



PLANNING & DEVELOPMENT COMMITTEE MEETING
THURSDAY, NOVEMBER 12, 2015 – 8:00 A.M.
COURTHOUSE CONFERENCE CENTER - (2nd FL – EAST WING)
ROCK COUNTY COURT HOUSE
JANESVILLE, WI

AGENDA

1. Call to Order
2. Adoption of Agenda
3. Minutes of Planning & Development Meeting held Thursday, October 8, 2015
4. Citizen Participation, Communications and Announcements
5. Code Administration & Enforcement
 - A. **Action Item:** Public Hearing Shoreland Conditional Use Permit – Glacier's Edge Council of the Boy Scouts of America
 - B. **Action Item:** Review and Approval of Shoreland Conditional Use Permit – Glacier's Edge Council of the Boy Scouts of America
 - C. **Action Item:** Request for Reduction in Shoreland Conditional Use Fee – Glacier's Edge Council of the Boy Scouts of America
 - D. **Action Item:** Approval Road Name Designation – Town of La Prairie
6. Economic Development
 - A. **Action Item:** Public Hearing Wisconsin Community Development Block Grant for Economic Development (CDBG-ED) Application
 - B. **Information Item:** Rock Ready Index Quarterly Report
7. Finance
 - A. **Action Item:** Department Bills/Transfers/Pre-Approved Encumbrances and Amendments to Encumbrances
8. Community Development
 - A. **Action Item:** Approval Rehab Loan – Project 60(b) for \$19,795
9. Committee Reports
10. Directors Report
 - A. Administrative Quarterly Report
11. Adjournment

Future Meetings/Work Sessions

2nd November Mtg. 2015 (TBD)

December 10, 2015 (8:00 am)

2nd December Mtg. 2015 (TBD)



October 26, 2015

LEGAL NOTICE

Notice is hereby given that the Rock County Planning & Development Committee will hear a request from the Glacier's Edge Council of the Boy Scouts of America for a Conditional Use Permit for activities associated with the construction of a dam and pond along the shoreline of the Rock River. This request is being made in compliance with Section 4.208(2)(A) of the County Shoreland Zoning Ordinance.

The properties are located in the NE1/4 of the NW1/4 of Section 5 of Janesville Township. More commonly known as 5801 N. River Rd.

The Public Hearing will take place in the Courthouse Conference Center, second floor, east wing of the Rock County Courthouse, 51 S. Main Street, Janesville, WI at 8:00 AM on Thursday, November 12, 2015.

Please contact the Rock County Planning & Development Agency with any questions at 608-757-5587.

Colin Byrnes
Director of Planning, Economic & Community Development

LG2015021 Glacier's Edge Council BSA

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY
 DEVELOPMENT AGENCY
 51 SOUTH MAIN STREET
 JANESVILLE, WI 53545
 TEL: (608) 757-5587
 FAX: (608) 757-5586
 WEB: WWW.CO.ROCK.WI.US



AGENCY USE ONLY

Application No. 2015 006

Date Received 10/5/15

Received by CB

SHORELAND CONDITIONAL USE PERMIT APPLICATION

APPLICANT INFORMATION

OWNER INFORMATION

(1) Name	Boy Scouts of America		Telephone	608-273-1005	
Address	5846 Manufacturers Dr	City	MADISON	State	WI zip 53708

PROPERTY INFORMATION

LOCATION:

Subdivision Name	-		Lot & Block	-	
Lot Size	200 AC.		Present Use	CAMP	
Present Improvements on Land	BOY SCOUT CAMP.				
Proposed Use or Activity	CONSTRUCTION OF DAM				

PROJECT INFORMATION

Submit site plan (scale not less than 1" = 200') indicating: area to be filled, graded or dredged, existing and proposed structures, and erosion control measures

Amount of fill in cubic yards	15,000 yds of CLAY
Amount of disturbed area (square feet)	348,240 sq ft = 8 AC.
Planned Completion Date	MAY 30, 2016

Any change in the approved permit requires review by this agency.
 Any change without prior approval violates the ordinance and will subject applicant to legal action
 (I/We) hereby request a Conditional Use Permit as authorized in Section 4.213 of the Rock County Zoning Ordinance for: Shorelands.

SIGNATURE

Property Owner [Signature] OR Agent/Surveyor _____

Approved by the Rock County Planning & Development Committee on _____
 Committee Designee _____ Date _____

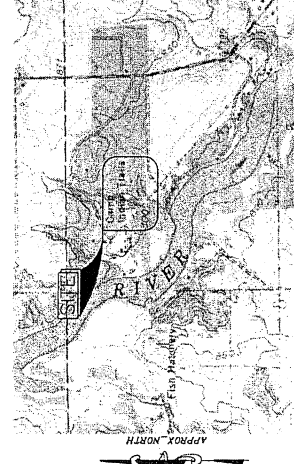
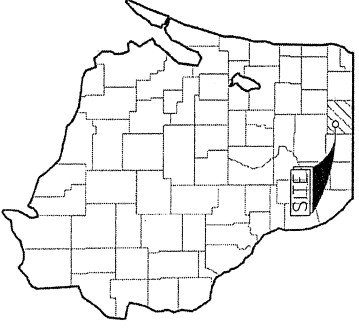
Boy Scouts of America

Camp Indian Trails Dam

Contact
 Alex Tyms, Jr.
 5846 Manufacturers Drive
 Madison, WI 53708
 Phone: (608) 273-1005

Project Location
 5801 North River Road
 Janesville, WI 53545
 N 1/2 of NW 1/4 of Sec. 5, T3N, R12E
 Township Of Janesville
 Rock County

STATE LAW AND NRCS POLICY REQUIRE THAT THE EXCAVATOR CONTACT DIGGERS HOTLINE AT 811 OR (800) 242-8511 FOR UTILITY LOCATIONS 72 HOURS PRIOR TO THE START OF EXCAVATION WORK.



SITE LOCATION MAP
 SCALE: 1" = 2000'

WI CONSTRUCTION SPECIFICATIONS

- No. 1 "Clearing"
- No. 2 "Excavation"
- No. 3 "Earthfill"
- No. 4 "Concrete"
- No. 6 "Corrugated Metal Pipe Conduits"
- No. 8 "Drainfill"
- No. 9 "Loose Rock Riprap"
- No. 13 "Geotextiles"
- No. 14 "Timber Fabrication and Installation"
- No. 15 "Plastic Pipe Conduits"
- No. 26 "Topsolling"
- No. 300 "Clay Liner"

WDNR PRACTICE STANDARDS

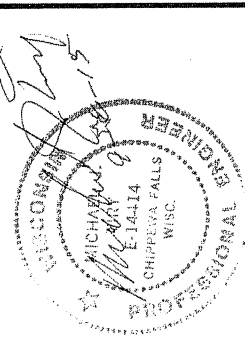
- Code 1056 "Silt Fence"
- Code 1058 "Mulching For Construction Sites"
- Code 1059 "Seeding"

WI NRCS CONSERVATION PRACTICE STANDARDS

- Code 342 "Critical Area Planting"
- Code 378 "Pond"
- Code 521D "Pond Sealing or Lining - Compacted Clay Treatment"

DRAWING INDEX

1. Cover Sheet
2. Existing Site Conditions
3. Proposed Site Plan
4. Soil Logs & Pond Profile
5. Embankment Profiles
6. Principle Spillway
7. Principle Spillway Details & Sections
8. Details & Sections
9. Erosion Control Plan
10. Stormwater & Erosion Control Details



REV	DESCRIPTION OF REVISION	BY	DATE	APPROVED
A				

THIS PLAN SET WAS DESIGNED TO BE IN FULL ACCORDANCE WITH WISCONSIN NRCS TECHNICAL STANDARD 302 CRITICAL AREA PLANTING - COMPACTED CLAY TREATMENT.

THIS DRAWING IS THE PROPERTY OF TRY ENGINEERING, INC. IT IS NOT TO BE LOANED, COPIED OR DUPLICATED IN ANY MANNER WITHOUT THE PERMISSION OF TRY ENGINEERING, INC.



220 1/2 N. Bridge Street
 Chippewa Falls, WI 54728
 Office: (715) 725-4377
 Fax: (715) 725-6642
 www.tirmengineering.com

DESIGNED: Michael J. Tirm P.E.
 DRAWN: GMT/TS
 PROJECT MANAGER: MAT

-ATTENTION-
 0
 IF THIS DRAWING IS NOT TO BE USED THEN DRAWING IS NOT TO SCALE

TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, JUDGMENT, AND BELIEF, THIS DRAWING COMPLIES WITH ALL APPLICABLE WISCONSIN STANDARDS FOR CRITICAL AREA PLANTING, Silt FENCE, AND Silt Pond SEALING OR LINING - COMPACTED CLAY TREATMENT.

-SHEET DESCRIPTION-
 COVER SHEET
 -CLIENT-
 BOY SCOUTS OF AMERICA
 CAMP INDIAN TRAILS

DRAWING NO. BSA-01-15
 DATE 9-2-15
 SHEET 1 of 10

STATE LAW AND NRCS POLICY REQUIRE THAT THE EXCAVATOR CONTACT DIGGERS HOTLINE AT 811 OR (800) 242-8511 FOR UTILITY LOCATIONS 72 HOURS PRIOR TO THE START OF EXCAVATION WORK.

LEGEND

- EXISTING**
- STRUCTURE
 - ACCESS ROAD
 - SETBACK
 - CONTOUR MINOR
 - CONTOUR MAJOR
 - OVERHEAD UTILITY LINE
 - ☉ TELEPHONE PEDESTAL
 - ☒ ELECTRICAL BOX
 - ☑ CONCRETE MANHOLE LID
 - ⊙ CONTROL POINT
 - ⊕ SOIL BORING



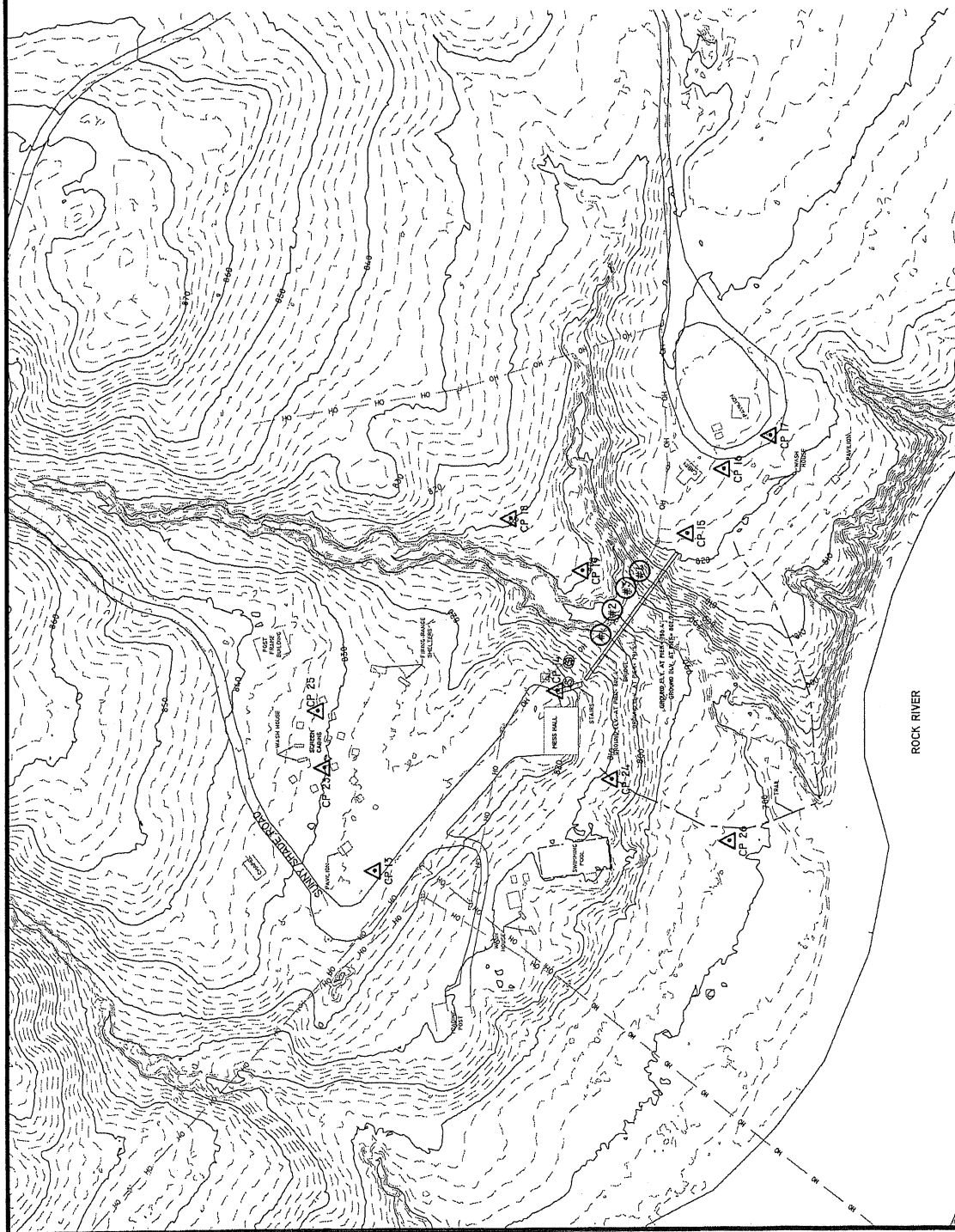
CONSTRUCTION NOTES:
 PRIOR TO ANY CONSTRUCTION, EROSION CONTROL PRACTICES MUST BE IN PLACE. SEE EROSION CONTROL PLAN VIEW ON SHEET 9 AND DETAILS ON SHEET 10 FOR MORE INFORMATION.

TEI SURVEY CONTROL PT#	DESCRIPTION	ELEVATION (FT)
CP 13	SPIKE	826.80
CP 14	SPIKE	824.57
CP 15	SPIKE	822.45
CP 16	SPIKE	824.61
CP 17	SPIKE	823.68
CP 18	SPIKE	810.70
CP 19	SPIKE	801.37
CP 23	SPIKE	829.86
CP 24	SPIKE	808.46
CP 25	SPIKE	831.31
CP 26	SPIKE	781.22

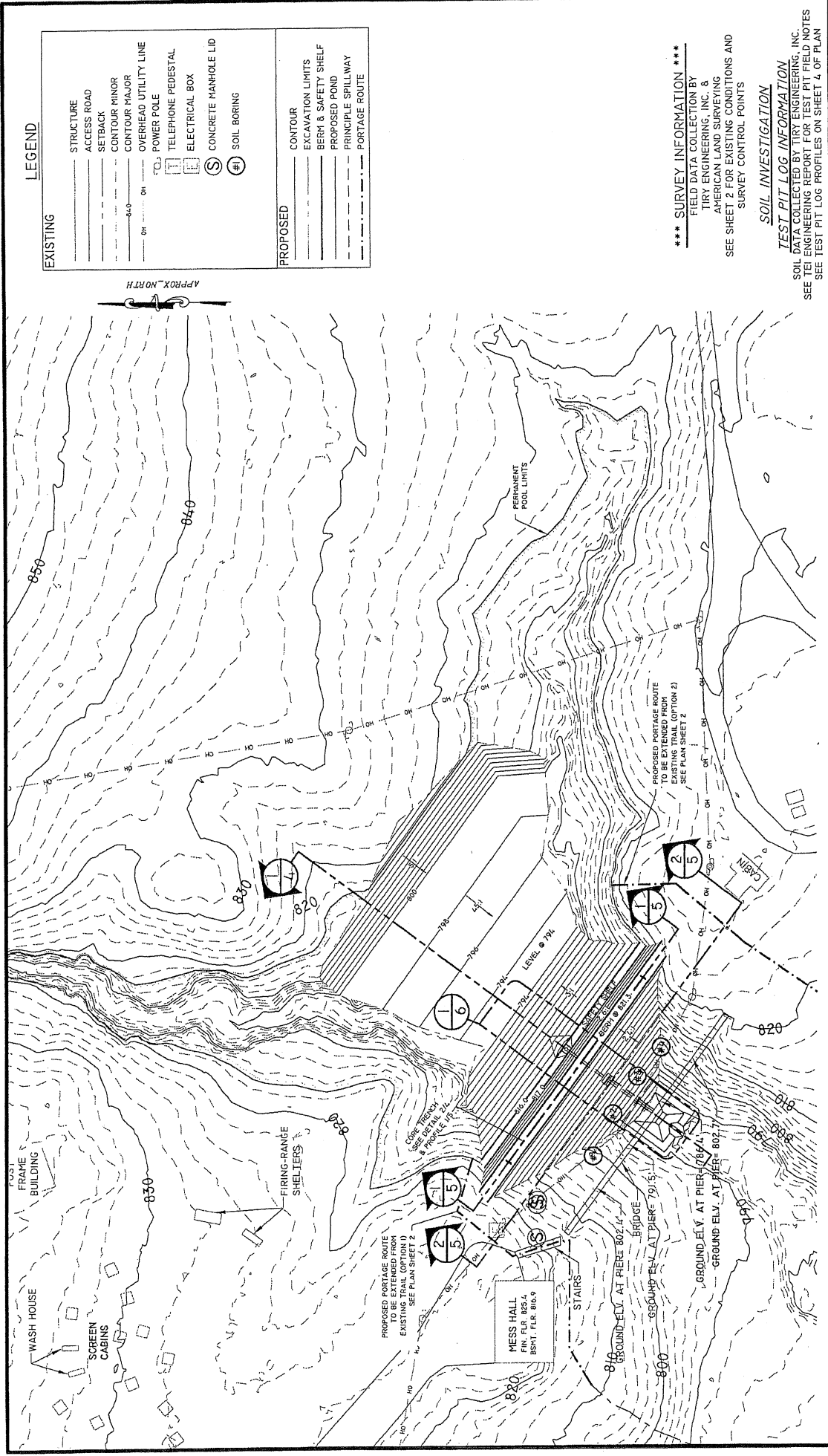
*** SURVEY INFORMATION ***
 FIELD DATA COLLECTION BY
 TIRY ENGINEERING, INC. &
 AMERICAN LAND SURVEYING

SOIL INVESTIGATION

TEST PIT LOG INFORMATION
 SOIL DATA COLLECTED BY TIRY ENGINEERING, INC.
 SEE TEI ENGINEERING REPORT FOR TEST PIT FIELD NOTES
 SEE TEST PIT LOG PROFILES ON SHEET 4 OF PLAN



REV A	DESCRIPTION OF REVISION	BY	DATE	APPROVED	Scale in Feet
<p>THIS DRAWING IS THE PROPERTY OF TIRY ENGINEERING, INC. IT IS NOT TO BE LOANED, COPIED OR DUPLICATED IN ANY MANNER WITHOUT THE PERMISSION OF TIRY ENGINEERING, INC.</p>					
<p>File: 10191WAS100a.mxd 10/15/2015 2:28 PM - P:\0402\01Site Plan 2.dwg - Saved: 01/15/2015 2:40 PM</p>					
<p>Tiry Engineering, Inc. For Agriculture and the Environment</p>			220 72 N. Bridge Street Chippewa Falls, WI 54729 Office: (715) 729-8777 Fax: (715) 729-8942 www.tiryengineering.com		
DESIGNED: Michael J. Tiry P.E. DRAWN: CMT/TS PROJECT MANAGER: MJT		-ATTENTION- IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		-SHEET DESCRIPTION- EXISTING SITE CONDITIONS -CLIENT- BOY SCOUTS OF AMERICA CAMP INDIAN TRAILS	
				DRAWING NO. BSA-01-15	DATE: 9-2-15
				SHEET 2 OF 10	



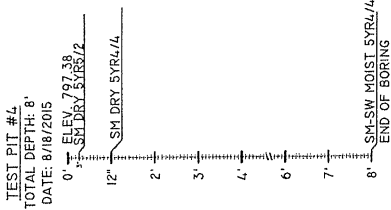
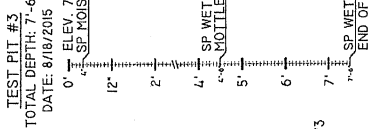
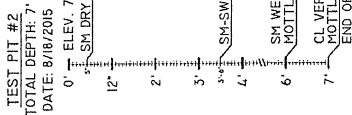
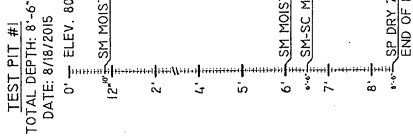
LEGEND

EXISTING	
[Symbol]	STRUCTURE
[Symbol]	ACCESS ROAD
[Symbol]	SETBACK
[Symbol]	CONTOUR MINOR
[Symbol]	CONTOUR MAJOR
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	POWER POLE
[Symbol]	TELEPHONE PEDESTAL
[Symbol]	ELECTRICAL BOX
[Symbol]	CONCRETE MANHOLE LID
[Symbol]	SOIL BORING
PROPOSED	
[Symbol]	CONTOUR
[Symbol]	EXCAVATION LIMITS
[Symbol]	BERM & SAFETY SHELF
[Symbol]	PROPOSED POND
[Symbol]	PRINCIPLE SPILLWAY
[Symbol]	PORTAGE ROUTE

*** SURVEY INFORMATION ***
 FIELD DATA COLLECTION BY
 TIRY ENGINEERING, INC. &
 AMERICAN LAND SURVEYING
 SEE SHEET 2 FOR EXISTING CONDITIONS AND
 SURVEY CONTROL POINTS

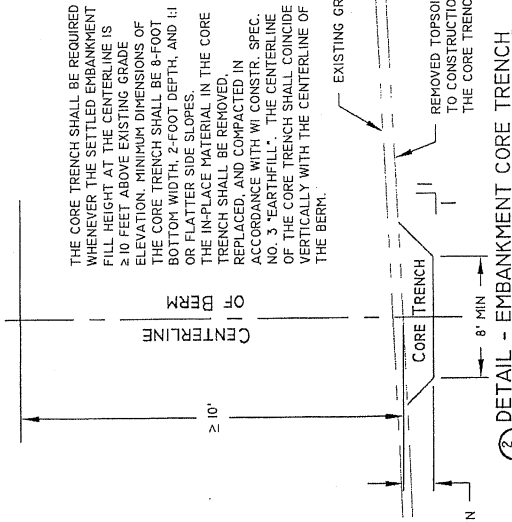
SOIL INVESTIGATION
TEST PIT LOG INFORMATION
 SOIL DATA COLLECTED BY TIRY ENGINEERING, INC.
 SEE TEST ENGINEERING REPORT FOR TEST PIT FIELD NOTES
 SEE TEST PIT LOG PROFILES ON SHEET 4, OF PLAN

DESIGNED: Michael J. Tiry P.E. DRAWN: CMT/TTS PROJECT MANAGER: MJT	220 7/2 N. Bridge Street P.O. Box 44 Chippewa Falls, WI 54729 Office: (715) 725-6777 Fax: (715) 725-6777 www.tiryengineering.com	Tiry Engineering, Inc. <i>For Agriculture and the Environment</i>	Scale in Feet 	APPROVED
			THIS DRAWING IS THE PROPERTY OF TIRY ENGINEERING, INC. IT IS TO BE USED ONLY IN THE MANNER AND FOR THE PROJECT SPECIFICALLY IDENTIFIED WITHOUT THE PERMISSION OF TIRY ENGINEERING, INC. File: I:\BIRWAS\Draws\BIRWAS\BIRWAS.dwg - User: BSA - 01/15/2015 2:05:16 PM - Plotted: City: 9/22/15 5:51 PM	
-ATTENTION- IF THIS DRAWING IS USED FOR ANY OTHER PROJECT OR FOR THEN DRAWING IS NOT TO SCALE	SHEET DESCRIPTION: PROPOSED SITE PLAN -CLIENT- BOY SCOUTS OF AMERICA CAMP INDIAN TRAILS	DRAWING NO. BSA-01-15 DATE: 9-2-15 SHEET 3 OF 10		

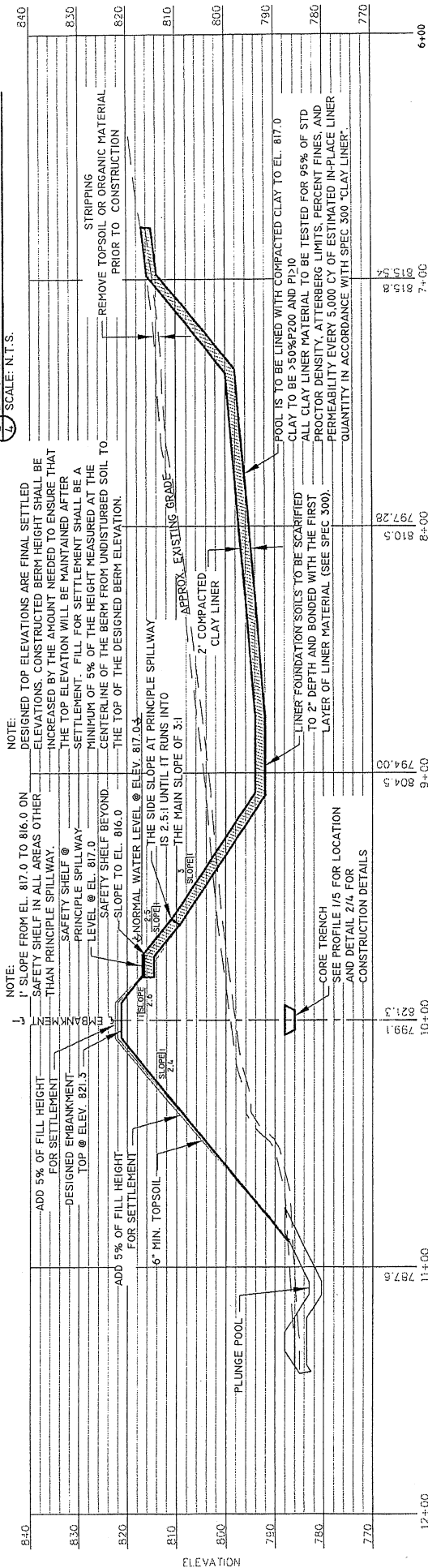


SOIL INVESTIGATION

TEST PIT LOG INFORMATION
SOIL DATA COLLECTED BY TIRY ENGINEERING, INC.
SEE TIRY ENGINEERING REPORT FOR TEST PIT FIELD NOTES
SEE TEST PIT LOCATIONS ON SHEET 2 AND 3 OF PLAN



DETAIL - EMBANKMENT CORE TRENCH
SCALE: N.T.S.



NOTE:
DESIGNED TOP ELEVATIONS ARE FINAL SETTLED ELEVATIONS. CONSTRUCTED BERM HEIGHT SHALL BE INCREASED BY THE AMOUNT NEEDED TO ENSURE THAT THE TOP ELEVATION WILL BE MAINTAINED AFTER SETTLEMENT. FILL FOR SETTLEMENT SHALL BE A MINIMUM OF 5% OF THE HEIGHT MEASURED AT THE CENTERLINE OF THE BERM FROM UNDISTURBED SOIL TO THE TOP OF THE DESIGNED BERM ELEVATION.
NORMAL WATER LEVEL @ ELEV. 817.0
THE SIDE SLOPE AT PRINCIPLE SPILLWAY IS 2.5:1 UNTIL IT RUNS INTO THE MAIN SLOPE OF 3:1
LINES FOUNDATION SOILS TO BE SCABIFIED TO 2' DEPTH AND BONDED WITH THE FIRST LAYER OF LINER MATERIAL (SEE SPEC. 300).
POOL IS TO BE LINED WITH COMPACTED CLAY TO EL. 817.0 ALL CLAY LINER MATERIAL TO BE TESTED FOR 95% OF STD PROCTOR DENSITY, ATTERBERG LIMITS, PERCENT FINES, AND PERMEABILITY EVERY 5,000 CY OF ESTIMATED IN-PLACE LINER QUANTITY IN ACCORDANCE WITH SPEC. 300 'CLAY LINER'.
STRIPPING REMOVE TOPSOIL OR ORGANIC MATERIAL PRIOR TO CONSTRUCTION
IF THE BAR DOES NOT SCALE THEN DRAWING IS NOT TO SCALE

PROFILE - POND
SCALE: AS NOTED ON GRID

REV	DESCRIPTION OF REVISION	BY	DATE	APPROVED
A				

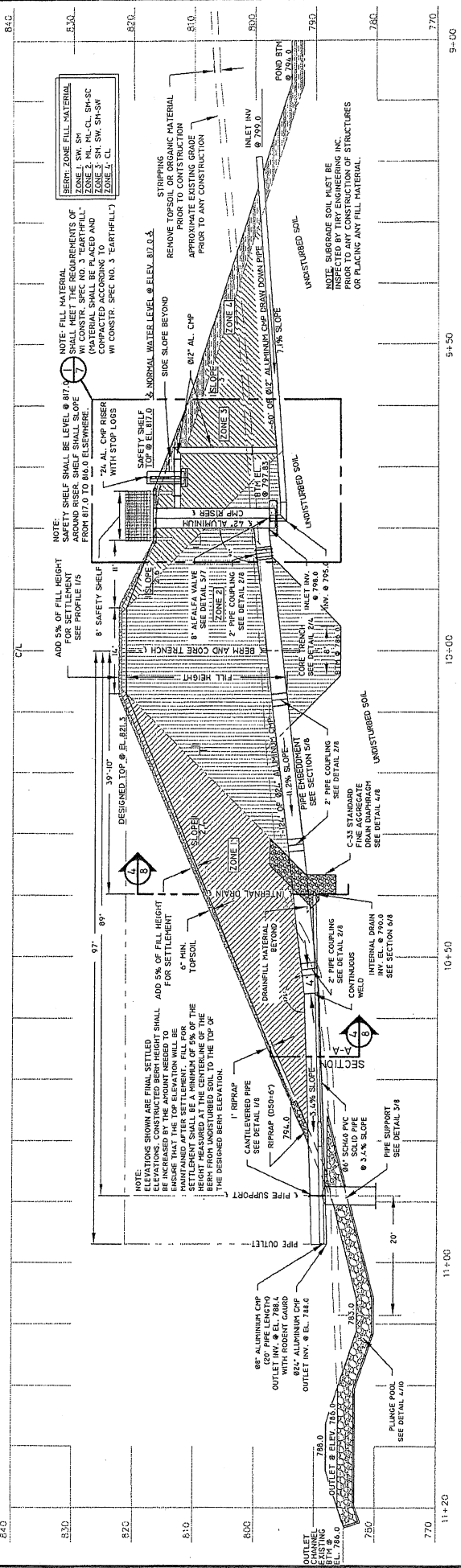
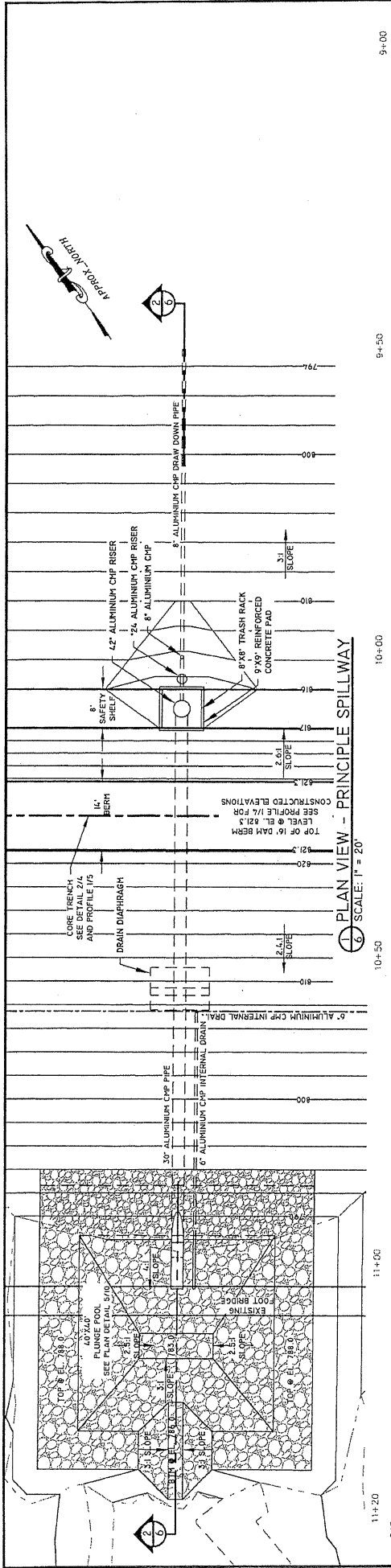
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Scale in Feet: 0 1 2	
TIRY ENGINEERING, INC. 220 1/2 N. Bridge Street, Chippewa Falls, WI 54729. Office: (715) 725-6777. www.tiryengineering.com	

DESIGNED:	Michael J. Tiry P.E.
DRAWN:	CMT/TTS
PROJECT MANAGER:	MJT

DRAWING NO.	BSA-01-15
DATE:	9-2-15
SHEET	4 of 10



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REV	DESCRIPTION OF REVISION	BY	DATE	APPROVED
A.				

DESIGNED BY:	Michael J. Try P.E.
DRAWN BY:	CMT/TS
PROJECT MANAGER:	MJT

220 12 N. Bridge Street P.O. Box 44 Chippewa Falls, WI 54729 Office: (715) 725-6777 www.tryengineering.com
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Scale in Feet

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Scale: 1" = 20'

Scale: N.T.S.

Scale: 1" = 20'

RECEIVED

OCT 22 2015

ROCK CO. PLANNING, ECONOMIC AND
COMMUNITY DEVELOPMENT AGENCY

TOWN OF LAPRAIRIE

Resolution 2015-4-21

Whereas accurate mapping of roads is essential to travel and emergency services, and

Whereas road identification consistency to mapping accuracy, and

In order to comply with Rock County ordinances, The Rock County Planning office has asked the Town of LaPrairie to rename the short roads that provide access to HWY 11 from S. Read Road on the north and south sides of Read Road/Union Pacific RR crossing.

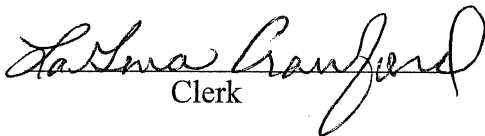
The Supervisors of the LaPrairie Town Board do hereby resolve to officially identify,

The south access road shall be named East LaPrairie Lane.

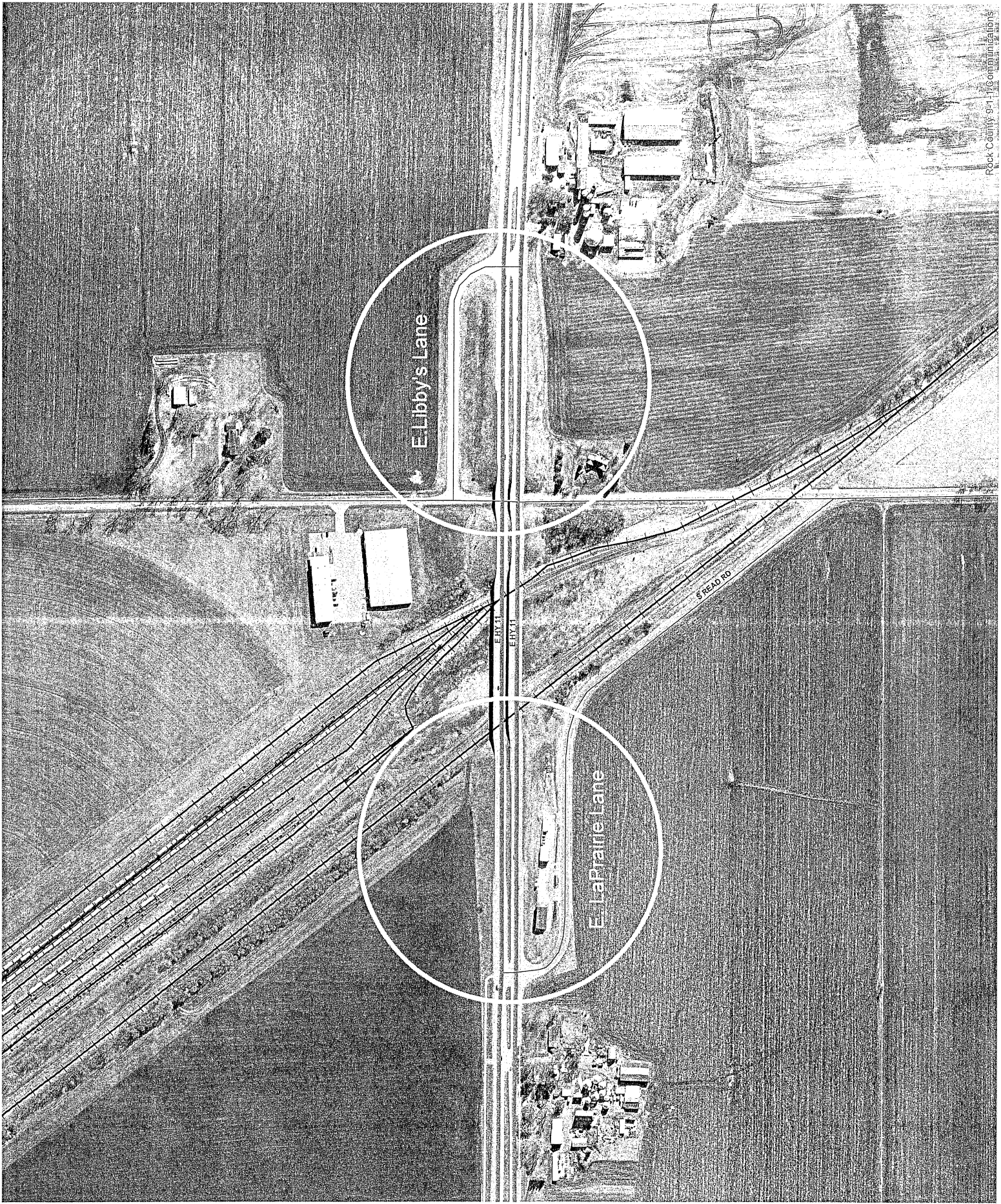
The north access road shall be renamed East Libby^A Lane.


Chairman

10/22/15
Date


Clerk

10/16/2015
Date



E Libby's Lane

E LaPrairie Lane

S READ RD

E RYAN

PUBLIC HEARING

WISCONSIN COMMUNITY DEVELOPMENT BLOCK GRANT FOR ECONOMIC DEVELOPMENT (CDBG-ED) APPLICATION

Rock County's Planning & Development Committee will hold a Public Hearing on November 12, 2015 at 8:00 AM in the Courthouse Conference Center (2nd Fl., East Wing), 51 S. Main St., Janesville, WI.

The purpose of this Hearing is to update the citizens of Rock County with regards to a Community Development Block for Economic Development (CDBG-ED) program application, from 2011, that provided an award up to \$756,000. Per that award, those funds were to be used to facilitate a business development project to generate countywide economic benefits through the creation of new capital investment and employment opportunities.

Projects using CDBG-ED funds are designed to ensure that employment retention and/or creation opportunities are made available to low-to-moderate income (LMI) individuals. The citizens of Rock County are encouraged to attend and participate in this Hearing.

Information concerning Rock County's CDBG-ED application may be obtained from Rock County's Planning, Economic & Community Development Agency – located at 51 S. Main St., Janesville, WI. The Agency is open Monday through Friday, from 8 AM to 12 Noon and 1 PM to 5 PM. To request hearing impaired assistance or other types of facility accommodations, contact the Agency at 608.757.5587 at least 24 hours prior to the Hearing.

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
64-6400-0000-63200	PUBL/SUBCR/DUES	P1503318	10/14/2015	WISCONSIN TAXPAYERS ALLIANCE	32.95
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	1,303.00	1,381.72	27.00	32.95	(138.67)
				PLANNING PROG TOTAL	32.95
64-6420-0000-64918	ADVERTISING	P1503327	10/12/2015	I 39 LOGISTICS CORRIDOR ASSOCA	1,000.00
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	1,500.00	500.00	0.00	1,000.00	0.00
				ECONOMIC DEVELOPMENT PROGRAM PROG TOTAL	1,000.00
64-6460-0000-63110	ADMIN.EXPENSE	P1503331	10/13/2015	NEIGHBORWORKS BLACKHAWK REGI	300.00
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	4,960.00	1,560.69	0.00	300.00	3,099.31
				HOUSING GRANT CLEARING ACCOUNT PROG TOTAL	300.00
64-6900-0000-62100	CONTRACTED SERV	P1503422	10/14/2015	VON BRIESEN PURTELL AND ROPER	1,998.38
	Budget	YTD Exp	YTD Enc	Pending	Closing Balance
	3,632.00	19,165.48	0.00	1,998.38	(17,531.86)
				BOARD OF ADJUSTMENT PROG TOTAL	1,998.38

I have examined the preceding bills and encumbrances in the total amount of **\$3,331.33**

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date: **NOV 12 2015**

Dept Head _____

Committee Chair _____

ROCK COUNTY REQUEST FOR COMMITTEE ACTION FOR REHAB LOAN

Date:	November 2, 2015	Project ID:	60 (b)
Project Recommended By:		WPHD	
Project Funding Source		HOME Program Income	
HOUSEHOLD INFORMATION			
Household Size	5	Household Income	\$48,516
		Project Location	Town of Milton
FAIR MARKET VALUE INFORMATION		ASSESSED VALUE INFORMATION	
LAND	\$29,900	LAND	\$31,900
BUILDINGS	\$106,200	BUILDINGS	\$111,200
TOTAL	\$136,100	TOTAL	\$142,500
MORTGAGE AND LIENS			
1. (Chase Bank)	\$137,806.59	2. HOME LOAN	\$5,150
3.		PROPOSED ROCK COUNTY GRANT (LH)	\$19,795
TOTAL MORTGAGES AND LIENS	\$137,806.59	LOAN TO VALUE (WITH ROCK COUNTY HOME LOAN)	1.00

ELIGIBILITY VERIFICATIONS			
<input checked="" type="checkbox"/>	Income less than 80%	<input checked="" type="checkbox"/>	Title in Name
<input checked="" type="checkbox"/>	Loan to Value less than 120%	* <input checked="" type="checkbox"/>	Mortgage Current
<input checked="" type="checkbox"/>	Home value (after rehab) less than \$143,000	<input checked="" type="checkbox"/>	Taxes Current
<input checked="" type="checkbox"/>	Insurance	<input checked="" type="checkbox"/>	Conflict of Interest Signed
<input type="checkbox"/>	Flood Insurance (if required)	<input checked="" type="checkbox"/>	Lead Pamphlet received and signed

SUMMARY OF WORK: This loan is being made in conjunction with a HOME loan of \$5,150, which was approved on November 2, 2015.	
Recommended Loan Amount:	\$19,795

COMMITTEE ACTION

<input type="checkbox"/>	APPROVE	<input type="checkbox"/>	DENY
LOAN AMOUNT APPROVED		\$	
Signature-Committee Chair		Date	

Rock County Planning
Administrative Quarterly Report

	Q1			Q2			Q3			Q4			Total		
	# Apps	Denial	Appr	# Apps	Denial	Appr	# Apps	Denial	Appr	# Apps	Denial	Appr	# Apps	Denial	Appr
2010															
BOA	2	1	1	0	0	0	2	2	0	1	0	1	5	3	2
LD	11	0	8	15	0	10	21	0	16	20	0	24	67	0	58
BPP	4	0	4	21	0	21	6	0	6	9	0	9	40	0	40
SLP	7	0	7	13	0	13	10	0	10	10	0	10	40	0	40
2011															
BOA	0	0	0	2	0	2	1	1	0	1	0	1	4	1	3
LD	9	0	12	17	0	9	17	0	14	18	0	14	61	0	53
BPP	6	0	6	4	0	4	10	0	10	5	0	5	25	0	25
SLP	3	0	3	11	0	11	9	0	9	8	0	8	31	0	31
2012															
BOA	0	0	0	2	0	2	0	0	0	1	1	0	3	1	2
LD	11	0	14	19	0	14	6	0	12	14	0	8	50	0	48
BPP	3	0	3	8	0	8	4	0	4	2	0	2	17	0	17
SLP	5	0	5	13	0	13	12	0	12	6	0	6	36	0	36
2013															
BOA	1	0	1	2	0	2	2	0	1	4	2	2	9	2	6
LD	13	0	11	10	0	9	18	0	17	10	0	11	51	0	48
BPP	4	0	4	9	0	9	10	0	10	5	0	5	28	0	28
SLP	0	0	0	2	0	2	10	0	10	9	0	9	21	0	21
2014															
BOA	2	1	1	3	1	2	2	0	2	0	0	0	7	2	5
LD	14	0	9	18	0	11	19	0	9	0	0	0	51	0	29
BPP	0	0	0	5	0	6	6	0	6	0	0	0	12	0	12
SLP	2	0	2	17	0	17	16	0	16	10	0	10	45	0	45
2015															
BOA	2	0	2	5	1	4	3	2	1				10	3	7
LD	25	0	4	15	0	22	22	0	8				62	0	34
BPP	14	0	14	19	0	19	12	0	12				45	0	45
SLP	2	0	2	25	0	25	12	0	12				39	0	39