



**EVIDENCE-BASED DECISION MAKING AD HOC COMMITTEE**

**MONDAY, NOVEMBER 16, 2015 — 1:00 P.M.**

**CONFERENCE ROOM N-1 & N-2 – 5<sup>th</sup> FLOOR  
ROCK COUNTY COURTHOUSE-EAST**

**Agenda**

1. Call to Order
2. Approval of the Agenda
3. Approval of the Minutes from October 21, 2015
4. Discussion with Mimi Carter regarding Evidence-Based Decision Making Initiative including System Mapping & Data
5. Citizen Participation and Announcements
6. Future Meeting Date: Wednesday, November 18, 2015, 9:15 a.m., Conference Room N1-N2, 5<sup>th</sup> Floor Courthouse East
7. Adjournment