BILLS UNDER \$10,000 TO BE PAI C. ENCUMBRANCES UNDER \$10,000 TO PLANNING & DEVELOPMENT | RING THE ITEMS ARE PROPER THESE ITEMS ARE TO BE TRE \$10,000 REFERRED TO THE CO LD. | ATED AS FOLLOWS UNTY BOARD. BY THE DEPARTMENT HEAD. | | DEPT- | HEAD |
| | FEB 0 9 | 2012 DATE | | CHAIR | |

| Rock County - Production | 02/02/12 COMMITTE | EE APPROVAL REPORT | | Page 2 | |
|---|--|--|---------------------|-------------------------|--|
| Account Number Name | Yearly Pront Appropriation Spent Ex | YTD Encumb xpenditure Amount | Unencumb Balance | Inv/Enc Amount Total | |
| 6464200000-63101 POSTAGE | 150,00 0.0% 02/01/12 -VN#029 | 0.00 0.01 OTTERSTEIN, JAMES | 149.99 | 176.25 | |
| *** OVERDRAFT *** | | CLOSING BALANCE | -26.26 | 176.25 | |
| | ECONOMIC DEVELOP | PROG~TOTAL~PO | | 176.25 | |
| I HAVE EXAMINED THE PRECEDING BILL INCURRED BY ECONOMIC DEVELOPMENT. AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER: B. BILLS UNDER \$10,000 TO BE PA C. ENCUMBRANCES UNDER \$10,000 TO PLANNING & DEVELOPMENT | CLAIMS COVERING THE ITEMS AT THESE ITEMS ARE TO BE TREA' \$10,000 REFERRED TO THE COULD. | ARE PROPER TED AS FOLLOWS NTY BOARD. Y THE DEPARTMENT HEAD. | | DEPT-HEAD | |
| | FEB 0 9 20 | DATE | alu ,unakka | CHAIR | |



ROCK COUNTY GOVERNMENT

Planning & Development Agency

INTEROFFICE MEMORANDUM

TO:

Rock County Planning & Development Committee

THROUGH: Paul Benjamin, Director, Planning & Development Agency

FROM:

David Somppi, Community Development Manager

SUBJECT:

Actions for P&D Agenda

DATE:

January 31 2012

ACTION ITEMS:

Project ID: # 7055-D-1, 20697-I-1

Funding Source: LHC2 and CDBG-Small Cities

Recommend Total Amount: LHC2 - \$13,908.91 CDBG - \$6,564.45

INFORMATION ITEMS:

- 2011 Rock County Community Development Program Activity
- 2. Current Status – All Rock County - Community Development Programs as of 01 / 01 / 2012

Staff recommends approval of the above noted projects and **Staff Recommendation:** requests.

ROCK COUNTY PLANNING & DEVELOPMENT COMMITTEE REQUEST FOR COMMITTEE ACTION

Signature of Planning & Development Committee Chair

Project ID(s) 7055-D-1, 20697-I-1

Date:

February 9, 2012

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|--------------|---------------|----------------|------------|-------|---------------|---------|------|
| 70 Yan - 996 | thing special | Assault Bucket | :Phoops | 990m. | 980-cm0257.9- | -800000 | 440. |

Project Recommended By Neale Thompson LHC2 and CDBG-Small Cities Funding Source(s) HOUSEHOLD INFORMATION Annual Income: \$ 12,974 Location: City of Edgerton Household Size: 2 LMI Tenant **ASSESSED VALUE INFORMATION** Appraised Value \$ 107,800 Land \$ 25,600 **Buildings** \$81,100 When Appraised 2011 \$ 106,700 Type of Appraisal **FMV** Total MORTGAGES OR LIENS TOTAL MORTGAGE(S) 1. \$ 0 5. \$ 2. \$ \$ 0 \$ 3. \$ 6 Is there 5% owner equity in the property? Yes X No \$ 107,800 Available Equity **VERIFICATIONS** Ownership Title and Mortgage Taxes Insurance X Disclosure of Potential Conflict of Interest Yes None SUMMARY OF PROPOSED WORK The rental house is a 2-story house, about 104 years old. Lead testing found lead hazards in almost all exterior areas (windows, siding, trim, soffits, fascia, front door) and the garage (siding, garage door trim, trim). The interior has recent and intact paint and remodeling, so the house interior, except for the landing of the basement stairs, is not a hazard. This project and the proposed terms are in conformance with the approved HUD LHC2 Grant and the 'Housing Procedures Manual'. Project will remove identified lead hazards and correct the housing deficiencies from this residence. Improvements will enhance the exterior and should have a positive impact on the property's value. The portion of the LHC project from the Rental Rehab RLF fund will be a 0% interest payment loan at \$54.70 per month over 10 years and would not require repayment as long as it is rented to lowto-moderate tenants, rents are kept within HUD guidelines for Rock County, or until the owner sell the house. \$13,908.91 Funding Source: LHC2 \$ 6.564.45 CDBG – Small Cities (0% Interest Payment Loan with conditions) Funding Source: Recommend Total Project Amount of: \$20,473.36 **COMMITTEE ACTION DENY** Committee Approved Bid Total **APPROVE**

Date

DATE: January 31, 2012

TO: Members, Rock County Planning & Development Committee

FROM: Dave Somppi, Community Development Manager

2011 ROCK COUNTY - COMMUNITY DEVELOPMENT PROGRAM ACTIVITY

| | | FUNDS / PROJECTS | FUNDS | |
|----------------------|---|----------------------|------------------|------------------------|
| PROGRAM ABBREVIATION | PROGRAM DESCRIPTION | COMMITTED IN 2011 | EXPENDED IN 2011 | UNIQUE - * PROJECTS |
| HOME MOD | Home Modification projects with | \$102,036.50 | \$102,036.50 | 8 |
| | Rock Co. Long Term Support | | | |
| BG-Edgerton | CDBG-Small Cities Grant - Edgerton | \$208,655.00 | \$128,618.00 | 14 |
| Co10 | HOME Consortium - 2010 Allocation | \$37,872.00 | \$37,872.00 | 3 |
| Co09 | HOME Consortium - 2009 Allocation | \$12,353.00 | \$12,353.00 | 2 |
| RRRF | HOME Rental Rehab. Program Income | \$39,547.33 | \$39,459.83 | 3 |
| HBRF | HOME Home Buyer Program Income | \$1 8,484.21 | \$18,484.21 | 1 |
| CORF | HOME Consortium Program Income | \$31,394.27 | \$16,880.92 | 0 |
| LHC | Lead Hazard Control Grant | \$145,008.71 | \$119,529.77 | 5 |
| CDBG-EAP | CDBG Emergency Grant | \$117,184.50 | \$117,184.50 | 8 |
| BG10 | CDBG - Small Cities Grant - Rock County | \$163,052.00 | \$136,469.66 | 12 |
| BGRF | CDBG Program Income | \$143,801.61 | \$109,728.08 | 4 |
| HCRF | HCRI Program Income | \$2,500.00 | \$2,500.00 | 0 |
| | TOTAL | \$1,021,889.13 | \$841,116.47 | 60 |

^{* -} UNIQUE PROJECTS: Some projects use more than 1 funding source. Lead Hazard Control, Program funds, and / or program income funds may be used for the same project.

| 2/1/201 | 2/1/2012DATE | | | ROCK COUNTY PLANNING & DEVELOPMENT AGENCY Planning & Community Development Agency | PLANNING & Communit | COUNTY PLANNING & DEVELOPMENT AGE Planning & Community Development Agency | NT AGENCY Agency | | |
|----------|--|------------------------------------|-------------------------|---|------------------------|---|---------------------|------------------|--------------------|
| | | | | ALT ROCK COUNTY | CURREN | CURRENT STATUS Y - COMMINITY DEVEL OPMENT PROGRAMS | DEMENT PRO | GRAMS | |
| | | | | | AS OF 01 | AS OF 01 / 01 / 2012 | | | |
| | | | GRANT TOTAL - | VALUE OF | | AMOUNT | # OF | CURRENT | |
| 1 1 | Program Name | PROGRAM | REVOLVING FLIND LOAN | APPROVED MTG'S. / | # OF | REPAID - | LOANS | VALUE OF OPEN | NO. OF EXISTING |
| | Project Name | DATES | TOTAL | PROJS | PROJS | 5%, 3%, 0% | IN FULL | MTG'S. | MTG'S. |
| CURRENT | CURRENT CONTRACTS | - | | | | | | | |
| HOME MOD | HOME MOD HOME MODIFICATION PROJECTS WITH WITH ROCK CO. LONG TERM SUPPORT | 01/01/06 (No Mortgage Involved) | \$457,902.57 | \$457,902.57 | 288 | \$0.00 | 0 | \$0.00 | 0 |
| 0010 | 2010 HOME CONSORTIUM | 07/01/10 - 07/01/11 | \$95,776.00 | \$37,872.00 | က | \$0.00 | 0 | \$37,872.00 | 3 |
| LHC2 | 2009-2012 Lead Hazard Control :04/01/09- | 04/01/09-03/31/12 | \$313,808.00 | \$299,468.00 | 22 | \$0.00 | 0 | \$0.00 | 0 |
| EAP | CDBG Emergency Assistance | 10/01/08-12/31/12 | \$2,273,267.00 | \$1,877,554.41 | 54 | \$0.00 | 0 | \$0.00 | 0 |
| HMGP | Hazard Mitigation Grant Program 09/01/08 | 109/01/08 - 12/31/12 | \$1,059,758.00 | \$1,007,621.77 | 9 | \$0.00 | 0 | \$0.00 | 0 |
| BG10 | 2001 CDBG Grant | 10/01/10-09/30/12 | \$562,000.00 | \$163,004.00 | 0 | \$0.00 | 0 | \$163,004.00 | 14 |
| COMPLETI | COMPLETED CONTRACTS | | | | | | | | |
| LHCI | 2006-2009 Lead Hazard Control 10/01/06- | 10/01/06-09/30/09 | \$434,459.50 | \$434,459.50 | 27 | \$0.00 | 0 | \$0.00 | 0 |
| 6000 | 2009 HOME CONSORTIUM | 07/01/09 - 07/01/10 | \$97,484.00 | \$97,484.00 | 41 | 0\$ | 0 | \$79,403.12 | 12 |
| 8000 | 2008 HOME CONSORTIUM | 01/01/08 - 12/31/08 | \$88,428.00 | \$91,744.00 | 13 | \$0.00 | 0 | \$91,744.00 | 13 |
| C007 | 2007 HOME CONSORTIUM | 90/06/90 - 20/06/90 | \$93,858.00 | \$84,905.00 | | \$0.00 | 2 | \$84,905.00 | o, |
| 9000 | 2006 HOME CONSORTIUM | 06/30/06 - 10/01/07 | \$98,909.30 | \$98,384.00 | | \$0.00 | 0 | \$98,384.00 | 7 |
| CO05 | 2005 HOME CONSORTIUM | 06/30/05 - 10/01/06 | \$147,978.59 | \$147,978.59 | 13 | \$26,849.81 | 2 | \$121,128.78 | |
| C004 | 2004 HOME CONSORTIUM | 06/30/04 - 10/01/05 | \$90,878.00 | \$90,878.00 | 6 | \$20,759.38 | - | \$70,118.62 | 8 |
| 0003 | 2003 HOME CONSORTIUM | 06/30/03 - 10/01/05 | \$91,629.00 | \$91,629.00 | ω | \$61,920.43 | 2 | \$29,708.57 | 6 |
| CO02 | 2002 HOME CONSORTIUM | 01/01/03 - 12/31/03 | \$141,869.00 | \$141,869.00 | 13 | \$53,076.26 | 5 | \$88,792.74 | 80 |
| PRIO | BLOCK GRANT - PRE 1986 HOUSING REHAB | 01/01/79 - 01/01/81 | \$185,564.39 | \$185,564.39 | 22 | \$95,276.93 | 12 | \$90,287.46 | 10 |
| BG03 | 2003-2005 CDBG GRANT | 01/01/04 - 12/31/05 | \$550,000.00 | \$550,000.00 | 46 | \$157,017.75 | 13 | \$392,982.25 | 33 |
| PAGE | | | | | | | | | |
| | | | | | | | | | |

| 2/1/20 | 2/1/2012DATE | | GRANT TOTAL - | | | AMOUNT | # OF | CURRENT | |
|--------------|--|---------------------|---------------|--------------|-----------|--------------|---------|----------------|---------------------------|
| | | | REVOLVING | U | - 10# | REPAID - | LOANS | VALUE OF | NO. OF |
| Prog | Program Name | PROGRAM | FUND LOAN | _ | LOANS / I | ALL LOANS | REPAID | OPEN | EXISTING |
| 2 | Project Name | DATES | IOIAL | rkous s | Z CON | 5%, 3%, 0% | IN FULL | Ø D E | <i>i</i> 5 ∑ |
| BG86 | 1986-88 CDBG FUNDS HOUSING REHAB | 01/01/86 - 03/31/88 | \$662,500.00 | \$662,500.00 | 34 | \$628,034.50 | 27 | \$34,459.50 * | 9 |
| BG90 | 1990-91 CDBG FUNDS HOUSING REHAB | 10/01/90 - 01/31/92 | \$549,000.00 | \$549,000.00 | 99 | \$450,090.68 | 40 | \$98,909.32 | 16 |
| BG92 | 1992-93 CDBG HOUSING REHAB | 08/01/92 - 01/31/94 | \$435,000.00 | \$435,000.00 | 52 | \$382,613.05 | 43 | \$52,378.95 * | σ |
| BG95 | 1995-97 CDBG FUNDS HOUSING REHAB | 09/01/95 - 04/01/97 | \$435,000.00 | \$435,000.00 | 45 | \$308,574.67 | 29 | \$126,424.33 * | 6 |
| BG96 | 1996-97 CDBG FUNDS HOUSING REHAB | 07/01/96 - 01/31/98 | \$435,000.00 | \$435,000.00 | 42 | \$315,647.07 | 27 | \$119,352.93 | 5 |
| BG20 | 2000-2002 CDBG HOUSING REHAB. | 07/01/00 - 12/31/02 | \$653,000.00 | \$653,000.00 | 69 | \$380,876.25 | 88 | \$272,122.75 * | * 25 |
| HB93 | 1993-95 HOME BUYER FUND HOME BUYER REHAB | 07/01/93 - 06/30/95 | \$57,220.00 | \$57,220.00 | ر د | \$57,220.00 | r. | \$0.00 | 0 |
| HB94 | 1994-96 HOME BUYER FUND HOME BUYER REHAB | 07/01/94 - 06/30/96 | \$150,000.00 | \$150,000.00 | 13 | \$112,191.23 | σ | * 77.708,758 | 4 |
| HB00 | 2000-2001 HOME BUYER HOME BUYER REHAB | 07/01/00 - 09/30/02 | \$55,000.00 | \$55,000.00 | 2 | \$21,000.00 | 0 | \$34,000.00 | 5 |
| HC93 | 1993-95 HCRI FUND DOWN PAYMENT | 07/01/93 - 06/30/95 | \$44,599.80 | \$44,599.80 | 1 8 | \$39,281.02 | 6 | \$5,318.78 | 7 |
| HC94 | 1994-96 HCRI FUND DOWN PAYMENT | 07/01/94 - 06/30/96 | \$27,747.51 | \$27,747.51 | on on | \$19,742.51 | ω | * 00 000 08 | 2 |
| LP94 | LEAD PAINT ABATEMENT FUND LEAD PAINT ABATEMENT | 04/01/94 - 03/31/98 | \$147,000.00 | \$147,000.00 | 17 | \$65,856.00 | 4 | \$0.00 | 0 |
| RR92 | 1992-93 RENTAL REHAB RENTAL REHAB | 10/01/92 - 09/30/94 | \$48,379.00 | \$48,379.00 | 9 | \$48,376.00 | 4 | * 00.03 | 0 |
| RR93 | 1993-94 RENTAL REHAB RENTAL REHAB | 04/01/93 - 03/31/95 | \$77,908.25 | \$77,908.25 | 10 | \$77,908.25 | 0 | \$0.00 | 0 |
| RR94 | 1994-95 RENTAL REHAB RENTAL REHAB | 04/01/94 - 03/31/96 | \$30,000.00 | \$30,000.00 | 2 | \$30,000.00 | C) | \$0.00 | 0 |
| RR95 | 1995-97 RENTAL REHAB FUND RENTAL REHAB | 07/01/95 - 03/31/98 | \$9,400.75 | \$9,400.75 | - | \$9,400.75 | - | \$0.00 | 0 |
| RR97 PAGE | R97 1997-99 RENTAL REHAB FUND PAGE RENTAL REHAB | 07/01/97 - 06/30/99 | \$78,661.00 | \$78,661.00 | 2 | \$78,661.00 | c c | \$0.00 | 0 |
| | | | | | | | | | |

| | | | GRANT TOTAL - | VALUE OF APPROVED | # # # | AMOUNT REPAID - | # OF | CURRENT | CN CN |
|--------------------------|---|--------------------------|--|--------------------------|--------------|--------------------|-------------|-------------------------------------|-------------------------------|
| Prog | Program Name | PROGRAM | FUND LOAN | MTG'S. / | LOANS/ | ALL LOANS | REPAID | OPEN | EXISTING |
| | Project Name | DATES | TOTAL | PROJS | PROJS | 5%, 3%, 0% | IN FULL | - | Σ |
| KK98 | 1998-2000 RENIAL REHAB FUND RENTAL REHAB | 07/01/98 - 12/31/99 | \$35,000.00 | \$35,000.00 | - | \$0.00 | | * 00.0\$ | 0 |
| RR99 | 1999-2000 RENTAL REHAB RENTAL REHAB | 07/01/99 - 12/31/00 | \$18,150.00 | \$18,150.00 | ဇ | \$18,150.00 | m | \$0.00 | 0 |
| RR00 | 2000-2001 RENTAL REHAB RENTAL REHAB | 07/01/00 - 12/31/01 | \$38,656.10 | \$38,656.10 | 4 | \$37,635.40 | ю | \$1,020.70 | - |
| RR01 | 2001-2002 RENTAL REHAB RENTAL REHAB | 07/01/01 - 12/31/02 | \$12,875.00 | \$12,875.00 | 7 | \$9,010.82 | - | \$3,864.18 | - |
| RGRF | PROGRAM INCOME (R.L.F.) BGRF BLOCK GRANT R.L.F. HOUSING REHAB | 01/01/1986 | \$4,108,823.14 | \$4,108,823.14 | 395 | \$1,852,829.59 | 105 | *1,908,051.72 | 260 |
| LPRF | LEAD-BASED PAINT R.L.F. LEAD PAINT ABATEMENT | 04/01/1994 | \$99,195.60 | \$99,195.60 | 91 | \$1,804.29 | 9 | * 00.0\$ | 0 |
| RRRF | RENTAL REHAB R.L.F. RENTAL REHAB | 04/01/1993 | \$507,973.19 | \$507,973.19 | 25 | \$255,264.88 | 12 | \$252,708.31 | 10 |
| HCRF | HCRI R.L.F. DOWN PAYMENT | 07/01/1993 | \$95,227.90 | \$95,227.90 | 42 | \$63,243.60 | 22 | \$31,982.30 * | 17 |
| HBRF | HOME BUYER R.L.F. HOME BUYER REHAB | 07/01/1993 | \$217,645.24 | \$217,645.24 | 21 | \$65,022.98 | o o | \$152,622.26 | 12 |
| CORF | CONSORTIUM HOME REVOLVING FUND | 01/01/05 | \$168,992.92 | \$168,992.92 | ~ | \$35,167.90 | 2 | \$133,825.02 | o o |
| TOTAL | ^ | | \$15,981,524.75 | \$15,056,273.63 | 1,238 | \$5,778,503.00 | 482 | \$4,621,179.36 | 538 |
| GRANTS LP94 & LPRF | LEAD PAINT ABATEMENT FUND - No. of Projects LEAD PAINT REVOLVING FUND AMOUNT | No. of Projects MOUNT | | 11 \$81,144.00 | | | | | |
| HC93 & HC94 | HCRI EMERGENCY RENT ASSISTANCE 1994-1996 | ISTANCE | 7 | 48 \$37,500.00 | | | | | |
| SINC | 1999 CDBG EMERG. GRANT HOUSING REHAB. | | | 28 \$450,002.00 | | | | | |
| AL V | TOTAL NUMBER OF ALL PROJECTS TOTAL VALUE OF ALL PROJECTS | | | 1,325 \$15,624,919.63 | | | | | and the state of the state of |
| oes i | * - Does not Include amounts or mortgages for Housi | s for Housing Reh | ng Rehab. Ioans onwhich the 1st mortgage was foreclosed. | the 1st mortga | ge was fored | | rograms fro | For all Programs from 1979-present. | |